			3
		1	EXAMINATION BY MR. ANDERSON5
	1	2	EXAMINATION BY MR. WIESER230
	1 STATE OF MINNESOTA IN DISTRICT COURT 2 COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT	3	EXAMINATION BY MR. BRAUN234
	2 COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT 3	4	RE-EXAMINATION BY MR. ANDERSON238
	4	5	BEGINNING OF TAPE 14
	5 DOE 1,	6	BEGINNING OF TAPE 249
	6 Plaintiff,	7	BEGINNING OF TAPE 3144
	7 vs.	8	DEPOSITION EXHIBIT 9923
	8 ARCHDIOCESE OF ST. PAUL AND MINNEAPOLIS, DIOCESE OF WINONA	9	DEPOSITION EXHIBIT 10023
	9 and THOMAS ADAMSON,	*	
	10 Defendants,	10	DEPOSITION EXHIBIT 10124
	12	11	DEPOSITION EXHIBIT 10224
	13 Videotape deposition of THOMAS	12	DEPOSITION EXHIBIT 9824
	14 ADAMSON, taken pursuant to Notice of Taking	13	DEPOSITION EXHIBIT A94
	15 Deposition, and taken before Gary W. Hermes, a	14	DEPOSITION EXHIBIT 103131
	16 Notary Public in and for the County of Ramsey,	15	DEPOSITION EXHIBIT 104132
	17 State of Minnesota, on the 16th day of May,	16	DEPOSITION EXHIBIT 106133
	18 2014, at 117 East Center Street, Rochester,	17	DEPOSITION EXHIBIT 105134
	19 Minnesota, commencing at approximately 10:10	18	DEPOSITION EXHIBIT AA180
	20 o'clock a.m. 21	19	DEPOSITION EXHIBIT AB180
	22	20	DEPOSITION EXHIBIT 47197
	23	21	DEPOSITION EXHIBIT 2A200
	24 AFFILIATED COURT REPORTERS 2935 OLD HIGHWAY 8	22	DEPOSITION EXHIBIT 5201
	25 ST. PAUL, MN 55113 (612)338-4348	11	
		23	DEPOSITION EXHIBIT 6203
		24	DEPOSITION EXHIBIT 17205
		25	DEPOSITION EXHIBIT 19207
	2		4
1	2 APPEARANCES:	1	DEPOSITION EXHIBIT 29211
1 2	_	1 2	DEPOSITION EXHIBIT 29211 DEPOSITION EXHIBIT A214
	APPEARANCES:	1 .	DEPOSITION EXHIBIT 29211
2	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G.	2	DEPOSITION EXHIBIT 29211 DEPOSITION EXHIBIT A214
2 3	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson	2 3	DEPOSITION EXHIBIT 29211 DEPOSITION EXHIBIT A214
3 4	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101,	2 3 4	DEPOSITION EXHIBIT 29211 DEPOSITION EXHIBIT A214 PROCEEDINGS * * *
2 3 4 5 6	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at	2 3 4 5	DEPOSITION EXHIBIT 29211 DEPOSITION EXHIBIT A214 PROCEEDINGS * * * MR. LEANN: Today's date is May 16,
2 3 4 5 6 7	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul,	2 3 4 5 6	DEPOSITION EXHIBIT 29211 DEPOSITION EXHIBIT A214 PROCEEDINGS * * * MR. LEANN: Today's date is May 16, 2014. The time is approximately 10:14 a.m.
2 3 4 5 6 7 8	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of	2 3 4 5 6 7	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis.	2 3 4 5 6 7 8 9	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at	2 3 4 5 6 7 8 9	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street,	2 3 4 5 6 7 8 9 10	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for	2 3 4 5 6 7 8 9 10 11	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis.	2 3 4 5 6 7 8 9 10 11 12 13	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and	2 3 4 5 6 7 8 9 10 11 12 13	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law,	2 3 4 5 6 7 8 9 10 11 12 13 14 15	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13 14	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota 55904, appeared for Diocese of Winona.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota 55904, appeared for Diocese of Winona. MARK W. GEHAN, ESQ., Attorney at Law, W-1100 First National Bank Building, 332	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota 55904, appeared for Diocese of Winona. MARK W. GEHAN, ESQ., Attorney at Law,	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota 55904, appeared for Diocese of Winona. MARK W. GEHAN, ESQ., Attorney at Law, W-1100 First National Bank Building, 332	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota 55904, appeared for Diocese of Winona. MARK W. GEHAN, ESQ., Attorney at Law, W-1100 First National Bank Building, 332 Minnesota Street, St. Paul, Minnesota 55101,	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota 55904, appeared for Diocese of Winona. MARK W. GEHAN, ESQ., Attorney at Law, W-1100 First National Bank Building, 332 Minnesota Street, St. Paul, Minnesota 55101, appeared for Thomas Adamson.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	DEPOSITION EXHIBIT 29
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	APPEARANCES: JEFFREY R. ANDERSON, ESQ., MICHAEL G. FINNEGAN, ESQ., Attorneys at Law, 366 Jackson Street, Suite 100, St. Paul, Minnesota 55101, appeared for Plaintiff. INGA K. SCHUCHARD, ESQ., Attorney at Law, 30 East 7th Street, Suite 3200, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS B. WIESER, ESQ., Attorney at Law, 2200 Bremer Tower, 445 Minnesota Street, St. Paul, Minnesota 55101, appeared for Archdiocese of St. Paul and Minneapolis. THOMAS R. BRAUN, ESQ., and CHRISTOPHER W. COON, ESQ., Attorneys at Law, 117 East Center Street, Rochester, Minnesota 55904, appeared for Diocese of Winona. MARK W. GEHAN, ESQ., Attorney at Law, W-1100 First National Bank Building, 332 Minnesota Street, St. Paul, Minnesota 55101, appeared for Thomas Adamson. ALSO PRESENT:	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	DEPOSITION EXHIBIT 29

			_		
		5 please swear in the witness?	1		7 because he can't record a nod of the head or a
1		·	2		gesture of the hand. Okay?
2		THOMAS ADAMSON,	3	Α.	(No response).
3		called as a witness, being first duly sworn, was examined and testified as follows:	4	Q.	Is that okay?
4			5	A.	Yes.
5		MR. LEANN: You may proceed.	6	Q.	Okay. Are you currently receiving funds from
6		EXAMINATION	`	G.	the Diocese of Winona or the Archdiocese of
7		BY MR. ANDERSON:	7		
8	Q.	Would you please state your full name for the	8		St. Paul and Minneapolis?
9		record?	9	A.	I get my pension fund fund from the Dioces
0	Α.	Thomas Paul Adamson.	10	_	of Winona.
1	Q.	Mr. Adamson, I know you've been through this	11		How much is that fund?
2		process before. Today you're being	12		\$1650 a month.
3		transcribed by written transcription and	13	Q.	And do you receive any other funds from the
4		videotaped as well. You're aware of that?	14		diocese beyond the pension of 1650?
5	A.	Yes.	15	Α.	No.
3	Q.	You're also aware that the answers you give to	16	Q.	Do you receive any do you have health
7		the questions posed are under oath?	17		insurance supplied by them to you?
3	A.	Yes.	18		I'm on Medicare as my primary insurer.
9	Q.	Okay. What is your current health?	19	Q.	And then
)	A.	Pardon me?	20	A.	Blue Cross Blue Care Blue Cross/Blue Shiel
1	Q.	What is your current health?	21		is the secondary provider.
2		THE WITNESS: What do you want me to	22	Q.	And who pays the premium for that?
3		say about that?	23	A.	The diocese.
4		MR. GEHAN: You tell him how healthy	24	Q.	Diocese of Winona?
5		you are or not. Answer the question.	25	Α.	Yes.
		6			8
1	Α.	Well, my health is precaurious. I I I	l 1	Q.	Do they provide any other benefits to you
	/			-,.	
2	Λ.	had a cataract surgery last month and I'm in	2	-	beyond your pension and the supplemental
	Α.				beyond your pension and the supplemental insurance payment?
3	Q.	had a cataract surgery last month and I'm in	2	Α.	beyond your pension and the supplemental insurance payment? No.
3 4		had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides	2 3		beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily
3 4 5	Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay.	2 3 4	Α.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means
3 4 5 6	Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides	2 3 4 5	Α.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily
3 4 5 6 7	Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip	2 3 4 5 6	Α.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means
3 4 5 6 7	Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up	2 3 4 5 6 7	A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that
3 4 5 6 7 8	Q. A.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically.	2 3 4 5 6 7 8	A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes.
3 4 5 6 7 7 8 9	Q. A.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to	2 3 4 5 6 7 8 9	A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes.
3 4 5 6 7 8 9	Q. A.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just	2 3 4 5 6 7 8 9	A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have
3 4 5 6 6 7 8 8 9 0 1 1	Q. A.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break	2 3 4 5 6 7 8 9 10	A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or
3 4 5 6 6 7 8 8 9 0 1 1 2 3	Q. A.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to	2 3 4 5 6 7 8 9 10 11	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that.
3 4 5 6 7 8 9 0 1 1 2 3 4	Q. A.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way.	2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about.
3 4 5 6 7 8 9 0 1 2 3 4 5	Q. A. Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay?	2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about.
3 4 5 6 7 8 9 9 0 1 1 2 3 4 5 6	Q. A. Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay? Okay.	2 3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about. Well, he had been the bishop for a few years and I had I was continuing to function
3 4 5 6 7 8 9 0 1 1 2 3 3 4 5 6 7	Q. A. Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay? Okay. If you do decide to take a break, the only	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about. Well, he had been the bishop for a few years and I had I was continuing to function
3 4 5 6 7 8 9 9 0 1 2 3 4 5 6 7 8 7 8 8 9 9 8 9 9 8 9 8 7 8 8 8 9 8 7 8 8 8 9 8 8 9 8 8 8 7 8 8 8 8	Q. A. Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay? Okay. If you do decide to take a break, the only request I would make of you is that you answer	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about. Well, he had been the bishop for a few years and I had I was continuing to function for a long time I had been suspended from an
3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	Q. A. Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay? Okay. If you do decide to take a break, the only request I would make of you is that you answer the question put to you and then take whatever	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about. Well, he had been the bishop for a few years and I had I was continuing to function for a long time I had been suspended from an active ministry to do anything as a in the
3 4 5 6 7 8 9 9 1 1 2 3 3 4 5 6 7 8 8 9 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Q. A. Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay? Okay. If you do decide to take a break, the only request I would make of you is that you answer the question put to you and then take whatever break you need and whatever time you need	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about. Well, he had been the bishop for a few years and I had I was continuing to function for a long time I had been suspended from as active ministry to do anything as a in the role as a priest and I continued to to be a
3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 9 0 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Q. A. Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay? Okay. If you do decide to take a break, the only request I would make of you is that you answer the question put to you and then take whatever break you need and whatever time you need today for reasons of your health. Okay?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about. Well, he had been the bishop for a few years and I had I was continuing to function for a long time I had been suspended from an active ministry to do anything as a in the role as a priest and I continued to to be a priest. And then he didn't have much to say
3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	Q. A. Q. A. Q.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay? Okay. If you do decide to take a break, the only request I would make of you is that you answer the question put to you and then take whatever break you need and whatever time you need today for reasons of your health. Okay? (No response).	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about. Well, he had been the bishop for a few years and I had I was continuing to function for a long time I had been suspended from an active ministry to do anything as a in the role as a priest and I continued to to be a priest. And then he didn't have much to say to me at the time, but at one point he said,
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 1 2 3 4	Q. A. Q. A. Q. A.	had a cataract surgery last month and I'm in line for open heart surgery in two weeks. Okay. And and that's in preparation besides the heart surgery, I'm in line for a hip replacement and so that's all kinda piled up rather dramatically. All right. If at any time today you want to take a break or you're not feeling well, just let us know, we'll be happy to take a break and make sure we don't do anything to aggravate your health or impede it in any way. Okay? Okay. If you do decide to take a break, the only request I would make of you is that you answer the question put to you and then take whatever break you need and whatever time you need today for reasons of your health. Okay? (No response). Is that all right?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	beyond your pension and the supplemental insurance payment? No. The records reflect that you were voluntarily removed from the clerical state, that means removed officially as a priest. Is that correct? Yes. Was that something that you sought to have done or was that something that the bishop or somebody else requested that you do? The Bishop Harrington initiated that. Tell me how that came about. Well, he had been the bishop for a few years and I had I was continuing to function for a long time I had been suspended from an active ministry to do anything as a in the role as a priest and I continued to to be a priest. And then he didn't have much to say to me at the time, but at one point he said, "It's time for you to seek laicization," and

		9			11
1	A.	I think three years ago, approximately. I	1		that agreement that provided it would not be
2		I don't know.	2		public, correct?
3	Q.	Where were you living at the time?	3	A.	Yes.
4	A.	I was living in Eau Claire, Wisconsin.	4	Q.	Was that on the initiation and suggestion of
5	Q.	And did he tell you why he thought it was	5		Bishop Harrington?
6		time	6	A.	Yes.
7	Α.	No.	7	Q.	Did he tell you why that would not be public
8	Q.	for you to seek it?	8		and the reason they wanted it not to be
9	A.	No. He did not.	9		public?
10	Q.	Had anything happened that you believe	10	A.	I don't know if I had input into that, but I
11		precipitated such a request after all these	11		I agreed with it.
12		years?	12	Q.	Beyond signing a form, was there any incentive
13	Α.	No. I would say no to that.	13		to you, such as a lump-sum payment, to agree
14		Was that before I visited you in with Mike	14		to do it voluntarily versus going through the
15		Finnegan in Eau Claire or after I visited you	15		process of involuntary laicization?
16		in Eau Claire?	16	A.	No.
17	Α.	You visited me in '09, I think. It would have	17	Q.	Was there any offer or discussion of such a
18		been after that.	18		payment or an incentive to do it?
19	Q.	How long would you say after that? Was it a	19	A.	No.
20		month, a week?	20	Q.	Why did you agree to do it?
21	Α.	Oh, I think years.	21	A.	Well, the options were to to do it
22	_	Okay.	22		voluntarily or to go through a court process.
23	Α.	I'm just taking those dates and times off the	23	Q.	Okay.
24		top of my head. I	24	A.	Which would be amount to a maybe a
25	Q.	Sure.	25		the the term escapes me to be publicly
		10			12
1	Α.	I could be corrected on either one.	1		some of you must have the word. Laicized.
-	0				
2	W .	Okay. When he told you that it was time to	2		The word for that escapes me, but I I could
3	Œ.	Okay. When he told you that it was time to seek laicization, what happened? Tell us	3		The word for that escapes me, but I I could have a trial and select canon lawyers and
	Q.	•			
3	α.	seek laicization, what happened? Tell us	3		have a trial and select canon lawyers and
3	ч .	seek laicization, what happened? Tell us about the process that was initiated at that	3 4	Q.	have a trial and select canon lawyers and people to argue my side and then they would make a decision.
3 4 5		seek laicization, what happened? Tell us about the process that was initiated at that time.	3 4 5	Q.	have a trial and select canon lawyers and people to argue my side and then they would make a decision.
3 4 5 6		seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I	3 4 5 6	Q.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to
3 4 5 6 7		seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that	3 4 5 6 7	Q.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or
3 4 5 6 7 8		seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I he gave me	3 4 5 6 7 8	Q.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that
3 4 5 6 7 8		seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I	3 4 5 6 7 8 9		have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way?
3 4 5 6 7 8 9	Α.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I he gave me very short notice to make a decision and I and they had a form letter for doing that and	3 4 5 6 7 8 9		have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it,
3 4 5 6 7 8 9 10	Α.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated	3 4 5 6 7 8 9 10		have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the
3 4 5 6 7 8 9 10 11	Α.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter.	3 4 5 6 7 8 9 10 11		have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and
3 4 5 6 7 8 9 10 11 12 13	A. Q.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to	3 4 5 6 7 8 9 10 11 12 13		have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure
3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly announced. I don't know if that	3 4 5 6 7 8 9 10 11 12 13 14		have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for
3 4 5 6 7 8 9 10 11 12 13 14	A. Q.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly	3 4 5 6 7 8 9 10 11 12 13 14 15		have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for quite some time and I and I knew I would never function publicly as a priest again.
3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly announced. I don't know if that MR. GEHAN: Mr. Adamson, you've got	3 4 5 6 7 8 9 10 11 12 13 14 15 16	Α.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for quite some time and I and I knew I would never function publicly as a priest again.
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly announced. I don't know if that MR. GEHAN: Mr. Adamson, you've got to let him finish his question before you	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Α.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for quite some time and I and I knew I would never function publicly as a priest again. You had been a priest before laicized. Had
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly announced. I don't know if that MR. GEHAN: Mr. Adamson, you've got to let him finish his question before you answer.	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for quite some time and I and I knew I would never function publicly as a priest again. You had been a priest before laicized. Had you functioned privately as a priest?
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly announced. I don't know if that MR. GEHAN: Mr. Adamson, you've got to let him finish his question before you answer. Oh, I'm sorry.	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for quite some time and I and I knew I would never function publicly as a priest again. You had been a priest before laicized. Had you functioned privately as a priest? Yes, I at when Bishop Rossi was there,
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly announced. I don't know if that MR. GEHAN: Mr. Adamson, you've got to let him finish his question before you answer. Oh, I'm sorry. BY MR. ANDERSON:	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for quite some time and I and I knew I would never function publicly as a priest again. You had been a priest before laicized. Had you functioned privately as a priest? Yes, I at when Bishop Rossi was there, he asked me not to dress as a cleric or to do
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly announced. I don't know if that MR. GEHAN: Mr. Adamson, you've got to let him finish his question before you answer. Oh, I'm sorry. BY MR. ANDERSON: That's okay. So I think the question was that	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for quite some time and I and I knew I would never function publicly as a priest again. You had been a priest before laicized. Had you functioned privately as a priest? Yes, I at when Bishop Rossi was there, he asked me not to dress as a cleric or to do things publicly. That came with the
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	seek laicization, what happened? Tell us about the process that was initiated at that time. He told me I could do it voluntarily or I could go through a canonical trial and that was the option. And I I I he gave me very short notice to make a decision and I and they had a form letter for doing that and within a few days I signed the letter. Okay. And was the letter one that indicated you would do it voluntarily as opposed to Yes, and that it would not be publicly announced. I don't know if that MR. GEHAN: Mr. Adamson, you've got to let him finish his question before you answer. Oh, I'm sorry. BY MR. ANDERSON: That's okay. So I think the question was that you did sign the form, agreeing to voluntarily	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A.	have a trial and select canon lawyers and people to argue my side and then they would make a decision. And what was it about that that caused you to believe that you didn't want to do that or that the bishop was urging you to do that that way? It was an either/or thing and to to do it, to me to volunteer to do it seemed to be the better thing. I was in my 70s age-wise, and and I had been, what, under censure under suspension, that's a better word, for quite some time and I and I knew I would never function publicly as a priest again. You had been a priest before laicized. Had you functioned privately as a priest? Yes, I at when Bishop Rossi was there, he asked me not to dress as a cleric or to do things publicly. That came with the suspension from priestly faculties, not to

1	ā	÷
н	ė.	2

13

- A. I think it was 1988, but that's off the top of 1 2 my head, too.
- Q. Okay. And when he asked you not to publicly 3
- function as a priest or dress as a priest, did 4
- you abide by that instruction? 5
- A. Yes. 6
- 7 Q. And up until that time, you had in some
- capacity operated as a priest and if so, how? 8
- 9 A. In -- only in a very private way did I
- 10 function as a priest. I mean, even today I do
- the priest prayers and stuff, I've never 11
- missed that in my 60 years, but -- and I was 12
- saying Mass, but I -- I never functioned with 13
- 14 a family or friends or anyone in -- after
- 15 that, no.
- Q. Okay. Before 1988, you would say Mass where? 16
- 17 In my home.
- Q. Would you ever do it in any of the churches as 18
- a supply priest or to help out other priests 19
- who needed your help? 20
- 21 A. Never.
- Q. When was the last time you did any function as 22
- a priest, then, where you ministered the 23
- sacraments publicly, presided Mass or anything 24
- 25 like that as you recall?

14

- A. Well, I think my maternal grandmother was 1
- 2 buried in 1986, that's off the top of my head,
- 3 too, but I had her funeral, for one thing.
- And I was a -- I was not functioning in any 4
- 5 parish at that time.
- 6 Q. Okay. You were permitted to wear your
- 7 priestly garments at that time?
- 8 A. Yes, that's -- that, yes, that fits.
- Q. Okay. Any other instances where you wore your 9
- priestly garments or functioned in any public 10
- manner beyond that which you described before 11
- 12 1988?
- A. Never publicly from the time that I was 13
- suspended, no. I never functioned as a priest 14
- at any time or any place in my years in Eau 15
- Claire, for instance, never. 16
- 17 Q. What do you believe the date of your
- suspension to have been? What date were you 18
- 19 suspended?

05/30/2014 11:28:47 AM

- A. Oh, I would have to look that up. I'm -- I'm 20
- just saying 19 -- what is this? I -- I don't 21
- 22 know. I -- I'm -- it's -- 2010, I don't know.
- It's a few -- it's rather recent. 23
- Q. What bishop ordered your suspension? 24
- Bishop Harrington. 25

- Q. And what reason was given you by the bishop 1
- 2 for your suspension?
- 3 A. He never gave a reason except to say to me,
- 4 "It's time."
- Q. Okay. Did you question or challenge that? 5
- 6
- What did you say or how did you challenge Q. 7
- 8 that?
- A. Well, he had worked with me for a few years, 9
- came to visit me at my home, fixed meals for 10
- 11 him a few times and he was supportive of me
- 12 and -- and always seemed to be saying because
- of my age -- and the word I was looking for 13
- earlier was that I would not be defrocked was 14
- the word I couldn't come up with. And it 15
- 16 always seemed to say because I was a senior,
- so to speak, that I -- I could live out my 17
- 18 life as a priest.
- 19 So were you disappointed when he told you that
- 20 it was time and he wanted to defrock you, so
- 21 to speak?
- He did not defrock me. 22 Α.
- Q. 23 Okav.
- 24 A. That's a different --
- 25 Q. Oh, okav.

16

- -- thing as far as I was concerned. 1
- 2 Q. Yeah, this was the time where he talked about
- 3 suspension?
- No. This was a time where he was asking me to 4 Α.
- 5 either go to court or to seek voluntary
- 6 laicization --
- 7 Q. Okay, laicization, okay.
- 8 -- a few years ago.
- Q. When you use the term "defrock" and you use 9
- the term "laicization," do you consider those 10
- 11 to be the same or different processes?
- 12 Α. I think they're different processes. One is
- 13 certainly voluntary and the other is a
- 14 decision of the church officials.
- 15 Q. Okay. When Bishop Harrington had the
- 16 conversation with you and he said it's time
- 17 and you, I am sensing, disapproved of that and
- 18
- had a conversation with him, did you tell him
- 19 you thought that wasn't fair or that wasn't
- 20 right or what dld you say to him?
- 22 Q. Why?

21 A.

25

Page 13 to 16 of 242

23 A. Because I wanted to continue as a priest and

I reacted negatively to it, certainly.

- 24 -- and -- and that wasn't satisfactory, I
 - didn't have any legal stuff going on or

		17			19
1		problems and I had worked satisfactorily	1		requested you to do so, you had incurred a
2		supporting myself for years and	2		pretty serious debt to the diocese, had you
3	Q.	What benefits had you been receiving before	3		not?
4		you became laicized from the diocese and as a	4	A.	Yes.
5		priest?	5	Q.	And how much was that debt?
6	A.	I was receiving my pension for several years.	6	A.	I don't know what that total figure would be,
7	Q.	And were you also receiving housing allowance?	7		but it was the debt was mainly for legal
8	A.	That's part of the pension plan, I think, it's	8		fees.
9		it's divided into two categories and I	9	Q.	And do you recall if the debt was more than a
10		think that's true for every priest.	10		hundred thousand dollars or less?
11	Q.	How much was the housing allowance last time	11		MR. BRAUN: Counsel, when are you
12		you received it from the diocese?	12		referring to?
13	A.	Well, that keeps going up, they've increased	13		MR. ANDERSON: At the time at which
14		that steadily like for several years, you	14		his laicization was sought.
15		know, that that goes back I I was	15		MR. BRAUN: Thank you.
16		part of the original group of priests of this	16	A.	I think it was less.
17		diocese that formulated a pension plan. And	17		BY MR. ANDERSON:
18		at that time it seemed nonsense to me as a man	18	Q.	Okay. And was the debt that you had incurred
19		and 30 years old or whatever, you know, but I	19		for legal fees that had been paid by the
20		I was one of those formation groups and	20		diocese forgiven or by the diocese in
21		so I don't know what it would have been back	21		exchange for your agreement not to fight your
22		then before the time I began to receive it,	22		removal from the priesthood?
23		but it was quite low and has increased	23	A.	Those items I don't think were ever connected.
24		steadily.	24	Q.	Okay. So have you ever had to pay any of that
25	Q.	And the last time you received it,	25		debt back?
		18			20
1		approximately how much was it?	1	A.	Yes, I paid it back up to this month ever
2	A.	Just now?	2		since Mr. Restovich, George Restovich,
_					
3	Q.	The housing allowance.	3		initiated the my share of that, that I
3 4	Q. A.	The housing allowance. Oh, that's part of that \$1680 or whatever that	3 4		initiated the my share of that, that I would pay \$100 a month from avenitsio (ph) and
		_			•
4		Oh, that's part of that \$1680 or whatever that	4		would pay \$100 a month from avenitsio (ph) and
4 5	A.	Oh, that's part of that \$1680 or whatever that figure is.	4 5		would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've
4 5 6	A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a	4 5 6	Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly.
4 5 6 7	A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance	4 5 6 7	Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly.
4 5 6 7 8	A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're	4 5 6 7 8		would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich
4 5 6 7 8 9	A. Q.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying?	4 5 6 7 8 9		would pay \$100 a month from avenitsio (ph) and — and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated?
4 5 6 7 8 9	A. Q.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue	4 5 6 7 8 9		would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was
4 5 6 7 8 9 10	A. Q.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that that's taking care of our housing,	4 5 6 7 8 9 10	A.	would pay \$100 a month from avenitsio (ph) and — and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for
4 5 6 7 8 9 10 11	A. Q.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that that's taking care of our housing, it's when I was still filing income tax,	4 5 6 7 8 9 10 11	A.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monles for Ted's fees ever went through me.
4 5 6 7 8 9 10 11 12	A. Q.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that that's taking care of our housing, it's when I was still filing income tax, that was always a separate item.	4 5 6 7 8 9 10 11 12 13	A.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then
4 5 6 7 8 9 10 11 12 13	A. Q.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that that's taking care of our housing, it's when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for	4 5 6 7 8 9 10 11 12 13 14	A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then
4 5 6 7 8 9 10 11 12 13 14 15	A. Q.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that that's taking care of our housing, it's when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for example, what is allocated to housing and what	4 5 6 7 8 9 10 11 12 13 14 15	A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then I don't know that, Jeff.
4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that that's taking care of our housing, it's when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for example, what is allocated to housing and what is not?	4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then I don't know that, Jeff. Okay. But you never had to write the check
4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that — that's taking care of our housing, it's — when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for example, what is allocated to housing and what is not? I don't know that. I — I would say it's	4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then I don't know that, Jeff. Okay. But you never had to write the check out Never.
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that that's taking care of our housing, it's when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for example, what is allocated to housing and what is not? I don't know that. I I would say it's maybe half and half, just but that's a very	4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then I don't know that, Jeff. Okay. But you never had to write the check out Never.
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that that's taking care of our housing, it's when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for example, what is allocated to housing and what is not? I don't know that. I I would say it's maybe half and half, just but that's a very rough figure.	4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then I don't know that, Jeff. Okay. But you never had to write the check out Never. for your lawyers? Okay. And the lawyer
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that — that's taking care of our housing, it's — when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for example, what is allocated to housing and what is not? I don't know that. I — I would say it's maybe half and half, just — but that's a very rough figure. Do you receive Income currently or have you In	4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then I don't know that, Jeff. Okay. But you never had to write the check out Never. for your lawyers? Okay. And the lawyer that's here today with you, representing you,
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that — that's taking care of our housing, it's — when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for example, what is allocated to housing and what is not? I don't know that. I — I would say it's maybe half and half, just — but that's a very rough figure. Do you receive Income currently or have you In the last few years from any other source you	4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then I don't know that, Jeff. Okay. But you never had to write the check out Never. for your lawyers? Okay. And the lawyer that's here today with you, representing you, is under the same arrangement, being paid by
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	Oh, that's part of that \$1680 or whatever that figure is. So the 1650 or the 1680 you receive now as a pension, you still get a housing allowance included in that number, is that what you're saying? That's part of it, and that is a tax issue that — that's taking care of our housing, it's — when I was still filing income tax, that was always a separate item. I see. So do you know of that 1650 (sic), for example, what is allocated to housing and what is not? I don't know that. I — I would say it's maybe half and half, just — but that's a very rough figure. Do you receive Income currently or have you In the last few years from any other source you haven't identified?	4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	would pay \$100 a month from avenitsio (ph) and and that continues as of today, and I've done that faithfully for 20 years, I'm saying, roughly. So that was something that George Restovich had initiated? Yeah, I don't know how much Ted Collins was involved in that. None of those monies for Ted's fees ever went through me. So they were always billed to the diocese and then I don't know that, Jeff. Okay. But you never had to write the check out Never. for your lawyers? Okay. And the lawyer that's here today with you, representing you, is under the same arrangement, being paid by the diocese?

		21			23
4			1		MR. GEHAN: I think it's four, yes.
1	0	guess I would say.	2		MR. ANDERSON: Yes. And what I'll
2	Q.	Okay. Well, he's with the same firm as Ted	3		do is mark these in chronological order and
3		Collins	4		_
4	_	Yes.	'		the first presented is
5	Q.	did you know that?	5		(Discussion out of the hearing of
6	Α.	I knew that.	6		the court reporter) MR. ANDERSON: I'll start with the
7	Q.	Do you feel like he's taking over for Ted	7		
8		MR. GEHAN: Okay. That's enough	8		first exhibit dated October 9th, 2008, and
9		now, Jeff. The arrangements that I have with	9		I'll mark that Exhibit 100. And then that is
10		the witness are private and confidential.	10		a letter from Harrington to Thomas Adamson.
11		MR. ANDERSON: You think so?	11		The next exhibit
12		MR. GEHAN: Yes, and I'm going to	12		MR. WIESER: Were you going to do
13		direct him not to answer any more questions on	13		these in chronological order or not?
14		that subject.	14		MR. ANDERSON: Well, I think that
15		MR. ANDERSON: Okay. If that's your	15		is.
16		instruction	16		MR. WIESER: I don't think so.
17		MR. GEHAN: Yes.	17		MR. ANDERSON: Oh, wait a minute.
18		MR. ANDERSON: I'll not ask any	18		(Discussion out of the hearing of
19		more questions concerning those arrangements.	19		the court reporter).
20		MR. GEHAN: That's fine.	20		MR. ANDERSON: I am going to do it
21		BY MR. ANDERSON:	21		in chronological order, so the first one will
22	Q.	The appearance that you make here today is	22		be Exhibit 99 and that is from the desk of
23		under subpoena, that means we served you with	23		Thomas Adamson dated October 26, 2003. That's
24		papers requiring you to appear here today,	24		Exhibit 99. And then the letter from
25		correct?	25		Harrington to Adamson dated October 9th, 2008,
		22			24
	^	22	1		24 is 100
1	Α.	Yes.	1		is 100.
1 2		Yes. And as attached to that subpoena, we also	2		is 100. MR. GEHAN: Yes, okay.
1 2 3		Yes. And as attached to that subpoena, we also asked you to bring or required you to bring	2 3		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the
1 2 3 4		Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any	2 3 4		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document
1 2 3 4 5		Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that	2 3 4 5		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the
1 2 3 4 5 6	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena?	2 3 4 5 6		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be
1 2 3 4 5 6 7	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes.	2 3 4 5 6 7		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the
1 2 3 4 5 6 7 8	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay.	2 3 4 5 6 7 8		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this
1 2 3 4 5 6 7 8 9	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you	2 3 4 5 6 7 8 9		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents
1 2 3 4 5 6 7 8 9 10	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark?	2 3 4 5 6 7 8 9		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy
1 2 3 4 5 6 7 8 9 10	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I	2 3 4 5 6 7 8 9 10		MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena?
1 2 3 4 5 6 7 8 9 10 11 12	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents.	2 3 4 5 6 7 8 9		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating).
1 2 3 4 5 6 7 8 9 10 11 12 13	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay.	2 3 4 5 6 7 8 9 10 11		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel
1 2 3 4 5 6 7 8 9 10 11 12 13 14	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think	2 3 4 5 6 7 8 9 10 11 12 13		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold	2 3 4 5 6 7 8 9 10 11 12 13 14		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do	2 3 4 5 6 7 8 9 10 11 12 13 14		is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents).
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do with the other four.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q.	is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents). BY MR. ANDERSON:
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q.	is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents).
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do with the other four. MR. ANDERSON: Okay. MR. ANDERSON: Okay. MR. ANDERSON: Okay. MR. ANDERSON: Okay.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q.	MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents). BY MR. ANDERSON: So, Mr. Adamson, in the subpoena and the attachment made to it requesting production of
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do with the other four. MR. ANDERSON: Okay.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q.	is 100. MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents). BY MR. ANDERSON: So, Mr. Adamson, in the subpoena and the
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q.	Yes. And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do with the other four. MR. ANDERSON: Okay. MR. GEHAN: So and I will share my copy with the witness.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q.	MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents). BY MR. ANDERSON: So, Mr. Adamson, in the subpoena and the attachment made to it requesting production of documents, at page 3 there are some requests
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do with the other four. MR. ANDERSON: Okay. MR. GEHAN: So and I will share my copy with the witness. MR. ANDERSON: Okay.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q.	MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents). BY MR. ANDERSON: So, Mr. Adamson, in the subpoena and the attachment made to it requesting production of documents, at page 3 there are some requests made of you to produce some documents and so I
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do with the other four. MR. ANDERSON: Okay. MR. GEHAN: So and I will share my copy with the witness. MR. ANDERSON: Okay. MR. ANDERSON: Okay. MR. GEHAN: Here's four.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q.	MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents). BY MR. ANDERSON: So, Mr. Adamson, in the subpoena and the attachment made to it requesting production of documents, at page 3 there are some requests made of you to produce some documents and so I just want to walk you through some of those
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q.	And as attached to that subpoena, we also asked you to bring or required you to bring certain other documents. Did you bring any documents with you responsive to that subpoena? Yes. Okay. MR. ANDERSON: And it appears you have some documents, Mark? MR. GEHAN: Yes, I do. We have, I think, four responsive documents. MR. ANDERSON: Okay. MR. GEHAN: Which I will I think I have five copies of each, I'm going to hold one and you guys can figure out what to do with the other four. MR. ANDERSON: Okay. MR. GEHAN: So and I will share my copy with the witness. MR. ANDERSON: Okay. MR. GEHAN: Here's four. MR. GEHAN: Here's four. MR. ANDERSON: All right. I think,	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25		MR. GEHAN: Yes, okay. MR. ANDERSON: And then the Congregation of the Doctrine of Faith document will be marked Exhibit 101. And then the document dated February 10th, 2012, will be marked Exhibit 102. And I will mark the subpoena that we served for purposes of this deposition and the production of the documents requested Exhibit 98. And do you have a copy of that subpoena? MR. GEHAN: (Indicating). MR. ANDERSON: Okay. Your counsel does. MR. GEHAN: Right here (Handing documents). BY MR. ANDERSON: So, Mr. Adamson, in the subpoena and the attachment made to it requesting production of documents, at page 3 there are some requests made of you to produce some documents and so I just want to walk you through some of those requests to see if any of these things still

_			1		
		25			27
1		request beginning at the bottom of page 2 of	1		before you there.
2		the	2		MR. GEHAN: I've got it here.
3		MR. ANDERSON: Yes.	3		BY MR. ANDERSON:
4		MR. GEHAN: Okay. Thank you.	4	Q.	And that would be from the desk of Thomas P.
5		BY MR. ANDERSON:	5		Adamson.
6	Q.	And the top of page 3	6	A.	I think I have a copy.
7		MR. GEHAN: Yes.	7		MR. GEHAN: Well, just work off this
8		BY MR. ANDERSON:	8		one.
9	Q.	it itemizes a number of these requests.	9		BY MR. ANDERSON:
10		And do you have page 3 before you there?	10	Q.	You can use the one that we marked there, if
11	A.	I have the bottom of page 2.	11		you like. Okay. You have the original before
12	Q.	You'll see the bottom of page 2 makes the	12		you, correct?
13		request that you produce and then at the top	13	A.	Yes.
14		of page 3 it asks you to produce item number	14	Q.	And there's also a photocopy that we have
15		3, all pictures of you in clerical vestments	15		before us and this appears to be a three-page
16		or performing any work as a priest. Do you	16		document signed by you and addressed to Bishop
17		have any such pictures?	17		Harrington dated October 26, 2003, correct?
18	Α.	I brought some with me, yes.	18	A.	Yes.
19	Q.	You brought some with you?	19	Q.	And what were the circumstances of you having
20	Α.	Yes.	20		sent this and why?
21	Q.	Do you have those with you right now?	21	A.	At that time my status as a as a priest and
22	Α.	Yes.	22		how and to what extent I was to function was
23	Q.	Thank you. Did you produce those	23		questioned and he was wondering if I was
24	٠,	MR. GEHAN: Counsel, maybe we should	24		interested in in leaving priesthood on a
25		go off the record for just a minute.	25		voluntary basis or whatever and if I wanted to
-					
		26			28
1		26 MR. ANDERSON: Sure.	1		continue. And I said I would like to continue
1 2		MR. ANDERSON: Sure.	1 2		continue. And I said I would like to continue
2		MR. ANDERSON: Sure. MR. LEANN: Off the video record			continue. And I said I would like to continue and and he, as I recall, said, "Put down
2 3		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m.	2		continue. And I said I would like to continue
2 3 4		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken)	2 3	Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort.
2 3 4 5		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record	2 3 4	Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your
2 3 4 5 6		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m.	2 3 4 5	Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that
2 3 4 5 6 7		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr.	2 3 4 5 6	Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this?
2 3 4 5 6 7 8		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of	2 3 4 5 6 7		continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have
2 3 4 5 6 7 8		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the	2 3 4 5 6 7 8	Α.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay.
2 3 4 5 6 7 8 9		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time,	2 3 4 5 6 7 8 9	A. Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions.
2 3 4 5 6 7 8 9 10		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we	2 3 4 5 6 7 8 9	A. Q. A.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay.
2 3 4 5 6 7 8 9 10 11 12		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk	2 3 4 5 6 7 8 9 10	A. Q. A.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen
2 3 4 5 6 7 8 9 10 11 12 13		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if	2 3 4 5 6 7 8 9 10 11	A. Q. A.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was
2 3 4 5 6 7 8 9 10 11 12 13		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr.	2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen
2 3 4 5 6 7 8 9 10 11 12 13 14 15		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an	2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time	2 3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A. Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change.
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it?
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works MR. GEHAN: Any way you want to do	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change. Okay. Was there any meeting or anything that
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18		MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works MR. GEHAN: Any way you want to do it.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change. Okay. Was there any meeting or anything that came about as a result of of the questioning of your status and your having
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	٥	MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works MR. GEHAN: Any way you want to do it. BY MR. ANDERSON:	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change. Okay. Was there any meeting or anything that came about as a result of of the questioning of your status and your having prepared this exhibit, this letter to the
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q.	MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works MR. GEHAN: Any way you want to do it. BY MR. ANDERSON: All right. Mr. Adamson, I'm going to refer	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change. Okay. Was there any meeting or anything that came about as a result of of the questioning of your status and your having
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q.	MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works MR. GEHAN: Any way you want to do it. BY MR. ANDERSON: All right. Mr. Adamson, I'm going to refer back for a moment, then, to some of the	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change. Okay. Was there any meeting or anything that came about as a result of of the questioning of your status and your having prepared this exhibit, this letter to the bishop? No.
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q.	MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works MR. GEHAN: Any way you want to do it. BY MR. ANDERSON: All right. Mr. Adamson, I'm going to refer back for a moment, then, to some of the documents that you did bring with you, and the	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A. A.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change. Okay. Was there any meeting or anything that came about as a result of of the questioning of your status and your having prepared this exhibit, this letter to the bishop? No. Did you get a response from the bishop, I
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	Q.	MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works MR. GEHAN: Any way you want to do it. BY MR. ANDERSON: All right. Mr. Adamson, I'm going to refer back for a moment, then, to some of the documents that you did bring with you, and the first one I have and want to reference is the	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	A. Q. A. Q. A. A.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change. Okay. Was there any meeting or anything that came about as a result of of the questioning of your status and your having prepared this exhibit, this letter to the bishop? No.
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	Q .	MR. ANDERSON: Sure. MR. LEANN: Off the video record 10:42 a.m. (Recess taken) MR. LEANN: Back on the video record at 10:48 a.m. MR. ANDERSON: Off the record Mr. Adamson has identified for us a number of things he's brought responsive to the subpoena. In the interest of economy of time, they are being copied as we speak and when we do receive a copy of them, then we'll walk through them and identify them and if questions are necessary, we can do so. Mr. Gehan has also indicated that he has an exhibit that we can deal with at that time also, so if that works MR. GEHAN: Any way you want to do it. BY MR. ANDERSON: All right. Mr. Adamson, I'm going to refer back for a moment, then, to some of the documents that you did bring with you, and the first one I have and want to reference is the one I marked Exhibit 99. If you have that	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	A. Q. A. Q. A. A. Q. A.	continue. And I said I would like to continue and and he, as I recall, said, "Put down something why you would like to continue being a priest," so this was my ex my effort. What event or person had questioned your status as a priest in October of 2003 that prompted you to write this? The bishop would have Okay. asked me those questions. Okay. And after you sent this to the bishop, detailing what you wanted to have happen and/or why, what happened? What action was taken and was any change in your status made because of it? No change. Okay. Was there any meeting or anything that came about as a result of of the questioning of your status and your having prepared this exhibit, this letter to the bishop? No. Did you get a response from the bishop, I guess, any written response from the bishop? I don't have a response.

		29			31
1	Q.	Do you know what kind of response you got from	1		they'd have or celebrations down in the
2		him then? Did he call you, did he meet with	2		diocese for priests who would retire and
3		you, did he have somebody meet with you? What	3		things like that?
4		happened?	4	A.	Yeah, possibly, yes.
5	A.	Nothing, that I recall.	5	Q.	Do you keep a relationship and had you with a
6	Q.	Okay. And then what's the next thing that you	6		number of priests of the diocese?
7		do that did happen concerning your status	7	A.	Yes.
8		after this letter was sent in 2003?	8	Q.	Who do you keep the closest relationship to
9	A.	I continued working at the nursing home and	9		who are priests or former priests from the
0		other odd jobs and did some volunteer things	10		diocese?
1		and I continued to say private Masses.	11	A.	Well, we buried Father Ernster last Monday an
2	Q.	Okay. When you say "private Masses," what	12		he was a confidant of mine, close friend,
3		does that mean?	13		vacation friend. Other close friends would be
4	A.	That means me and myself alone.	14		Father Connolly and Father Egan, who are both
5	Q.	And then what was the next thing that happened	15		in nursing homes. And those would be the
6		in time at 2000 after 2003 and this letter	16		the the top of the group, I guess. I have
7		that caused your status to be discussed or	17		contact with other priests, but
8		changed with the existing bishop or diocese?	18	Q.	And the contacts you had with Bishop
9	A.	I don't know of anything.	19		Harrington, then, would be primarily before at
0	Q.	Okay. The next exhibit has been marked 100	20		least the meeting in 2008 by telephone or when
1		and if you could put that before you.	21		you'd be down there for some kind of
2		(Discussion out of the hearing of	22		celebration or ceremony, is that a fair
3		the court reporter)	23		characterization?
4		BY MR. ANDERSON:	24	Α.	I think that's true. I don't remember many
:5	Q.	Do you see 100 there?	25		conversations, if any.
		30		_	32
1	Α.	Yes.	1	Q.	Okay. Do you remember the first time you met
2	Q.	Okay. 100 is dated October 9th, 2008, and	2	Δ.	Bishop Harrington?
3		it's a letter from Bishop Harrington to you,	3	Α.	No.
4		correct?	4	Q.	Do you know how many times you've had
5	Α.	Yes.	5	Δ.	face-to-face encounters or meetings with him?
6	Q.	And it states, "Dear Tom, I want to thank you	6	Α.	Well, no. I I know a few specifics when he
7		for your discernment following our recent	7		would come to my home and I served him lunc
8		meeting." So it appears you had had a meeting	8	0	at least twice and maybe a main meal once.
9		with him before this letter was sent, correct?	9	Q.	Why would it be that he would visit you at
0	Α.	Yes.	10		your home and you'd cook for him?
1	Q.	What caused that meeting to have been	11	A.	Because he was visiting there was another
2		convened?	12		priest in lived in Wisconsin that he would
3	A.	He called me in and and whatever, he wanted	13		also visit and he would call and just kind of
4	_	to see me and I went to the to his office.	14 15		almost a a friendly visit to say to stop and see me.
5	Q.	Between the letter we marked Exhibit 99 and	16	0	Okay. And at that time you were still a
6		this meeting where he called you in, had you	17	Q.	priest of the diocese and so he'd visit you
7		had regular communications or any meetings or	18		
B		correspondence with the bishop in those six	19		and another priest that lived in your area,
9	Α.	years preceding this letter?	l	Λ	right?
	A.	Not that I have not that I have in my	20	Α.	Yes. Peferring back to Exhibit 100, then, what
		possession or not that I recall. We were in	21	Q.	Referring back to Exhibit 100, then, what
1		contact, I don't know, from I would go to	22		caused the bishop to have met with you that is now being referred to in this letter of
1		and discuss this are book with the con-			
20 21 22 23		some diocesan things, but I I don't have	23		
1 2	Q.	some diocesan things, but I I don't have any specifics. Okay. Would those be priest meetings that	24 25	Α.	October 9th, 2008? What caused the meeting? He called the meeting.

		33			35
1	Q.	And did he call you by phone and say, "I wanna	1		Thompson was director of of abuse, I guess
2		meet with you, Tom"?	2		is the title, or there was a committee that
3	A.	Probably.	3		dealt with sexual abuse and she was there for
4	Q.	Okay. And what was the purpose of the meeting	4		that meeting.
5		as he represented it to you to be?	5	Q.	And was that meeting after or before I had
6	A.	To initiate this laicization.	6		visited with you at your place in Eau Claire?
7	Q.	Okay. And when he called to initiate, have a	7	Α.	After, I think.
8		meeting to initiate laicization, did that come	8	Q.	And these folks that accompanied the bishop
9		as a surprise to you?	9		and you said shared what was going on, did
10	A.	Yes.	10		they discuss with you what did they share
11	Q.	Did you feel your status as a priest was	11		about what was going on?
12		secure, that you'd be able to continue as a	12	A.	They shared it was wise for me and healthy,
13		priest till your demise?	13		prudent to seek laicization.
14	Α.	Yes.	14	Q.	Why did they what did they express about
15	Q.	Who had led you to believe that would be so?	15		why that was healthy for you to do that?
16	Α.	The bishop.	16	A.	I'd be at peace.
17	Q.	Okay. And did he, then, tell you why there	17	Q.	Did you agree with that?
18	O(1	was a change or a decision to make a change in	18	Α.	I was at peace in some ways.
19		your status?	19		So you felt it wasn't necessary for you to be
20	Λ	I tried to get that out of him. Only response	20	-	laicized to be at peace?
	Λ.	I ever received was, "It's time."	21	Α.	That's right.
21	0	And so you pressed him on that. What did he	22	Q.	So did you challenge their assertion that it
22	Q.	tell you? How did he respond to that?	23	٠,	was for your benefit?
23		"It's time."	24	Α.	Yes, I think as best I could.
24	Α.		25	Q.	Did you did they tell you or suggest to you
25	Q.	Okay. He gave you no context for why he 34	25	ut.	36
		=-	1		that while it was for your peace, when you
1		thought it was time?	2		said you didn't you were already at peace,
2	Α.	I don't have any idea what's going on in his life or what pressures he's having from a	3		that they thought there might be potential
3			4		publicity and/or it may look bad if you were
4		bishops or what do you call it, the Dallas	5		allowed to continue in the priesthood?
5		charter, those kinds of the things, I don't	6	٨	That was not discussed, I don't think.
6		have any insight into that.	'	A. Q.	Was there an undertone of that as
7	Q.	Okay. Did he give you any sign or signal or	7	_	I don't think so.
8		indication that there was some pressure from	8	Α.	
9		other priests of the diocese, outside	9	Q.	Okay. There had been some publicity that
10		pressure, media attention or potential legal	10		Immediately followed my visit to your place
11		exposure that caused this to be this	11		and some media attention around that, correct?
12		decision to be made at this time?	12	A.	That would have been two years previous to
13		He didn't give any of that.	13	_	this, would it not?
14	Q.	Okay. So how long was your meeting with him	14	Q.	What do you recall?
15		that predated this letter?	15	Α.	Well, that's what I recall.
16	A.	Length-wise?	16	Q.	•
17	Q.	Yes.	17	A.	I think that between you coming to see me
18	A.	Maybe an hour.	18		and and the bishop talking to me was a
19	Q.	And tell us what was discussed.	19	_	two-year gap, although that's
20	A.	Well, there were other he asked other	20	Q.	Okay. So there were at least two other
		people there to share in what was going on and	21		clerics, officials of the diocese with Bishop
21		and I don't know what their titles was.	22		Harrington at the meeting
21 22					
		Father a a priest was there and he might	23	A.	Yes.
22			23	A. Q.	Yes at your place? At his office.

		37			39
1	Q.	At his office, okay.	1	Q.	So if I'm hearing you correctly, if there was
2	A.	(Nods head).	2		an individual complaint by an individual name,
3	Q.	And so they asked you to come to his office in	3		there may be a discussion of that only,
4		Winona?	4		correct?
5	A.	Yes.	5	A.	Yes.
6	Q.	And were any notes or recording made of that	6	Q.	Was the meeting that you're referring to and
7		meeting, as far as you know, by them or you?	7		referenced in this letter in 2008, did it end
8	A.	Nothing in front of me.	8		on a cordial or hostile note? How did it end?
9	Q.	And what else was said at that meeting, either	9		MR. GEHAN: Counsel, what exhibit
0		by you or by any of them to you?	10		are you talking about?
1	A.	The only thing I recall is that they were	11		BY MR. ANDERSON:
2		supporting his notion that it was time for me	12	Q.	The meeting that preceded the Exhibit 100 in
3		to seek laicization. They were kind of	13		2008, the meeting with Bishop Harrington.
4		support people for his arguments.	14	A.	How did it end, is that the question?
5	Q.	And you were pushing against that some, were	15	Q.	Yeah, how did it come to an end?
6		you not?	16	A.	Well, it it wasn't hostile.
7	A.	Yes.	17	Q.	Okay.
8	Q.	And the reasons you were giving the reasons	18	A.	After the meeting was over, I visited with
9		they were giving is, it's time, but nothing	19		P.J. Thompson for with just her for a bit.
0		more specific than that?	20	Q.	And what was the conversation there?
1	A.	Well, I made mistakes, but I liked priesthood.	21	A.	That was that she was supporting me and, yo
2	Q.	Okay. Is that what you told them, you had	22		know, saying, "Do the best you can," that's
3		made mistakes, but you wanted to stay in the	23		all I recall.
24		priesthood because you liked it?	24	Q.	
25	Α.	Well, that that and my affection for the	25		victims' assistance minister or what was her
		38			40
1	_	priesthood was ongoing to now.	1		job, do you know?
2	Q.	At that time and in that meeting with the	2	Α.	
3		bishop and some of the other officials you've	3	-	Well, what was her job?
4		identified, did Bishop Harrington ask you any	4	A.	Her job, she was she was chairman of the
5		details about the names or numbers of kids who	5	0	sex abuse group for the Diocese of Winona.
6		you had abused while a priest?	6	Q.	Okay. She was I think she was entitled chancello
7	Α.	No.	7	A.	at that time of the diocese.
8	Q.	Before that time, had any bishop of the	8 9	0	All right. How did how was she supporting
9		Diocese of Winona, Vlazny, Watters or	10	Q.	you? What did she say that led you to
0		Fitzgerald or any other bishop of the Diocese of Winona, ever asked you to identify for him	11		describe her as supporting you?
11		the names or numbers of kids who you had	12	Α.	Well, I had met with her and had contact with
2		abused while you were a priest?	13	Α.	her for over the years and that's the kind
3	٨	There would be meetings of specific cases, but	14		of a person she was. She was considerate an
	A.	there were I was never asked to list names.	15		supportive.
4		filele Mele I Mas lievel asked to list liquies.		Q.	
4 5	0		116	The same of	
14 15 16	Q.	Had any official, apart from the meetings that	16		submit to laicization?
14 15 16 17	Q.	Had any official, apart from the meetings that you described specific to certain instances,	17	A.	submit to laicization?
14 15 16 17	Q.	Had any official, apart from the meetings that you described specific to certain instances, any official of the Diocese of Winona or the	17 18	A. Q.	No.
4 5 6 7 8	Q.	Had any official, apart from the meetings that you described specific to certain instances, any official of the Diocese of Winona or the Archdiocese of St. Paul and Minneapolis ever	17	A. Q.	No. Okay. Looking at Exhibit 100, it he
14 15 16 17 18 19	Q.	Had any official, apart from the meetings that you described specific to certain instances, any official of the Diocese of Winona or the Archdiocese of St. Paul and Minneapolis ever ask you specifically to identify for them the	17 18 19 20		No. Okay. Looking at Exhibit 100, it he writes, "I want to thank you for your
14 15 16 17 18 19 20 21	Q.	Had any official, apart from the meetings that you described specific to certain instances, any official of the Diocese of Winona or the Archdiocese of St. Paul and Minneapolis ever	17 18 19		No. Okay. Looking at Exhibit 100, it he

St. Paul and Minneapolis?

25 A. Never beyond maybe a specific instance.

24

24

know?

25 A. That means that I thought over what he had

		41			43
1		suggested about seeking voluntary laicization.	1	Q.	Before that apology, had you apologized to
2	Q.	Okay.	2		that bishop or any other for your having done
3	Α.	And that I had agreed to it.	3		harm in parishes?
4	Q.	Okay. So sometime after the meeting, you	4	A.	I think that was ongoing.
5	٠,	communicated to him that, "I will agree to	5	Q.	It goes on to state, "and the written letter
6		your request"?	6		of request for laicization have been
7	A.	True, yes.	7		received." I don't see the written letter of
8	Q.	And you communicated that to him by telephone	8		request for laicization. Do you
9	٦.	or in person?	9	A.	I looked for that and could not find it.
10	A.	Telephone.	10	Q.	Okay. What did it say?
11	Q.	And then you received this letter?	11	A.	It was a form thing that they handed to me and
12	Α.	Yes.	12		I read it over and when I made decided that
13	Q.	And did you get any what made you after	13		was what I was gonna do, I signed it.
14	٠.	first resisting removal, discern or decide to	14	Q.	Okay.
15		change your mind and not resist it and agree	15	A.	I had no input in the terminology of the
16		to it? What motivated you?	16		letter.
17	Α.	There was an option thing there, it was an	17	Q.	Okay. And I read this letter to mean that
18		either/or.	18		you'd already signed that form, sent it back
19	Q.	Okay. And give me the either/or option you	19		to them and he's now expressing his
20	٠,٠	were given?	20		appreciation for you having done that,
21	Α.	Either/or option was to go through a canonical	21		correct?
22		process or to do it voluntarily.	22	A.	That all happened within a couple days.
23	Q.		23	Q.	Okay. In the second paragraph and the second
24		to you as the option if you fought it would be	24		sentence he states, "I indicated that our
47					
25		quite public and painful for a lot of people,	25		meeting was confidential." Did he tell you
		quite public and painful for a lot of people, 42	25	_	meeting was confidential." Did he tell you 44
			25		
25	Α.	42			44
25 1		42 is that was it described that way to you?	1	Α.	44 why it was confidential and what that meant to
25 1 2		42 is that was it described that way to you? I think, yes.	1 2	Α.	44 why it was confidential and what that meant to you? I don't know if that was part of the
25 1 2 3		42 is that was it described that way to you? I think, yes. And then you ultimately made the decision to	1 2 3	A.	44 why it was confidential and what that meant to you? I don't know if that was part of the
1 2 3 4	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason?	1 2 3 4	A.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know,
25 1 2 3 4 5	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option.	1 2 3 4 5	Α.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it
25 1 2 3 4 5 6	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of	1 2 3 4 5 6	A.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph
1 2 3 4 5 6 7	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter)	1 2 3 4 5 6 7		why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have
1 2 3 4 5 6 7 8	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:	1 2 3 4 5 6 7 8		why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it
1 2 3 4 5 6 7 8 9	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in	1 2 3 4 5 6 7 8		why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be
1 2 3 4 5 6 7 8 9 10	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I	1 2 3 4 5 6 7 8 9		why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What
1 2 3 4 5 6 7 8 9 10 11	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is	1 2 3 4 5 6 7 8 9 10 11 12 13		why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having
1 2 3 4 5 6 7 8 9 10 11 12	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the	1 2 3 4 5 6 7 8 9 10 11 12 13 14		why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there?
1 2 3 4 5 6 7 8 9 10 11 12 13	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15		why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that
1 2 3 4 5 6 7 8 9 10 11 12 13 14	Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have made in front of that group, I think all of	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done so, right up to the first person I ever told
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have made in front of that group, I think all of them would have been present. I just said I'm	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done so, right up to the first person I ever told that or admitted to was Mark.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have made in front of that group, I think all of	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A. Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done so, right up to the first person I ever told that or admitted to was Mark. Okay.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have made in front of that group, I think all of them would have been present. I just said I'm sorry for generically for whatever harm I've done.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done so, right up to the first person I ever told that or admitted to was Mark. Okay. And so I never gave that to priest friends or
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have made in front of that group, I think all of them would have been present. I just said I'm sorry for generically for whatever harm I've done. And what harm had you done that you were	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done so, right up to the first person I ever told that or admitted to was Mark. Okay. And so I never gave that to priest friends or anything. I did tell a couple friends that I
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have made in front of that group, I think all of them would have been present. I just said I'm sorry for generically for whatever harm I've done. And what harm had you done that you were apologizing for?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done so, right up to the first person I ever told that or admitted to was Mark. Okay. And so I never gave that to priest friends or anything. I did tell a couple friends that I had been called in and the bishop was pushing
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have made in front of that group, I think all of them would have been present. I just said I'm sorry for generically for whatever harm I've done. And what harm had you done that you were apologizing for? Well, I was involved in lawsuits and hurt some	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done so, right up to the first person I ever told that or admitted to was Mark. Okay. And so I never gave that to priest friends or anything. I did tell a couple friends that I had been called in and the bishop was pushing for that, but I never shared the results with
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q.	is that was it described that way to you? I think, yes. And then you ultimately made the decision to agree to it because what reason? There was no other option. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: If you look at the exhibit, Mr. Adamson, in the second sentence it says, "Though I recognized how difficult our conversation was for you, please know that your apology for the pain caused." First it refers to apology. Is that an apology made from you to him as the bishop? That was a an apology that I would have made in front of that group, I think all of them would have been present. I just said I'm sorry for generically for whatever harm I've done. And what harm had you done that you were apologizing for?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q.	why it was confidential and what that meant to you? I don't know if that was part of the bargaining process, but rather than, you know, blowing it up or making more issues, it — that they would adhere to the confidentiality of it, those present. The last sentence of the second paragraph states, "Some of your close friends have approached me in this regard, however, and it is important that you understand I cannot be responsible for what they tell others." What is he referring to by close friends having approached him and what was going on there? What went on there, I never told anybody that I was seeking laicization nor that I had done so, right up to the first person I ever told that or admitted to was Mark. Okay. And so I never gave that to priest friends or anything. I did tell a couple friends that I had been called in and the bishop was pushing

		45			47
1		with the bishop? Which I had not asked him to	1	A.	Well, the Pope is not going to read these
2		do and didn't want him to do and that's his	2		documents.
3		and all that happened within those same couple	3	Q.	What makes you think that?
4		of days, I think.	4	A.	There's there's a lotta documents and he,
5	Q.	Who was that that was going to bat for you?	5		like everyone, has an executor, confidant or
6	A.	That was Father Eugene Egan, whose health is	6		henchman or whatever to do their work.
7		bad.	7	Q.	Do you know if Cardinal Levada, the prefect
8	Q.	It also says here that you get health and	8		that is on this document, or his predecessor,
9		dental insurance remains in place and for the	9		then Cardinal Ratzinger, and as of 2009, Pope
0		remainder of your life, is that correct?	10		Benedict, ever reviewed your file?
1	A.	Yes.	11		MR. BRAUN: Objection, foundation,
2	Q.	The next exhibit you brought with you here,	12		speculation. You can answer if you know.
3		Mr. Adamson, is Exhibit 101. And you see a	13		THE WITNESS: Pardon me, Tom?
4		copy of it before you. That is the	14		MR. BRAUN: You can answer if you
5		Congregation for the Doctrine of the Faith,	15		know the answer to that question.
6		appears at the title of it, and beneath that	16	A.	I don't know the answer to that question.
7		is the dispensation from obligations and	17		BY MR. ANDERSON:
8		sacred ordination, correct?	18	Q.	Do you know if anybody from the office of the
9	Α.	What's the number of that, please?	19		CDF, the Congregation for the Doctrine of
20	Q.	That is Exhibit 101.	20		Faith and Cardinal Ratzinger's office that had
21	Α.	Yes.	21		some jurisdiction over these files ever
22		MR. GEHAN: Could we just go off the	22		interviewed you or did investigation or made
23		record?	23		inquiry concerning you or the files presented
24		MR. ANDERSON: Sure.	24		them?
25		MR. LEANN: Off the video record at	25	A.	No.
		46			48
1		1:16.	1		MR. BRAUN: Objection, foundation.
2		(Discussion off the record)	2		You can answer if you know.
3		MR. LEANN: Back on the video	3	A.	No. I don't know that.
4		record, 11:16 a.m.	4		BY MR. ANDERSON:
5		BY MR. ANDERSON:	5	Q.	Okay. Other than this document, Exhibit 101,
6	Q.	Referring to the Exhibit 101, the	6		have you ever received any other documents
7		dispensation, this is something you did	7		
			1 1		from the Holy Father or the CDF?
8		receive from the prefect and the office of the	8	A.	from the Holy Father or the CDF? No.
				A. Q.	·
8 9	A.	receive from the prefect and the office of the	8		No.
8 9 10	Α.	receive from the prefect and the office of the secretary for the prefect Levada?	8 9		No. Did you review the actual petition presented
8 9 0		receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop	8 9 10		No. Did you review the actual petition presented to the Holy Father and the CDF for your
8 9 0 1		receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington.	8 9 10 11	Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times.
8 9 0 1 2		receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of	8 9 10 11 12	Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times.
8 9 0 1 2 3	Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state?	8 9 10 11 12 13	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it?
8 9 0 1 2 3 4 5	Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes.	8 9 10 11 12 13 14	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think
8 9 0 1 2 3 4 5	Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes. And that was executed, you're aware, by the	8 9 10 11 12 13 14 15	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think it said sexual misconduct and that I would
8 9 0 1 2 3 4 5 6 7	Q. A. Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes. And that was executed, you're aware, by the then presiding Holy Father, Pope Benedict?	8 9 10 11 12 13 14 15 16	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think it said sexual misconduct and that I would have signed that and admitted that.
8 9 0 1 2 3 4 5 6 7 8	Q. A. Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes. And that was executed, you're aware, by the then presiding Holy Father, Pope Benedict? Yes.	8 9 10 11 12 13 14 15 16	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think it said sexual misconduct and that I would have signed that and admitted that. And did it detail the extent of the sexual
8 9 0 1 2 3 4 5 6 7 8 9	Q. A. Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes. And that was executed, you're aware, by the then presiding Holy Father, Pope Benedict? Yes. And it's your understanding that it's only the	8 9 10 11 12 13 14 15 16 17	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think it said sexual misconduct and that I would have signed that and admitted that.
8 9 0 1 2 3 4 5 6 7 8 9	Q. A. Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes. And that was executed, you're aware, by the then presiding Holy Father, Pope Benedict? Yes. And it's your understanding that it's only the Holy Father that has the legal and lawful	8 9 10 11 12 13 14 15 16 17 18	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think it said sexual misconduct and that I would have signed that and admitted that. And did it detail the extent of the sexual
8 9 0 1 2 3 4 5 6 7 8 9 20	Q. A. Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes. And that was executed, you're aware, by the then presiding Holy Father, Pope Benedict? Yes. And it's your understanding that it's only the Holy Father that has the legal and lawful authority to remove you from the priesthood or	8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think it said sexual misconduct and that I would have signed that and admitted that. And did it detail the extent of the sexual misconduct, that Is, how long It had continued and when it had occurred? No.
8 9 0 1 2 3 4 5 6 7 8 9 20 21 22	Q. A. Q. A. Q.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes. And that was executed, you're aware, by the then presiding Holy Father, Pope Benedict? Yes. And it's your understanding that it's only the Holy Father that has the legal and lawful authority to remove you from the priesthood or the clerical state?	8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think it said sexual misconduct and that I would have signed that and admitted that. And did it detail the extent of the sexual misconduct, that Is, how long It had continued and when it had occurred? No. It just said there was a history of sexual
8	Q. A. Q. A.	receive from the prefect and the office of the secretary for the prefect Levada? I received that my copy of this from Bishop Harrington. Okay. And was this the official record of your dispensation from the clerical state? Yes. And that was executed, you're aware, by the then presiding Holy Father, Pope Benedict? Yes. And it's your understanding that it's only the Holy Father that has the legal and lawful authority to remove you from the priesthood or the clerical state? I don't know that.	8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q.	No. Did you review the actual petition presented to the Holy Father and the CDF for your laicization and the reasons given for it? I would have read it several times. Okay. What was the reason they gave for your laicization as included in that petition when you read it? I don't have a copy of that, but I I think it said sexual misconduct and that I would have signed that and admitted that. And did it detail the extent of the sexual misconduct, that Is, how long It had continued and when it had occurred? No.

			_		F.4
Ι.		49	١,		51
1	_	Anything beyond that description?	1	_	pastors that I was around.
2	Α.	Not that I know of.	2	Q.	And besides I trust the vicar general was
3	Q.	Who actually signed the petition for your	3		in that meeting. Who else was?
4		removal?	4		Anna Restovich was there.
5	Α.	I would have signed that form letter.	5	Q.	And do you know if anything else said by
6	Q.	Okay. And then was it do you know if it	6		them to you about those topics, about
7		was Bishop Harrington that actually made the	7	_	publicity or possibilities of re-offending?
8		petition or signed the document beyond	8	A.	I think that would have been said generically.
9		yourself?	9		I don't recall specifics.
10	Α.	I think the petition was a form petition. I	10	Q.	And do you know if any of the pastors or any
11		don't think they drew that up for me.	11		of the people in or around Rochester in the
12	Q.	Okay. And did you ever review the file	12		Diocese of Winona were notified of your
13		presented to them that formed the basis for	13		presence and residence in Rochester about
14		your removal?	14		which they expressed concern?
15	Α.	No.	15	Α.	Prior to this?
16	Q.	Okay. Have you ever reviewed your own file,	16	-4-	After this.
17		that is, the file maintained by the Diocese of	17	Α.	After this, they got copies of this letter and
18		Winona pertaining to your priesthood or the	18		I don't know what else.
19		file maintained by the Archdiocese of St. Paul	19	Q.	
20		and Minneapolis pertaining to your time there?	20	_	diocese sent copies of this letter to?
21	Α.	No.	21	Α.	•
22		MR. LEANN: Off the video record	22	_	know.
23		11:21 a.m. to change media.	23	Q.	What about other pastors in the parishes down
24		(Recess taken)	24		in, you know, Winona where you had been for
0.0		MR. LEANN: Back on the video record	25		many years beginning in I think '58 and all
25			20	_	many years beginning in, I think, '58 and all
25		50			52
1		50 11:29 a.m.	1		52 around the diocese, do you know if all the
1 2		50 11:29 a.m. BY MR. ANDERSON:	1 2		52 around the diocese, do you know if all the priests received any notification of you
1	Q.	50 11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct	1 2 3	•	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there?
1 2	Q.	50 11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought	1 2 3 4	_	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no.
1 2 3	Q.	50 11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now	1 2 3 4 5	A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified
1 2 3 4	Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general	1 2 3 4 5 6	Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester?
1 2 3 4 5 6 7	Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand	1 2 3 4 5 6 7	Q. A.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No.
1 2 3 4 5 6 7 8	Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you	1 2 3 4 5 6 7 8	Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified,
1 2 3 4 5 6 7 8 9		11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir?	1 2 3 4 5 6 7 8 9	Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct?
1 2 3 4 5 6 7 8 9	A.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes.	1 2 3 4 5 6 7 8 9	Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes.
1 2 3 4 5 6 7 8 9 10		11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I	1 2 3 4 5 6 7 8 9 10	Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As
1 2 3 4 5 6 7 8 9 10 11 12	A.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester,	1 2 3 4 5 6 7 8 9 10 11 12	Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received
1 2 3 4 5 6 7 8 9 10 11 12 13	A.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet	1 2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several
1 2 3 4 5 6 7 8 9 10 11 12 13 14	A.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona	1 2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	A.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns and expectations were communicated to you at	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past decades had been reported to them?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns and expectations were communicated to you at that meeting?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past decades had been reported to them? No.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns and expectations were communicated to you at that meeting? Well, I think the next paragraph tells that.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A. Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past decades had been reported to them? No. How many had, do you know?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns and expectations were communicated to you at that meeting? Well, I think the next paragraph tells that. What do you recall them saying to you at that	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q. A.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past decades had been reported to them? No. How many had, do you know? No.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns and expectations were communicated to you at that meeting? Well, I think the next paragraph tells that. What do you recall them saying to you at that meeting?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A. Q.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past decades had been reported to them? No. How many had, do you know? No. They go on to state, "And without" let's
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns and expectations were communicated to you at that meeting? Well, I think the next paragraph tells that. What do you recall them saying to you at that meeting? Well, that they were concerned that I was	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past decades had been reported to them? No. How many had, do you know? No. They go on to state, "And without" let's see, they go on to state, "Many of those
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	A. Q. A. Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns and expectations were communicated to you at that meeting? Well, I think the next paragraph tells that. What do you recall them saying to you at that meeting? Well, that they were concerned that I was moving back to the diocese and that I I	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	A. Q. A. Q. A.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past decades had been reported to them? No. How many had, do you know? No. They go on to state, "And without" let's see, they go on to state, "Many of those allegations are credible." Did they identify
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	11:29 a.m. BY MR. ANDERSON: All right. Mr. Adamson, I'd like to direct you back to one of the exhibits you brought with you and we marked today, and I'm now referring to the letter from the vicar general Reverend Richard Colletti to you hand delivered dated February 10th, 2012. Do you have that before you, sir? Yes. Okay. It says, "Dear Mr. Adamson: After I learned that you recently moved to Rochester, Minnesota, to live, I contacted you to meet with me and counsel for the Diocese of Winona today, February 10th, to communicate to you our concerns and expectations." What concerns and expectations were communicated to you at that meeting? Well, I think the next paragraph tells that. What do you recall them saying to you at that meeting? Well, that they were concerned that I was	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A.	around the diocese, do you know if all the priests received any notification of you having been in Rochester and living there? I don't think so, no. Do you know if any parishioners were notified of your presence and residence in Rochester? No. Okay. Your answer is they were not notified, correct? Yes. The second paragraph of the letter states, "As you know, the Diocese of Winona has received numerous allegations over the past several decades that you've committed acts of sexual abuse against minors." Did they identify how many allegations of sexual abuse over the past decades had been reported to them? No. How many had, do you know? No. They go on to state, "And without" let's see, they go on to state, "Many of those

		53			55
1		credible and now being described to you as	1		to confirm, that from this day forward, you
2		credible?	2		will not be welcome or permitted to enter onto
3	A.	No.	3		the premises of any of the parishes or schools
4	Q.	How many kids, minors, do you estimate you	4		within the Diocese of Winona." It goes on to
5		engaged in sexual contact with while you were	5		state some limitations. Is this the first
6		a priest?	6		time such limitations as restrictive as this
7	A.	That would be just a guess, several.	7		as are said here have been imposed on you?
8	Q.	Over 100?	8	A.	Yes.
9	A.	No.	9	Q.	Mr. Adamson, I'd like to just go back in time,
0	Q.	Over 50?	10		then, and
1	Α.	No.	11		(Discussion out of the hearing of
2	Q.	You're not certain of the number, are you?	12		the court reporter)
3	Α.	No, I'm not.	13		BY MR. ANDERSON:
4	Q.	It goes on to state, "You are also aware that	14	Q.	And the date of your ordination and many of
5	ω.	the Diocese of Winona has been sued many times	15	٠.	these things we've been through before, so I'm
			16		going to try to cover areas that haven't been
6		by multiple plaintiffs alleging sexual abuse			thoroughly covered before, but I think it's of
7		by you and that we continue to defend claims	17		
8		today involving the sexual abuse of minors by	18		record that you became ordained a priest in
9		you." Has the diocese, the bishop or its	19		May of 1958 and your first assignment was as
0		representatives, Vicar General Colletti or any	20	_	instructor at Cotter High School?
1		others said how much the diocese has incurred	21	_	Yes.
2		in expenses, legal fees, defending cases	22	Q.	And you also became an assistant pastor at St.
3		brought concerning your conduct?	23		Casimir in Winona at that time?
4	Α.	No.	24	A.	Yes.
5	Q.	Has the diocese ever told them what those	25	Q.	And before that when you were in seminary and
		E 4	1		
		54			56
1		allegations, those lawsuits and that conduct	1		in preparation for ordination, were you
			1 2		
2		allegations, those lawsuits and that conduct	1		in preparation for ordination, were you
3	Α.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost	2	Α.	in preparation for ordination, were you struggling with your sexuality and your sexual
2 3 4	A. Q.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese?	2 3	A.	in preparation for ordination, were you struggling with your sexuality and your sexual urges?
2 3 4 5		allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese?	2 3 4		in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is
2 3 4 5 6		allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we	2 3 4 5		in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle.
2 3 4 5 6		allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat	2 3 4 5 6		in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever
2 3 4 5 6 7 8		allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it	2 3 4 5 6 7		in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to
2 3 4 5 6 7 8		allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that	2 3 4 5 6 7 8		in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to
2 3 4 5 6 7 8 9		allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a	2 3 4 5 6 7 8 9	Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No.
2 3 4 5 6 7 8 9 0		allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in	2 3 4 5 6 7 8 9 10	Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would
2 3 4 5 6 7 8 9 0 1	Q.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes?	2 3 4 5 6 7 8 9 10 11	Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to?
2 3 4 5 6 7 8 9 0 1 2 3	Q.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before.	2 3 4 5 6 7 8 9 10 11 12 13	Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual
2 3 4 5 6 7 8 9 0 1 2 3 4	Q.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination.
2 3 4 5 6 7 8 9 0 1 2 3 4 5	Q.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this	2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6	Q. A. Q.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary?
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7	Q.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter? Well, they were obviously, they were	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary? Just the growing up thing that a young man
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8	Q. A. Q.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter? Well, they were obviously, they were involved in some claims and cases, they knew	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary? Just the growing up thing that a young man I was a a sexual being.
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 9	Q. A. Q. A.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter? Well, they were obviously, they were involved in some claims and cases, they knew that and I knew that.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary? Just the growing up thing that a young man I was a a sexual being. Where did you go to seminary?
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0	Q. A. Q. A.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter? Well, they were obviously, they were involved in some claims and cases, they knew that and I knew that. But had it ever been said to you in either	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary? Just the growing up thing that a young man I was a a sexual being. Where did you go to seminary? Well, I went to Winona seminary for my
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 1	Q. A. Q. A.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter? Well, they were obviously, they were involved in some claims and cases, they knew that and I knew that. But had it ever been said to you in either this fashion or anything like it as being	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary? Just the growing up thing that a young man I was a a sexual being. Where did you go to seminary? Well, I went to Winona seminary for my Baccalaureate, for my B.S., then I went to
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 1	Q. A. Q. A.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter? Well, they were obviously, they were involved in some claims and cases, they knew that and I knew that. But had it ever been said to you in either this fashion or anything like it as being written here?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary? Just the growing up thing that a young man I was a a sexual being. Where did you go to seminary? Well, I went to Winona seminary for my Baccalaureate, for my B.S., then I went to Catholic University in Washington for my
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 1 2	Q. A. Q. A.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter? Well, they were obviously, they were involved in some claims and cases, they knew that and I knew that. But had it ever been said to you in either this fashion or anything like it as being written here? No.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary? Just the growing up thing that a young man I was a a sexual being. Where did you go to seminary? Well, I went to Winona seminary for my Baccalaureate, for my B.S., then I went to Catholic University in Washington for my theology for four years.
1 2 3 4 5 6 7 8 9 10 11 2 13 14 15 16 17 18 19 20 21 22 3 24	Q. A. Q. A.	allegations, those lawsuits and that conduct that you engaged in as a priest has ever cost the diocese? No. They go on to state, "Given your history, we at the diocese view you as a potential threat to the safety of children in our schools and in our parishes." Is this the first time it had been written to you or said to you that the Diocese of Winona viewed you as a potential threat to the safety of children in their schools and in the parishes? I never heard that expression before. Anything like it said to you by any of the officials before 2012, the date of this letter? Well, they were obviously, they were involved in some claims and cases, they knew that and I knew that. But had it ever been said to you in either this fashion or anything like it as being written here?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q.	in preparation for ordination, were you struggling with your sexuality and your sexual urges? No well, I was a human and I think sex is part of that, but it was not a struggle. Did the rector or anybody at the seminary ever raise concerns about your ability, at least to you and/or to others, about your ability to control your urges? No. Were you concerned in seminary that you would be able to? I I didn't think I would have sexual problems after ordination. Did you have sexual problems before ordination and before seminary? Just the growing up thing that a young man I was a a sexual being. Where did you go to seminary? Well, I went to Winona seminary for my Baccalaureate, for my B.S., then I went to Catholic University in Washington for my

		57			59
1	A.	No.	1		athlete; did you golf with him, did you go on
2	Q.	Before you became ordained, you were required	2		social occasions with him?
3		to work, then, as a deacon for a period of	3	A.	He was not a golfer. No. But we would have
4		time, were you not?	4		social meetings, I mean, in those days
5	A.	I'm not quite sure what you're asking, but	5		particularly in the diocese, the priests were
6		but you I was ordained a deacon a year	6		always quite close and and and we had
7		before ordination, but other than just	7		lots of gatherings and there were many of us.
8		weekends, I did not function at any specific	8	Q.	And the Diocese of Winona at that time, back
9		place as a deacon, no.	9		in the time of your early years as a priest
0	Q.	Okay. And that was my question. A year	10		following your ordination in the early '60s,
1		before your ordination as a priest, you had to	11		how many priests were there, approximately,
2		be a deacon; where did you work as a deacon?	12		that would be a part of this group?
3	Α.	Only in Washington, D.C.	13	Α.	Hundred and sixty.
4	Q.	While you were at Catholic University?	14		And get together quite often?
5	Α.	Yes.	15		Yes.
6	Q.	Did you have any difficulties during that	16		And pretty much knew most of the priests
7	ω.	period of time?	17	-	Yes.
8	Α.	No.	18	Q.	
9		And at the time of your ordination, then, the	19	OC.	would have a problem, it would often be the
	Q.	bishop that presided in the Diocese of Winona	20		case that that problem, whether it's alcohol
20			21		or personal, would often be shared and kind of
21		was?	22		known among the colleagues in the diocese
22	Α.	Bishop Fitzgerald.	23		MR. BRAUN: Objection as to
23	Q.	And is it fair to say that he was, then, your	24		foundation.
24		bishop, your presiding bishop for how many	25		BY MR. ANDERSON:
25		years, would you estimate?	25		60
4	Α.	58 Ten let me see.	1	O	is that correct?
1	_	Well, your best estimate will be	2	GÇ.	MR. BRAUN: You can answer if you
2	Q.		3		can.
3	Α.	Ten years. Okay. Before your ordination as a deacon or a	4	A.	Yes.
4	W.	•	5	Α.	BY MR. ANDERSON:
5		priest, did you sexually touch anyone under		0	
6		the age of 18 years old?	6	Q.	And was it also true that back in those days,
7	Α.	No.	7		you kind of could trust and rely upon the
8	Q.	Did you have a good relationship with Bishop	8		fellow priests to help one another when they
		Fitzgerald and feel close to him?	9		were having problems and kind of keep it among
9			10		themselves so they could deal with it
9	_	Yes.			
9	A. Q.	Did you feel like the bishop was kind of a	11		internally?
9 0 1 2	Q.	Did you feel like the bishop was kind of a part of your family?	11 12		internally? MR. BRAUN: Objection as to the
9 0 1 2	Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes.	11 12 13		internally? MR. BRAUN: Objection as to the form, foundation.
9 0 1 2	Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your	11 12 13 14		internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON:
9 0 1 2 3	Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father	11 12 13 14 15	Q.	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization?
9 0 1 2 3 4 5	Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father figure to you?	11 12 13 14 15 16	_	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes.
9 0 1 2 3 4 5 6	Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father	11 12 13 14 15 16 17	_	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes. In the time that you were at Cotter High and
9 0 1 2 3 4 5 6 7	Q. A. Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father figure to you?	11 12 13 14 15 16 17 18	Α.	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes. In the time that you were at Cotter High and then at St. Casimir in Winona, who were you
9 0 1 2 3 4 5 6 7	Q. A. Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father figure to you? I liked Bishop Fitzgerald.	11 12 13 14 15 16 17	Α.	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes. In the time that you were at Cotter High and then at St. Casimir in Winona, who were you closest to in the cleric among the priests
9 0 1 2 3 4 5 6 7 8 9	Q. A. Q. A. Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father figure to you? I liked Bishop Fitzgerald. He liked you, too, didn't he?	11 12 13 14 15 16 17 18	Α.	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes. In the time that you were at Cotter High and then at St. Casimir in Winona, who were you closest to in the cleric among the priests of the diocese at that time?
9 0 1 2 3 4 5 6 7 8 9	Q. A. Q. A.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father figure to you? I liked Bishop Fitzgerald. He liked you, too, didn't he? Yes.	11 12 13 14 15 16 17 18	Α.	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes. In the time that you were at Cotter High and then at St. Casimir in Winona, who were you closest to in the cleric among the priests of the diocese at that time? Five of us who were ordained in 1958 were also as the content of the second or the
9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father figure to you? I liked Bishop Fitzgerald. He liked you, too, didn't he? Yes. Tell us how you became close.	11 12 13 14 15 16 17 18 19 20	A. Q.	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes. In the time that you were at Cotter High and then at St. Casimir in Winona, who were you closest to in the cleric among the priests of the diocese at that time? Five of us who were ordained in 1958 were also as the content of the second or the
9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father figure to you? I liked Bishop Fitzgerald. He liked you, too, didn't he? Yes. Tell us how you became close. Well, I don't know if close. He was the boss,	11 12 13 14 15 16 17 18 19 20 21	A. Q.	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes. In the time that you were at Cotter High and then at St. Casimir in Winona, who were you closest to in the cleric among the priests of the diocese at that time? Five of us who were ordained in 1958 were also
	Q. A. Q. A. Q. A.	Did you feel like the bishop was kind of a part of your family? Vaguely, yes. And in some ways, you knew he was your superior, but also would be like a father figure to you? I liked Bishop Fitzgerald. He liked you, too, didn't he? Yes. Tell us how you became close. Well, I don't know if close. He was the boss, I respected him, he he respected me as a	11 12 13 14 15 16 17 18 19 20 21 22	A. Q.	internally? MR. BRAUN: Objection as to the form, foundation. BY MR. ANDERSON: Is that a fair characterization? Yes. In the time that you were at Cotter High and then at St. Casimir in Winona, who were you closest to in the cleric among the priests of the diocese at that time? Five of us who were ordained in 1958 were all assigned to Winona and and we'd been closed.

		61			63
1		of those are dead four of 'em are dead, I	1		with kids hardly ever. I mean, I did, I
2		guess.	2		guess, sometimes, but
3	Q.	Okay.	3	Q.	Yeah. So at Adrian, most of the contact you
4		MR. WIESER: Who was the first one?	4		had with the kids was through the parish as a
5		THE WITNESS: Wera, did I say?	5		priest, which would require contact with kids,
6		BY MR. ANDERSON:	6		and then coaching basketball, is that correct?
7	Q.	Yeah.	7	A.	I coached junior high basketball and I coached
8	A.	He's deceased.	8		the B squad basketball.
9	Q.	You know how to spell that one?	9	Q.	So the junior high were the 12-year-old 12-
0	A.	We were high school classmates, W-e-r-a.	10		and 13-year-olds?
1	Q.	Okay. And I didn't ask you this, but how old	11	A.	Older than that, they would have been
2		are you now?	12		eighth-graders.
3	Α.	I'm 80.	13	Q.	Okay. That would be 13, 14, 15?
4	Q.	So while at St. Casimir and Cotter High, you	14	A.	Fourteen, yeah, right.
5		worked as a teacher there, right?	15	Q.	And then the B squad would be
6	Α.	Yes.	16	Α.	Sophomores, maybe some freshmen, 15, 16.
7	Q.	And then you'd do Masses at St. Casimir?	17	Q.	And you were assigned by Bishop Fitzgerald to
8	Α.	Yes.	18		that location. Why, if you know, did Bishop
9	Q.	And did you begin to develop close bonds with	19		Fitzgerald move you from St. Casimir's and
0	٠,٠	some of the kids in the school and the parish	20		Cotter to the Adrian assignment?
21		and recreate with them at that time?	21	Α.	
2	Α.	There wasn't much recreation. I had a lotta	22	-	after three, four years, a priest would take
23	, · · ·	priest friends and we would we had our own	23		another assignment just for development and
4		men's basketball team, we would scrimmage the	24		change and
25		the varsity or the B-squad, have school	25	Q.	So as you saw it and interpreted it at that
		62			64
1		games and but, no. I didn't associate with	1		time, it was kind of an ordinary thing to have
2		them or socialize with the kids.	2		done, to make an assignment after about three
3	Q.	Did you, at some point in time, did you find	3		years?
4	٠,	yourself being drawn to the kids and spending	4	Α.	Yes.
5		more time with them?	5	Q.	
6	Α.	I'd say no.	6		towards any youth at your first assignment at
7	Q.	Was there some point in time in which when you	7		St. Casimir and Cotter High?
8	Œ.	were at St. Adrian's and became assigned to	8	A.	No.
9		that location that you became more interested	9	_	You're pretty sure of that?
0		in or engaged with the kids?	10	A.	Yes.
11	Α.	Yes.	11	Q.	Why are you sure of that?
2	Q.	How did that come about?	12	A.	I just don't have any sexual no contacts
			13	Α.	with kids there.
3	A.	Well, I was I was coaching and that led to contacts.	14	Q.	Okay. Were you sexually active?
4	0		15	A.	No.
5	Q.	So that created a lot of opportunity for	16	Q.	Any discipline ever imposed on you or any
6	٨	relationships with those kids?	17	461	investigation ever done of you by anyone
7	Α.	Yes. What were you coaching at St. Adrian?	18		during that first assignment
8	Q.	What were you coaching at St. Adrian?	19	Α.	-
9	Α.	Basketball, basically.			that you know of?
0	Q.	You were also, yourself personally, kind of an	20	Q.	
21		athlete and you engaged with kids in other	21	Α.	(Shakes head).
- 0		sports besides basketball. What other sports?	22	Q.	Anybody ever raise questions about your
22		Golf?	23		relationship to any kids at that first
23	Α.	Wall Torrespond of a saltan land when it	0.4		nacianment
	A.	Well, I was sort of a golfer, but I had friends I golfed with, but I I didn't golf	24	Α.	assignment No.

		65		_	67
1	Q.	that you recall? Then at St. Adrian, it's	1	Q.	And did you coach him?
2		there you became close to and had more contact	2	Α.	No.
3		with some kids by reason of both your	3	Q.	Was he an athlete?
4		assignment and your coaching. How did you	4	A.	I think so. I was gone from there before he
5		come to become close to and ?	5	_	was still a primary student.
6	Α.	I think he was very interested in me,	6	Q.	Even after you were at St. Adrian, you
7		interested in sex and that's just	7		continued to have some relationship with the
8		developed.	8		family and sexual contact with , did
9	Q.	And how old was he when he first expressed the	9		you not?
10		interest in sex to you and the relationship	10	A.	Yes.
11		developed?	11	Q.	So after having been assigned after about six
12	A.	I think he was 14.	12		or seven years to I think the records seem
13	Q.	And how old was he the first time any sexual	13		to indicate you were at St. Adrian's between
14		contact between you and he occurred?	14		June of '61 and August of '68, that makes it
15	A.	Fourteen.	15		about seven years; sound about right?
16	Q.	What year would that would you estimate	16	A.	No. I was at Adrian one year.
17		that to have been then?	17	Q.	One year, oh. Where did you go after your
18	A.	Pardon me?	18		first year at Adrian then?
19	Q.	What year was that?	19	A.	To Rochester.
20	A.	It would have been 1961, I think.	20	Q.	Oh. Okay. Oh, yeah, I had a mis I had a
21	Q.	And the records show that you were assigned	21		typo in my timeline here.
22		there June 16th, '61, so it would have been in	22		So that was Rochester Lourdes?
23		the summer of that year?	23	A.	Yes.
24	A.	In the winter of it would be '61/'62.	24	Q.	You were made assistant principal?
25	Q.	And was that the first youth that you had	25	Α.	Yes.
		66			68
1		engaged in some contact with sexually?	1	Q.	Okay. And you were affiliated with what
2	A.	Yes.	2		parish then?
3	Q.	And then he had some brothers that you came to	3	Α.	I lived at the high school.
4		know and become close to on some level also,	4	Q.	And where would you preside Mass then as a
5		correct?	5		pastor or assistant?
6	Α.	That's correct.	6	A.	Well, that that year I didn't have a a
7	Q.	And did you engage in sexual contact	7	_	parish assignment.
8	A.	They accused me of that, but I don't remember	8	Q.	Okay.
9	_	having contact with the brothers.	9	Α.	I would say Mass for the students and
10	Q.	So whether you did actually have sexual	10	Q.	Okay. Why were you moved by the bishop from
11		contact with them or not, you don't deny that,	11	Α.	St. Adrian's to Rochester?
12		you're just not sure if you did?	12	A.	I was moved because the priest at Rochester,
13	Α.	I don't remember contact with them.	13		who was assistant principal, was being pursued
14	Q.	Okay. And who were the brothers that you did	14		by a woman and he had to move or that's how
15		end up spending time with in addition to	15 16	Q.	they did it in those days. And did it have anything to do with what you
16	٨	brothers to ?	17	G(.	had done with or to or any
17	Α.	Well, close to him in age was , who	18	Α.	No.
18		is deceased now, who was a tremendous athlete	19	Q.	other youth? And were you actually given a
19		and played on the same group as for basketball.	20	GC.	reason for the transfer out of there after one
20	0		21		year, which was kind of out of the ordinary?
21	Q.	And then who else was there? would have been younger, he would have	22	A.	Well, I knew what was going on and and we
22	Α.	been a a grade school kid during 1961. He	23	, \.	just switched positions or assignments.
24		would be, I don't know, six, eight years	24	Q.	And so the priest who was the subject of what
25		younger, I don't know.	25	~,	you just described was switched with you and
	61 sh			242	05/30/2014 11:28:47 AM

		69			71
1		he was put into St. Adrian's and you were made	1		where you could do your ordinary pastor work?
2		assistant principal at Lourdes, is that	2	A.	The high school had its own rectory.
3	A.	Yes.	3	Q.	Oh, okay. That makes sense. And so it was
4	Q.	how it worked?	4		appended to what priest what parish?
5	A.	Yes.	5	A.	There was no parish.
6	Q.	Was that kind of how it was done then, if	6	Q.	Oh, the high school
7		there was a problem with one, you'd switch	7	A.	The high school had its own rectory.
8		them out or what?	8	Q.	Oh, it did?
9		MR. BRAUN: Objection, foundation,	9	A.	Lourdes High School.
10		speculation.	10	Q.	Okay. How many priests lived at that rectory?
11		MR. GEHAN: You can answer.	11	A.	Two of us.
12		BY MR. ANDERSON:	12	Q.	Who was that?
13	Q.	Was that unusual?	13	A.	Father Don Leary.
14	A.	I'd say that was unique, but I don't know.	14	Q.	And who else? Anybody else?
15	Q.	Okay. What discussions did you have with the	15	A.	Me.
16		bishop, either prior to the change in	16	Q.	Anybody else come in and live temporarily?
17		assignment after having been a year at St.	17	Α.	No.
18		Adrian's or shortly after as to the reasons	18	Q.	Okay. Did you become close with Don Leary?
19		for it?	19	A.	Yes, we there was a lot of I guess close
20	A.	No letters, no discussions. You got a letter	20		is okay, yes.
21		in the mail, "I appoint you here or here."	21	Q.	Okay: Were there any other pastors or
22	Q.	How did you know, then, that it was motivated	22		assistants or associate pastors that lived
23		by some problem with another priest?	23		with you in the rectory when you were assigned
24	A.	Oh, well, we priests knew each other, he was a	24		to St. Adrian?
25		year older than me and somewhat of a friend.	25	A.	There was a pastor.
		70			72
1	Q.	And priests would have regular get-togethers	1	Q.	Who was that?
2		and talk among one another and when there were	2	A.	Mike Glenn.
3		issues that emerged, they'd often get	3	Q.	Did he or any other any of your colleagues
4		discussed and known among your colleagues, is	4		ever question you about your time at St.
5		that a fair characterization?	5		Adrian and your relationship to the
6	A.	Yes.	6	_	family and especially
7	Q.	When you engaged in the sexual contact with	7	Α.	No.
8		and he was 14 years old, did you share	8	Q.	No questions ever raised about that?
9		that with anybody, your colleagues or anybody	9	Α.	No. Not at that time. Maybe
10		else?	10	Q.	You developed a very close relationship to
11	Α.	No one.	11		that whole family, didn't you, when you were
12	Q.	When is the first time that you did share that	12		at St. Adrian?
13		with anybody, that you had engaged that kid at	13	Α.	Well, especially with
14	_	St. Adrian's in sex?	14	Q.	And that became kind of cultivated over the
15	Α.	I don't know. Probably when the first lawsuit	15		years and continued while you were at Lourdes and later on, did it not?
1	Λ.		140		and larer on old il noi?
16	Λ.	came up. I don't know when I would have	16	Λ	
17		came up. I don't know when I would have shared that.	17	Α.	Yes.
17 18	Q.	came up. I don't know when I would have shared that. You were, then, at assistant principal at	17 18	A. Q.	Yes. How long did your close relationship to
17 18 19		came up. I don't know when I would have shared that. You were, then, at assistant principal at St. (Sic) Lourdes living	17 18 19	Q.	Yes. How long did your close relationship to continue?
17 18 19 20		came up. I don't know when I would have shared that. You were, then, at assistant principal at St. (Sic) Lourdes living (Discussion out of the hearing of	17 18 19 20	Q.	Yes. How long did your close relationship to continue? Ten years.
17 18 19 20 21		came up. I don't know when I would have shared that. You were, then, at assistant principal at St. (Sic) Lourdes living (Discussion out of the hearing of the court reporter)	17 18 19 20 21	Q.	Yes. How long did your close relationship to continue? Ten years. And did you try to keep secret the fact that
17 18 19 20 21 22	Q.	came up. I don't know when I would have shared that. You were, then, at assistant principal at St. (Sic) Lourdes living (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:	17 18 19 20 21 22	Q. A. Q.	Yes. How long did your close relationship to continue? Ten years. And did you try to keep secret the fact that you had a close relationship with him?
17 18 19 20 21		came up. I don't know when I would have shared that. You were, then, at assistant principal at St. (Sic) Lourdes living (Discussion out of the hearing of the court reporter)	17 18 19 20 21	Q.	Yes. How long did your close relationship to continue? Ten years. And did you try to keep secret the fact that

		73			75
1		200 miles distance from here. And when he	1		discipline, I was head of faculty council, I
2		became a college age, then, and he he	2		was assistant principal, I taught, I had the
3		worked in Rochester in the summers and I would	3		religion department. What else? I worked
4		see him more often.	4		hard.
5	Q.	Would he stay overnight at your rectory when	5	Q.	As a head of counseling, that means if kids
6	-4-	you were at assigned to Lourdes?	6		had problems, they'd often get sent to you as
7	Α.	No. I don't no.	7		assistant principal and the head of
8	Q.	He would visit you there, would he not?	8		counseling?
9	Α.	He would visit me there and his family would	9	Α.	Plus that, plus parent interaction, plus all
10		visit me there a couple times.	10		the testing that kids go through from the Iowa
11	Q.	Would they ever spend the night there? Was	11		tests of achievement to college entrance
12	GI.	that a couple hours away from Adrian?	12		exams, I did that.
13	Α.	Adrian is 200 miles from here, roughly.	13	Q.	It sounds like you were working very hard as a
14	Q.		14	Q,	priest in those years. Is that fair to say?
15	W.	spend time with you?	15	A.	That's true.
16	Α.	No.	16	Q.	Do you think you worked too hard?
	Q.		17	A.	No.
17	Q.	Would you ever go back to their home and spend	18	Q.	
18		time there at their home?	19	G(,	Do you think that your acting out with
19	A.		20		and engaging him in sexual contact at the age of 14 why do you think you acted out on him
20		seminary, I went there at least once. I only	21		
21		stayed at their home, I think, one time, but	-		at that time and what was going on in your
22	•	he would have been in his 20s at that time.	22	Α.	life that caused you to do that to him?
23	Q.	In terms of the relationship you developed	23	A.	I have a letter from , which I think came
24		with that whole family, do you think they	24		up during the Mrozka trial, in which he states
25		considered you to be kind of their special	25	_	that maybe the first time or two the
4		74	1		76 Initiation of sexual contact was my doing,
1		priest? MR. BRAUN: Objection, speculation,	2		after that it was his doing, his choice.
2			3	0	So if I'm hearing you correct, he communicated
-	۸	form.	4	α.	to you by letter that you had started it, but,
4	A.	Yeah, I don't know that.	5		then, he kind of got turned on by it and then
5	0	BY MR. ANDERSON:	6		he would initiate it after you began, right?
6	Q.	Did you do Masses in their home and	7	۸	That's right.
7	Α.	Never.	8	A. Q.	-
8	Q.	perform sacraments on family members?	9	Œ.	When you started and initiated the sexual
9	Α.	No. No.	10		contact with him, why do you think you did
10	Q.	You heard confessions for	11		that? What was going on in your life when you look back at that?
11	Α.	Probably.		٨	I don't know.
12	Q.	And for the other kids?	12 13	A. Q.	
13	Α.	Probably.		Q.	Did you at that time in your state of mind,
14	Q.	So while you're at Lourdes, then, are you	14		did you realize, look, I'm a priest, I'm an
15	Α.	coaching also as assistant principal?	15		adult, this is a kid, this is a crime? Did
16	Α.	No.	16	٨	that go through your head?
17	Q.	Why not? That's kind of an interest of yours.	17	A.	Never. I don't think I I looked at it more
18	A.	Well, again, we would maybe scrimmage with the	18	0	as a sin than than a crime.
19		team and they they had coaches plenty, you	19	Q.	And did you ever share the fact that you felt
20		know, they had C-squad, B-squad full-time	20		you were committing a sin with anybody to try
21		coaches. They didn't need me, for one thing,	21	A	to be absolved from it?
22		and I had a lot of other titles besides	22	A.	Well, maybe a priest confessor, but, no. I
23		assistant principal.	23	0	didn't share it with anyone else.
	\sim		. //1	\mathbf{Q}_{\bullet}	And when you did share it with a priest
24 25	Q. A.	What others? Well, I was head of counseling, I was head of	25		confessor, were you ever told by the priest

77 79 1 confessor, "This is something that needs to 1 your view or preference? 2 A. Yes. 2 not only stop, but needs to go to law 3 **Q.** Did you protest after you learned? enforcement and we might need to relieve the 3 seal of confession so it can"? 4 Α. 4 Q. Okay. Because you were required to obey? 5 Never heard that. 5 Α. Yes. 6 MR. BRAUN: Counsel, I'm going to 6 Q. Any kids that you engaged in sexual contact object to that question, invades the 7 7 priest/penitent privilege, as you are aware, 8 while you're assigned at Lourdes and 8 9 counseling and the other assignments --9 and seeks privileged information from this witness. So you're asking about a priest 10 Α. 10 Q. -- beyond the sexual contact that continued who's unidentified, but when he's talking to 11 11 12 with him in the confessional, it's not appropriate. 12 13 Α. No. 13 BY MR. ANDERSON: Q. What sexual contact did you engage in with 14 Q. Okay. You were, then, the assistant principal 14 15 when he was 14, 15 and while you were at at Lourdes with a lot of tasks, being a 15 priest, living in the rectory, head of 16 St. Adrian and at Lourdes? 16 counseling and the other things you identified 17 Well, I think that got more involved. It 17 probably started with masturbation and 18 18 and you were in that capacity for -- was it a 19 developed from there. 19 year? 20 Q. And give us specifically what -- how it A. Yes. 20 Q. What caused you to be moved from that 21 developed and what was done by you. 21 22 A. Well, it was more frequent, probably included assignment after such a short period of time? 22 A. It had nothing to do with my work or my 23 oral sex eventually. 23 24 conduct. It had to do with a priest who was 24 Q. And where would this happen? Where would this 25 occur? 25 superintendent in Caledonia was leaving 80 78 1 priesthood to get married and they needed 1 A. Anyplace. Q. In the rectory? 2 somebody to run those schools and so I was in 2 A. Well, yes, I'll just say yes. line or that was me. 3 4 **Q.** In the car? 4 Q. Okay. A. So that was very difficult moving from one 5 A. In the car, yes. 5 6 Q. When you'd go on -- would you take him to like 6 year to the next year to the next year. 7 saunas or YMCAs or recreational outings? 7 Q. And kind of out of the ordinary, too, was it A. We did a lotta sports together, yes. 8 not --9 **Q.** How often in the years '61 to '62, in that 9 A. Yes. 10 two-year time frame, would you estimate you 10 Q. -- to be moved that quickly? And was it engaged in masturbation, oral sex or other because a need had been -- come up for -- was 11 11 kinds of sexual activity with him? 12 it kind of a promotion for you to become a 12 13 A. I don't know. I'll say once a month. 13 superintendent of Catholic schools, to go from assistant principal? 14 Q. Did you tell him that this was okay to do? 14 A. You're comparing a small school with Lourdes 15 Α. Indirectly. 15 16 Q. How did you indirectly communicate that to 16 and that's not very -- very comparable. I 17 him? 17 liked Lourdes. 18 Α. Just by doing it, I think. 18 Q. So you really didn't want to move? You were 19 Q. Did you actually, when you told him that, 19 happy at Lourdes? 20 believe that at the time? 20 A. Yes. 21 I knew it was wrong, I knew it was, you know, Q. Okay. But it was the bishop's decision to 21 move you and he made it? 22 again back to being a -- a sinful activity, I 22 23 didn't see it much more than that. 23 His decision, whoever advises him. Q. Okay. And is it fair to say, then, you really 24 Q. Did he make that decision and assign you out 24 of Lourdes without consulting you or asking didn't appreciate the gravity of it and the 25

Page 77 to 80 of 242

20 of 61 sheets

25

		81			83
4		seriousness of it	1		some indications that Robert Carlson was
1	Α.	Yes.	2		making some calculations of statute of
2	_	during that time? When did you first come	3		limitations. Do you remember talking with him
3	Q.	to an appreciation of the seriousness and the	4		about that?
4			5	Α.	No.
5		gravity of you as a priest engaging in sexual	6	Q.	Okay. Do you remember Robert Carlson ever
6		contact with a teenager such as that?	7	G.	talking to you about your exposure and your
7	Α.	Probably not till the lawsuits came.	8		possible exposure for your conduct, that is,
8	Q.	And what year do you estimate the first	9		being prosecuted for the crime of sexual abuse
9		lawsuit came?	10		against minors and the statute of limitations
10	Α.	(No response).	11		for that?
11	Q.	What's your best estimate?		Α.	I talked with him. I don't remember what we
12	Α.	'80 '84, 1984.	12	A.	talked about.
13	Q.	Okay.	13	0	Did any bishop, that is, Bishop Fitzgerald,
14	Α.	I'm not sure.	14	Q.	Bishop Watters or those in the Archdiocese of
15	Q.	Fair enough. Are you referring to a suit	15		
16	_	where I represented the kid?	16		St. Paul and Minneapolis who were bishops ever
17	Α.	Yes.	17	Δ.	tell you that what you had done was a crime?
18	Q.	And would that be the kid whose initials are	18		I don't remember that, no.
19		GR?	19		So beyond , in the time frame of
20	Α.	Yes.	20		being assistant principal and in other
21	Q.	And what was it, then you said that was the	21		capacities in Rochester Lourdes, do you recall
22		time in which you appreciated the seriousness	22		or did you engage any other kids in sexual
23		or the gravity of what you had done, and for	23	Δ.	conduct?
24		purposes of this, let's say it's approximately	24		At that time?
25		1984, what was it that happened in 1984 that	25	Q.	Yes. 84
		82	1	Α.	No.
1		made you appreciate the gravity and the	2		Are you pretty sure of that or not so sure?
2		seriousness of what you had done to that kid, or other youth before?	3	Δ.	I'm sure of that, I think.
3	Δ.		4	0	You say you're sure of that you think. What
4	A.	it and and the criminality became a whole	5	٠,	makes you sure of that
5		new issue.	6	A.	Well, what year are you talking about?
6	Q.	Is that the first time you saw it as a crime	7	Q.	We're talking then, according to the
7	Gę.	and appreciated it to be a criminal conduct?	8	-	assignment history, you were assigned there
	A.	I think, yes.	9		from St. Adrian's on August 16th, '62, and
9 10	Q.	And at that time do you recall having	10		then you're there for a year, that year of
11	GÇ.	conversations with either the bishops or other	11		'62 to '63, August of '62 to August of '63.
12		officials of the Diocese of Winona or the	12	Α.	And I didn't have contact with others, no.
13		archdiocese about your exposure and the	13		Okay.
14		statute of limitations for criminal	14		(Discussion out of the hearing of
15		prosecution and what the time frame was for	15		the court reporter)
16		your exposure?	16		BY MR. ANDERSON:
17	Α.	I don't know when I would have talked with the	17	Q.	So let's go back to that one year, then, when
18	/11	any bishop. I talked with Ted Collins	18		you're at Rochester Lourdes. Did you touch
19		became my attorney	19		any other did you touch any other kids
20		MR. GEHAN: Just a minute now.	20		besides okay. I guess I asked you, you
21		Don't talk about your conversations with .	21		didn't touch any other kids. What about St.
22		lawyers, okay?	22		Adrian, were there any other kids you had
		THE WITNESS: Okay.	23		touched besides
			1		
23 24		BY MR. ANDERSON:	24	Α.	No.
23	Q.	BY MR. ANDERSON: I'm talking about the officials now. There's	24 25	A. Q.	No. Did Don Leary ever raise concerns to you about

		85			87
1		the relationship with these kids and the	1		Archdiocese of St. Paul and Minneapolis?
2		numbers you had with them or the frequency of	2		MR. BRAUN: Same objection.
3		contacts with them?	3	A.	It it had to do with the for one
4	A.	Well, Leary was at Lourdes.	4		thing, basically that.
5	Q.	Yes.	5		BY MR. ANDERSON:
6	A.	And and I wasn't having those kinds of	6	Q.	Okay. And what did you understand the
7		contacts.	7		had done that caused you to be transferred out
8	Q.	Okay.	8		of the Diocese of Winona?
9		(Discussion out of the hearing of	9	A.	Well, it was in relation to what was going on
10		the court reporter)	10		in life. He'd become a priest and he
11		BY MR. ANDERSON:	11		was going through Guest House for alcohol
12	Q.	Did anybody at Adrian ever raise any concerns	12		treatment and he talked to his brother and
13		about your interest in the kids or your	13		maybe his parents, I don't know that, that I
14		relationship to any of the kids or anything	14		had abused him.
15		like that?	15	Q.	And you became aware that that was brought
16	A.	No.	16		information brought forth by the to
17	Q.	Did any parents ever raise questions to you?	17		Bishop Fitz well, actually, it was then
18	A.	No.	18		Bishop Watters, correct?
19	Q.	When's the first time a parent raised	19	A.	The I don't know his parents doing anything
20		questions about your relationship to their	20		there, but I know his brother was
21		kids?	21		antagonistic.
22	A.	Mrs. Riedel.	22	Q.	His brother was mad, wasn't he?
23	Q.	What year was that?	23	A.	Yes, I mean, he was mad all his life, but he
24		Ash Wednesday of 1984.	24		was particularly mad then.
25	Q.	Were you aware that the mom and the dad of	25	Q.	He was mad about you having abused his
		86			88
1		raised serious concerns about you	1		brother, correct?
2		having sexually abused before you were	2	Α.	Yes.
3		moved out of the Diocese of Winona?	3	Q.	And which brother is it that was so mad about
4	A.	Well, what do you mean before I moved out of	4		that?
5		the Diocese of Winona? After those other	5	Α.	was the one I had abused.
6	_	public things?	6	Q.	I know. But brother was mad
7	Q.	Yeah, before there was anything public and	7	Α.	Oh, his name was
8		before Mrs. Riedel raised concerns in 1984,	8	Q.	Okay. And you learned that brought at
9		hadn't the parents of what were the	9		least the information forward that you had
10		parents' names?	10		abused to the bishop, correct?
11	Α.	and	11		I don't know that.
12	Q.	Hadn't and gone to Bishop Watters and	12	Q.	So the bishop never told you that?
13		raised concerns about	13		MR. BRAUN: Which bishop are you
14	Α.	I never knew that.	14		referring to?
15	_	When did you first learn that they had?	15	Α.	MR. ANDERSON: Bishop Watters. I don't I don't think he involved
16	A. Q.	Just now. I never heard that. Well, why did you think you were moved out of	16 17	۸.	into our conversations. I don't remember
17	W.	the Diocese of Winona to the Archdiocese of	18		that.
18		St. Paul and Minneapolis?	19		BY MR. ANDERSON:
20		MR. BRAUN: Objection, foundation.	20	Q.	How many conversations did you have with
21		If you know, you can answer that question.	21		Bishop Watters before you were moved out of
22	Α.	Repeat the question.	22		the Diocese of Winona that were the topic of
23	73.	BY MR. ANDERSON:	23		your sexual abuse?
24	Q.	Why do you think you were moved and	24	A.	Several.
25		transferred out the Diocese of Winona into the	25	Q.	And that would be like five or six?
1 40				242	22 of 61 sheets

		89		4	91
1	Α.	That's okay.	1	Q.	And you said, yes, you had?
2	Q.	Yeah. When did it first occur? And tell us a	2	A.	Yes.
3		little bit about how that all came about.	3	Q.	Did he ask you at that time if you'd abused
4	A.	Well, had threatened me, he was a	4		any other kids?
5		he was an employee of me of the parish at that	5	A.	I don't remember that, no.
6		time and he was gonna make a public stance and	6	Q.	And how long was that first meeting where this
7		that was the threat and the and the bishop	7		was the topic of your conversation with him?
8		knew that, and I don't know how the bishop	8	A.	I don't know.
9		knew, if he told him, or I think other faculty	9	Q.	I trust there's a part of that conversation
10		maybe were involved, I don't know that.	10		that probably remains vivid for you. Is this
11	Q.	How did you learn he had threatened you? Was	11		the first time you've been confronted by your
12		that directly or in the presence of others?	12		bishop about sexual abuse or had you been
13		How did that come to your attention that he	13		confronted by his predecessor, Bishop
14		threatened you?	14		Fitzgerald?
15	A.	Well, I don't think he he didn't talk to me	15	A.	I'd been confronted by Fitzgerald.
16		directly. I think he might have talked to	16	Q.	And when had you been confronted by Bishop
17		other priests, I think he talked to Father	17		Fitzgerald?
18		Jansen, who was a senior pastor in Rochester,	18	A.	It concerned a case in Caledonia.
19		at least he was involved in this whole thing,	19	Q.	And what is the year that Bishop Fitzgerald
20		and Jansen might have talked to the bishop,	20		confronted you?
21		but I don't know.	21	Α.	I think 1964, I'll say.
22	Q.	And then did that cause the bishop to call you	22	Q.	Okay. And I'm going to go I'm going to try
23		in and say, "What's this about?"	23		to work chronologically, so I'll work back in
24	A.	Well, eventually we met, I don't know what	24		time first with the conversations about Bishop
25		I don't know the time frame there.	25		Fitzgerald and him confronting you with the
-			-	_	
		90			92
1	Q.	90 Okay. Tell me about the first meeting or	1		92 complaint or reports of sexual abuse of
1 2	Q.	90 Okay. Tell me about the first meeting or conversation with the bishop where the topic	1 2		92 complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what
1 2 3	Q.	90 Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was	1 2 3		92 complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to
1 2 3 4		90 Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed.	1 2 3 4	Δ	92 complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem?
1 2 3 4 5	Q.	90 Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that late	1 2 3 4 5	Α.	92 complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported
1 2 3 4 5 6	Α.	90 Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that late early wintertime I think was the time frame.	1 2 3 4 5 6	Α.	92 complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported
1 2 3 4 5 6 7	A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year?	1 2 3 4 5 6 7		omplaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office.
1 2 3 4 5 6 7 8	A. Q. A.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74.	1 2 3 4 5 6 7 8	Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to?
1 2 3 4 5 6 7 8	A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then?	1 2 3 4 5 6 7	Q. A.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph).
1 2 3 4 5 6 7 8 9	A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that late — early wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish.	1 2 3 4 5 6 7 8 9	Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to?
1 2 3 4 5 6 7 8 9 10	A. Q. A. Q. A.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you and	1 2 3 4 5 6 7 8 9	Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused?
1 2 3 4 5 6 7 8 9 10 11 12	A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you and I don't know what he said except that he was	1 2 3 4 5 6 7 8 9 10	Q. A. Q. A.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14.
1 2 3 4 5 6 7 8 9 10	A. Q. A. Q. A.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and	1 2 3 4 5 6 7 8 9 10 11	Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you
1 2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A. Q. A.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you and I don't know what he said except that he was	1 2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy?
1 2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and what to do about it, I guess.	1 2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q. A.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and what to do about it, I guess. And did you admit to him that you had abused	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota. And that's when you were the superintendent of
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. Q. A. Q. A.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and what to do about it, I guess. And did you admit to him that you had abused the kid?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota. And that's when you were the superintendent of schools and the assistant at St. John's?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q. A. Q. A.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and what to do about it, I guess. And did you admit to him that you had abused the kid? Yes.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota. And that's when you were the superintendent of schools and the assistant at St. John's? Yes.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q. A. Q. A.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that late — early wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you and — I don't know what he said except that he was aware of the abuse and the threats and — and what to do about it, I guess. And did you admit to him that you had abused the kid? Yes. And did he tell you — what did he tell you at	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota. And that's when you were the superintendent of schools and the assistant at St. John's? Yes. And his parents were parishioners there?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A. Q. A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and what to do about it, I guess. And did you admit to him that you had abused the kid? Yes. And did he tell you what did he tell you at that time about how he became aware first?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A. Q. A. Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota. And that's when you were the superintendent of schools and the assistant at St. John's? Yes. And his parents were parishioners there? Yes, I think so.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q. A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and what to do about it, I guess. And did you admit to him that you had abused the kid? Yes. And did he tell you what did he tell you at that time about how he became aware first? Well, I don't remember who who made him	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota. And that's when you were the superintendent of schools and the assistant at St. John's? Yes. And his parents were parishioners there? Yes, I think so. Look at the Doe list and see if the name of
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A. Q. A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and what to do about it, I guess. And did you admit to him that you had abused the kid? Yes. And did he tell you what did he tell you at that time about how he became aware first? Well, I don't remember who who made him aware. Okay. In any case, he had learned about it? Yes.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota. And that's when you were the superintendent of schools and the assistant at St. John's? Yes. And his parents were parishioners there? Yes, I think so. Look at the Doe list and see if the name of that kid is on there, would you? MR. GEHAN: Here it is. I don't think it's on here.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A. Q. A. Q. A. Q.	Okay. Tell me about the first meeting or conversation with the bishop where the topic of you having been accused of sexual abuse was discussed. He would have come to see me at that lateearly wintertime I think was the time frame. And this was the winter of which year? The winter of '74. And you were at what location then? I was at St. Francis parish. And tell us what he said to you andI don't know what he said except that he was aware of the abuse and the threats and and what to do about it, I guess. And did you admit to him that you had abused the kid? Yes. And did he tell you what did he tell you at that time about how he became aware first? Well, I don't remember who who made him aware. Okay. In any case, he had learned about it?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q. A. Q.	complaint or reports of sexual abuse of minors. In Caledonia, tell me, tell us what happened. How did Bishop Fitzgerald come to you and raise this as an issue or problem? Well, I had abused a boy there and he reported it to another priest and the priest reported it to the bishop's office. Who's the priest it had been reported to? Father Hubzackis (ph). And how old was that boy you had abused? I think 14. And where had you been assigned when you abused the boy? In Caledonia, Minnesota. And that's when you were the superintendent of schools and the assistant at St. John's? Yes. And his parents were parishioners there? Yes, I think so. Look at the Doe list and see if the name of that kid is on there, would you? MR. GEHAN: Here it is.

			-		
		93			95
1		MR. GEHAN: Take your time and read	1	Α.	Yes.
2		it.	2		And assistant at St. John's?
3	A.	(Examining documents).	3	_	Yes.
4		BY MR. ANDERSON:	4	Q.	And what did the bishop say to you?
5	Q.	What I'm going to have you do is, if his name	5	Α.	He was he had just gotten back from a
6		isn't on there, Mr. Adamson, I'm going to have	6		Vatican Council, so there was a time lapse
7		you write in your own pen on the list, just	7		there. And he was just all I remember him
8		number it next to Doe 38, you'll see it's	8		saying is this is serious and he was
9		blank, write his name in there, would you?	9		disappointed, those were the biggest things
10	A.	(Indicating).	10		that I remember.
11		MR. WIESER: Counsel, before we go	11	Q.	Did he give you, without using the name of the
12		any further, can the witness just pass that	12		individual, but we've identified it as Doe 38,
13		around so we can all see who that is and we	13		did he give you the tell you how he had
14		can make a note of that?	14		learned you had been accused of molesting the
15		MR. ANDERSON: Sure.	15	_	child?
16		THE WITNESS: Can I go to the	16	Α.	I don't think that was mentioned. I don't
17		bathroom, please?	17	_	recall him using the name, no.
18		MR. ANDERSON: Oh, sure. Let's take	18	Q.	Okay. Do you recall how he knew that such a
19		a break.	19		claim had been made?
20		MR. LEANN: Off the record at 12:35	20	Α.	Well, from the report, the this I'm
21		p.m.	21	_	not sure his name is , but
22		(Recess taken)	22		Okay.
23		MR. LEANN: Back on the video record	23	A.	he talked to a priest, the priest talked to
24		at 1:28 p.m.	24		the office and and the office talked to me
25		BY MR. ANDERSON:	25		and then when the bishop got back to the
١.	0	94	,		96 States, he talked to me.
1	Q.	All right. Mr. Adamson, while we were off the	1 2	0	And did you tell me the priest was what was
2 3		record, we had asked you to add a name to the Doe list and you did write in at number 38 the	3	Qζ.	the priest's name?
4		name of an individual, but you also indicated	4	Α.	Zeches.
5		you weren't positive about the first name	5		Z-e-c-h
6		and/or the spelling of the last name, correct?	6	Α.	E-s.
7	Α.	That's right.	7	Q.	e-s.
8	Q.	Okay. And so that's now noted at least in	8	Α.	He's deceased.
9	a.	Exhibit A, correct?	9	Q.	And did you learn how Father Zeches had
10	Α.	Okay.	10	-	learned of the claim of molestation?
11	7	(Discussion out of the hearing of	11	Α.	I think one of the either one of the people
12		the court reporter)	12		involved or someone talked to him and I don't
13		BY MR. ANDERSON:	13		know who that was.
14	Q.	So before the break, then, we were going back	14	Q.	And what had you done to that youth that you
15		to the first time that the bishop, then	15		identified that now has been reported to the
16		Fitzgerald, confronted you on a report of	16		bishop's office?
17		sexual molestation, and I think you had told	17	A.	I think there was masturbation.
18		us that he called you into the office?	18	Q.	You masturbating him?
19	A.	Yes,	19	A.	Yes.
20	Q.	And at that time was it just you and he or	20	Q.	At what location?
21		anybody else present?	21	A.	Probably in the gym or the school (Shrugs
22	A.	Just the two of us.	22		shoulders).
23	Q.	And at that time you were assigned at	23	Q.	And a number of times, so it could have been
24		Caledonia, superintendent of the Catholic	24		both?
25		schools?	25	A.	Yes.
05/30	/2014	11:28:47 AM Page 93 t	o 96 o	f 242	24 of 61 sheets

			1		00
		97	١.		99
1	Q.	While at that particular assignment, how many	1		needed to meet with the bishop?
2		kids do you estimate you engaged in sexual	2	A.	Well, I think I just remember it as the as
3		conduct, contact with besides this kid?	3		the basics, that I had touched this boy and
4	A.	I think there was one other.	4		and he was gonna tell the bishop and that was
5	Q.	And do you remember his name?	5		it.
6	A.		6	Q.	,
7	Q.	Okay. Why don't you, instead of stating his	7		general, wasn't he?
8		name, is he on the list?	8	A.	
9	A.	Doe 6.	9	Q.	The records I have show that he was vicar
10	Q.	Okay. We'll refer to him as Doe 6. And what	10		general from 1960 to '69. Does that sound
11		did you do to Doe 6?	11	Α.	It could be. They had different titles for
12	A.	I don't remember that very well, but I know	12		things then, different capacities.
13		there was some sexual contact there and that's	13	Q.	The official Catholic directory refers to
14		that's all.	14		that, in any case.
15	Q.	How old was Doe 6?	15	A.	Okay.
16	A.	Probably 14, I don't know.	16	Q.	When Harold Dittman confronted you with this
17	Q.	And how old was Doe 38?	17		information, did you admit to him that you had
18	A.	Fourteen.	18		done that?
19	Q.	Okay. And how did you come to access these	19	A.	Yes.
20		kids as a priest?	20	Q.	What did you tell him you had done?
21	A.	I was coaching again and they were on the	21	A.	That I had sexual contact with him. I don't
22		team, both of them.	22		know how detailed it was. I don't think it
23	Q.	And when you met with the bishop, did the	23		was very detailed.
24		bishop's office talk to you or call you before	24	Q.	And there was no question that he knew and you
25		you actually had that meeting and say, "You	25		Imput that it was a kid when the contact had
25		you actually had that meeting and say, Tod	25		knew that it was a kid when the contact had
25		98	25		100
1		98 got to get in here and we got a problem"?	1		100 occurred?
		98 got to get in here and we got a problem"? I don't know who set that up.	1 2	Α.	100 occurred? Yes.
1		98 got to get in here and we got a problem"?	1 2 3	A. Q.	occurred? Yes. Was there discussion of the fact that this was
1 2		98 got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes.	1 2 3 4	Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that?
1 2 3	Q.	98 got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who?	1 2 3 4 5	Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No.
1 2 3 4	Q. A.	98 got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his	1 2 3 4 5	Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you
1 2 3 4 5	Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked	1 2 3 4 5 6 7	Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his
1 2 3 4 5 6	Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman.	1 2 3 4 5 6 7 8	Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome?
1 2 3 4 5 6 7	Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of	1 2 3 4 5 6 7 8	Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess.
1 2 3 4 5 6 7 8 9 10	Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter)	1 2 3 4 5 6 7 8 9	Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'il guess. Okay. And how long was meeting with the
1 2 3 4 5 6 7 8 9 10	Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:	1 2 3 4 5 6 7 8 9 10 11	Q. A. Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop?
1 2 3 4 5 6 7 8 9 10 11 12	Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first	1 2 3 4 5 6 7 8 9 10 11 12	Q. A. Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour.
1 2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the	1 2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you
1 2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q. A.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right?	1 2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A. A.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'il guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. A.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q. A. A.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome when Dittman first talked to you?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q. A. A.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me. And you admitted to him that you had done it
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome when Dittman first talked to you? Yes.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me. And you admitted to him that you had done it just as you admitted to Dittman, correct?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A. Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome when Dittman first talked to you? Yes. And said, "When the bishop comes back from	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A. Q. A. Q. A. Q. A. A.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me. And you admitted to him that you had done it just as you admitted to Dittman, correct? Yes.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome when Dittman first talked to you? Yes. And said, "When the bishop comes back from Rome"	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q. A. Q. A. A.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me. And you admitted to him that you had done it just as you admitted to Dittman, correct? Yes. And is it also correct to say that he did not
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome when Dittman first talked to you? Yes. And said, "When the bishop comes back from Rome" "He'll talk"	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q. A. Q. A. A.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me. And you admitted to him that you had done it just as you admitted to Dittman, correct? Yes. And is it also correct to say that he did not ask you if you had done it to any other kids
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome when Dittman first talked to you? Yes. And said, "When the bishop comes back from Rome" "He'll talk" "He'll sit down with you"?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me. And you admitted to him that you had done it just as you admitted to Dittman, correct? Yes. And is it also correct to say that he did not ask you if you had done it to any other kids at that time?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A. Q. A. Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome when Dittman first talked to you? Yes. And said, "When the bishop comes back from Rome" "He'll talk" "He'll sit down with you"? Yes.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A. Q. A. Q. A. A. A.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me. And you admitted to him that you had done it just as you admitted to Dittman, correct? Yes. And is it also correct to say that he did not ask you if you had done it to any other kids at that time? Yes.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q.	got to get in here and we got a problem"? I don't know who set that up. Okay. Somebody set it up? Yes. It wasn't the bishop; do you remember who? Well, it would have been his secretary or his his chancellor. The person who had talked with me was Father Dittman. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: So when the bishop was in Rome, the first contact with you was made to set up the meeting, is that right? Well, Father Dittman talked with me. Yeah. Okay. So was the bishop, then, in Rome when Dittman first talked to you? Yes. And said, "When the bishop comes back from Rome" "He'll talk" "He'll sit down with you"?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q. A. Q. A. Q.	occurred? Yes. Was there discussion of the fact that this was a police matter or anything like that? No. How long after the call from Dittman did you actually meet with the bishop, then, on his return from Rome? I don't know. Three weeks, I'll guess. Okay. And how long was meeting with the bishop? Less than an hour. And in it, what did the bishop say to you and Same things I just said, that it was serious and he was disappointed in me. And you admitted to him that you had done it just as you admitted to Dittman, correct? Yes. And is it also correct to say that he did not ask you if you had done it to any other kids at that time?

		101	T		103
	0	And at that time you've already told us you	1	0	Doe 26 says that in the late 1950s,
1	Q.	had already began and were engaging in sexual	2	G(.	identifying '58 as the point in time, you
3		contact with , correct?	3		engaged in a form of oral copulation with him.
	٨	,	4		Did you do that?
4	Α.	Yes.	5	A.	
5	Q.	And what action did the bishop take or tell	6	Q.	
6		you that he was going to take, if anything, as	7	ω.	contact with him at all?
7		a result of the information discussed in this		Λ	
8		meeting?	8	Α.	
9	A.	I don't remember anything except the the	10	Q. A.	Okay. How did you know him? He was a student at in Winona.
10		seriousness of it and and that it was a		_	
11	_	an important matter.	11 12	Q. A.	Okay. While you were at St. Catherine's? Yes.
12	Q.	Did you continue to see that kid?		_	
13	Α.	No.	13	Q.	Were you alone with him?
14	Q.	Did you continue to see the other kid who you	14	Α.	Well, perhaps, but never for for sex, no.
15		identified as one you had abused?	15	Q.	What were the circumstances under which you
16	Α.	No.	16		would have been alone with him at St.
17	Q.	Did you continue to see ?	17	Α.	Catherine's?
18	Α.	Yes.	18	A.	
19	Q.	And you did continue to abuse kids, didn't	19		and he played probably varsity sports by the
20		you?	20		time he was a a freshman in high school,
21		Yes.	21		went on to to star in sports at St. John's.
22	Q.	There is a report of some information on	22		I knew him and the family, but I never had any
23		the Doe list, if you look at number 26, and I	23	0	sexual contact with him.
24		want I don't want you to say the name, but	24	Q.	So after you had this meeting with when Bishop Fitzgerald met with you and said he was
25	_	I want you to see the name next to 26. Do you 102	20		104
1		recognize that name?	1		he said this was serious and he was
2	A.	Yes.	2		disappointed in you, what was your response to
3		Okay. Did you have some kind of relationship	3		him after having admitted to having engaged in
4		to that kid?	4		the conduct?
5	Α.	Not a sexual relationship, no.	5	A.	I suppose I did a quasi apology or said I I
6	Q.	Okay. He has reported that you engaged him in	6		was sorry, whatever, I I don't I can't
7		some sexual contact when he was in the sixth	7		reconstruct that conversation.
8		to the eighth grade at your farm, the family	8	Q.	Okay. Do you think you did you feel sorry
9		farm, when he was at St. Mary's school and	9		at that time?
10		also in the gym there in approximately 1958.	10	A.	Yes, I think I was sorry.
11		Did you do that or anything like that	11	Q.	Why did you think you were sorry?
12	A.	I think you got the wrong names or situations	12	A.	Well, I realized it was serious and that he
13		there.	13		was my boss and he was on the case and
14	Q.	Okay.	14	Q.	Did you have concerns that the bishop would
15	A.	Doe 26?	15		take you out of the priesthood at all?
16	Q.	Yeah. Yeah, the initials are	16	A.	I don't think he suggested that.
17	Δ.	Yes.	17	Q.	Okay. So he never gave you any indication
18	Q.	Yeah, okay.	18		that it was serious enough for him to say,
19	A.	He was never at my farm.	19		"I'm going to take you out of ministry, I'm
20	Q.	He wasn't, okay. Was there a kid that you did	20		golng to remove you from the clerical state or
21		abuse at the farm?	21		I'm going to do anything other than say to
22	A.	No.	22		you, 'Don't do it, again,'" right?
23	Q.	Okay. Were there kids that you had at the	23	A.	That's correct.
24		farm?	24	Q.	Did he say to you, "Don't do it again"?
25	A.	Well, would have been at our farm.	25	A.	I don't think he said that. I don't no. I
05/30	/2014	11:28:47 AM Page 101 to	0 104	of 242	26 of 61 sheet

		105			107
1		don't know that.	1		what you know.
2	Q.	So anything else said in the meeting by you or	2	A.	I don't know that at all.
3		him where he confronted you with this	3		BY MR. ANDERSON:
4		information that you haven't identified that	4	Q.	Did you tell anyone at Rochester Lourdes about
5		you do remember having been said?	5		the bishop having gotten that information
6	A.	I don't remember that conversation, except the	6	A.	Yes.
7		the general tone of it. That's	7	Q.	and removed you from the parish? Who did
8	Q.	Fair enough.	8		you tell?
9	A.	what, 50 years ago.	9		MR. GEHAN: Let him finish the
0	Q.	And did he transfer you from that parish?	10		question.
1	A.	Yes.	11		THE WITNESS: I'm sorry.
2	Q.	How soon after the meeting?	12	A.	I told Father Leary.
3	A.	I don't know if he set it up then, but it was	13		BY MR. ANDERSON:
4		soon.	14	Q.	That's Donald Leary?
5	Q.	And did you continue to say Mass at the parish	15	A.	Yes.
ŝ		until you were assigned to the next parish?	16	Q.	You told him because you trusted him?
7	A.		17	A.	
В	,	Father Dittman talked to me.	18	Q.	And you felt he'd keep that between you and
9	O	Okay. And where did you go?	19		he?
0	Α.	I probably went to my family or home or to	20	Α.	Yes.
1	Λ.	Rochester with other priests. I I don't	21	Q.	And to your knowledge, did he keep it quiet?
2		I I wasn't in Caledonia.	22		Yes, as far as I know.
	Q.	What were the parishioners told, as far as you	23		And was he also a pastor at was he at
3	ω.	know, about your departure and it kind of	24	G()	Lourdes then?
4		seemed sudden?	25	Δ	We lived in the Lourdes rectory, yes.
5		106		,	108
1	Α.	I don't know that.	1	Q.	Okay. When you what did you tell Father
2	Q.	Didn't any contact you and say, "Hey, what's	2	-4-	Donald Leary?
3	- C	going on, Father? Why aren't you in Mass?	3	Α.	Well, that's about as detailed as we've talked
4		Where did you go?"	4		about here, that I molested that kid.
5	Α.	No one contacted me.	5	Q.	And that it got reported to Dittman and
6	Q.	How long, then, were you out of ministry after	6	-	Dittman reported it to the bishop and the
	Q.	Father Dittman had called you and confronted	7		bishop had confronted you and removed you from
7			8		the parish because of it?
8		you? A few weeks at most.	9	Α.	Yes.
9	Α.		10	Q.	
0	Q.	There was a farewell party there, wasn't	11	Œ.	Lourdes after that removal?
1		there?	12	۸	Two-and-a-half years, I think, from that fall
2	_	No.	13	Α.	time till another year-and-a-half, as far as I
3	Q.	There wasn't any	14		recall.
	Α.	No.		0	
	7.1	celebration at all?	15	w.	And before that, how long had you been at Caledonia?
5	Q.	NI -	16		Year-and-a-half.
5	A.	No.	47	//	rear constraints.
5 6 7		And where were you, then, assigned by the	17		
5 6 7 8	A. Q.	And where were you, then, assigned by the bishop?	18		And while at Caledonia, how many kids would
5 6 7 8 9	A. Q.	And where were you, then, assigned by the bishop? To Rochester Lourdes.	18 19		And while at Caledonia, how many kids would you estimate you had molested in that
5 6 7 8 9	A. Q.	And where were you, then, assigned by the bishop? To Rochester Lourdes. Okay. And dld the bishop tell anyone at	18 19 20	Q.	And while at Caledonia, how many kids would you estimate you had molested in that assignment?
5 6 7 8 9	A. Q.	And where were you, then, assigned by the bishop? To Rochester Lourdes. Okay. And dld the bishop tell anyone at Rochester Lourdes where you're now assigned	18 19 20 21	Q.	And while at Caledonia, how many kids would you estimate you had molested in that assignment? I think two.
5 6 7 8 9 20 21	A. Q.	And where were you, then, assigned by the bishop? To Rochester Lourdes. Okay. And dld the bishop tell anyone at Rochester Lourdes where you're now assigned what he knew and the reason he had removed you	18 19 20 21 22	Q. A. Q.	And while at Caledonia, how many kids would you estimate you had molested in that assignment? I think two. Do you know Father Jim Fitzpatrick?
5 6 7 8 9 20 21 22	A. Q.	And where were you, then, assigned by the bishop? To Rochester Lourdes. Okay. And dld the bishop tell anyone at Rochester Lourdes where you're now assigned what he knew and the reason he had removed you from your earlier parish?	18 19 20 21 22 23	Q. A. Q. A.	And while at Caledonia, how many kids would you estimate you had molested in that assignment? I think two. Do you know Father Jim Fitzpatrick? Yes.
14 15 16 17 18 19 20 21 22 23 24	A. Q.	And where were you, then, assigned by the bishop? To Rochester Lourdes. Okay. And dld the bishop tell anyone at Rochester Lourdes where you're now assigned what he knew and the reason he had removed you	18 19 20 21 22	Q. A. Q. A.	And while at Caledonia, how many kids would you estimate you had molested in that assignment? I think two. Do you know Father Jim Fitzpatrick?

		109			111
1		that you had molested a number of kids?	1	A.	Yes.
2	Α.	Well, I heard that through your articles or	2	Q.	that he received some information that you
3	Α.	something place, but that's the only thing	3	٠.	may have done something to some kids. What do
		I knew about that.	4		you know about what he learned back then?
4	0	In the mid-1960s, had you received from either	5	Α.	He's never given me any information.
5	Q.	him, Bishop Fitzgerald or any other of your	6	Q.	There's some indication that Father
6		colleague priests that Fitzpatrick had gotten	7	Œ.	Connolly you know then Father Connolly,
7		such a report and made it to the bishop?	8		that he learned of some information back then.
8	Α.	•	9		Do you know what he learned about this?
9	Α.	I never heard that till recently.	10	Λ	I don't think that's true.
0	Q.	Okay. Look at the Doe list and look at the		Q.	There's also Father Bertran. Do you know who
1		name next to Doe 5. And first, my question	11	Q.	Father Bertran is?
2		is, without using his name, do you identify	12	Α.	
3		do you know that name?	13		Yes.
4	Α.	Yes.	14		I don't know if he's still alive. Is he?
5	Q.	Had you spent time alone with that individual	15	Α.	Yes.
6		when he was a kid in 1964?	16	Q.	Do you know if he received any information
7	A.	Yes.	17		about you having done something to kids back
8	Q.	How did you come to know him and spend time	18		then?
9		with him alone?	19	Α.	No. Never heard that.
0	Α.	Through his mother, his mother asked me to	20	Q.	Jim Fitzpatrick has reported that he received
1		spend time with him.	21		reports from two different families that you
2	Q.	Was he having trouble or was he	22		had molested their kids, their boys while in
3	A.	Well, he	23		Caledonia and that he had received information
24	Q.	his father absent or what?	24		that you had abused 17 boys and he reported
25	Α.	Eventually he was having a lot of troubles	25		that to Bishop Fitzgerald. My question to you
		110	1,		112
1		that I didn't know about then, but that came	1	^	is, do you know anything about that? I don't think that happened.
2		to light later. His mother	2	Α.	
3		MR. GEHAN: Tom, let him finish his	3	Q.	You don't think that he reported it or you
4		questions.	4	^	don't think you had abused 17 kids?
5		THE WITNESS: Okay.	5	Α.	None of it. I'd say he's not a reliable
6		MR. GEHAN: Don't interrupt him.	6	_	person.
6 7		THE WITNESS: Sorry.	7	Q.	Okay. Why do you say that?
		THE WITNESS: Sorry. MR. GEHAN: And then just answer the	7 8	Q. A.	Okay. Why do you say that? Well, he he had a lotta problems from the
7		THE WITNESS: Sorry.	7 8 9	-	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was
7 8 9		THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON:	7 8 9 10	-	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how
7 8 9	Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the	7 8 9 10 11	-	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the
7 8 9 0	Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that	7 8 9 10 11 12	-	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he
7 8 9 0 1	Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the	7 8 9 10 11 12 13	-	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I
7 8 9 10 11 12	Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes.	7 8 9 10 11 12 13 14	-	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess
7 8 9 10 11 12 13		THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then?	7 8 9 10 11 12 13 14 15	-	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor
7 8 9 0 1 2 3 4	Α.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then? Thirteen, 14.	7 8 9 10 11 12 13 14 15	-	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time
7 8 9 0 1 2 3 4 5 6	A. Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then?	7 8 9 10 11 12 13 14 15 16	A.	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time at one time.
7 8 9 10 11 12 13 14 15 16	A. Q. A.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then? Thirteen, 14.	7 8 9 10 11 12 13 14 15 16 17	A.	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time at one time. And are you suggesting because he had dated a
7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then? Thirteen, 14. And did you engage him in some sexual conduct?	7 8 9 10 11 12 13 14 15 16 17 18	A.	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time at one time. And are you suggesting because he had dated a nun, that made him a liar or unreliable
7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then? Thirteen, 14. And did you engage him in some sexual conduct? No.	7 8 9 10 11 12 13 14 15 16 17 18 19 20	A.	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time at one time. And are you suggesting because he had dated a nun, that made him a liar or unreliable reporter?
7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A. Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then? Thirteen, 14. And did you engage him in some sexual conduct? No. None at all?	7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A.	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time at one time. And are you suggesting because he had dated a nun, that made him a liar or unreliable reporter? That's part of it. I had nieces and nephews
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A. Q. A.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then? Thirteen, 14. And did you engage him in some sexual conduct? No. None at all?	7 8 9 10 11 12 13 14 15 16 17 18 19 20	A.	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time at one time. And are you suggesting because he had dated a nun, that made him a liar or unreliable reporter? That's part of it. I had nieces and nephews at the school there writing Father Jim/Sister
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A. Q.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then? Thirteen, 14. And did you engage him in some sexual conduct? No. None at all? No. You're certain of that? Yes. In earlier testimony there's some indication	7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A.	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time at one time. And are you suggesting because he had dated a nun, that made him a liar or unreliable reporter? That's part of it. I had nieces and nephews at the school there writing Father Jim/Sister Karen hearts all over the sidewalk and that
7 8	A. Q. A. Q. A. Q. A.	THE WITNESS: Sorry. MR. GEHAN: And then just answer the question, okay? BY MR. ANDERSON: So the kid was having some trouble and the mother had asked you to help him, is that correct? Yes. And that kid, Doe 5, was about how old then? Thirteen, 14. And did you engage him in some sexual conduct? No. None at all? No. You're certain of that? Yes.	7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A.	Okay. Why do you say that? Well, he he had a lotta problems from the time he became a priest and he was I was his superior at one time and I don't know how much I wanna say, but he was here at the school where I had nieces and nephews and he was dating a nun, and so I guess that's all I wanna say about it. And he was just a mess all the way through. And I never had poor relations I was his superior at that time at one time. And are you suggesting because he had dated a nun, that made him a liar or unreliable reporter? That's part of it. I had nieces and nephews at the school there writing Father Jim/Sister

		113			115
1		up marrying her.	1	Q.	And did you tell anybody else?
2	Q.	Yeah. And leaving the priesthood?	2	A.	I don't think so.
3	A.	Yes.	3	Q.	And as far as you know, did they tell anybody
4	Q.	Yes. And before I just asked you that	4		else?
5		question and you evidently had read something	5	A.	I'd say no.
6		about his account in a paper somewhere, had	6	Q.	Okay. And you were, then, at Rochester
7		anybody ever told you, including Bishop	7		Lourdes for how long?
8		Fitzgerald, that Jim Fitzpatrick had made	8	A.	I think two-and-a-half years.
9		report to him?	9	Q.	When you were removed from Caledonia, did you
0	Α.	No.	10		receive or were you referred by the bishop
1	Q.	Shortly after the bishop received the	11		receive any treatment or referred by the
12		information that you did report and he met	12		bishop for any treatment or assessment by any
3		with you, you were sent by the bishop to Mayo	13		professional?
4		Clinic, were you not, to have some assessment	14	Α.	No.
5		done or receive some treatment of some kind?	15	Q.	At Rochester Lourdes and in that
6	Α.	No.	16		year-and-a-half you were there, how many kids
7	Q.	Did Father Cashman replace you there?	17		would you estimate you engaged in some sexual
8	A.	At Caledonia, yes.	18		conduct?
9	Q.	Yes.	19	A.	I don't know of any. I was accused of a
0	A.	Yes.	20		couple things. I never had the names.
21	Q.	Were you aware that when he did, he had been	21	Q.	Okay. So you were accused; how were you
22	•	accused of or had molested a kid?	22		accused and how did you learn you had been
23	A.	No.	23		accused?
24	Q.	Have you ever heard that he had?	24	Α.	I I was accused by Father Jansen, who was a
25	A.	Yes.	25		Rochester pastor, or that that's how it
		114	1		116
1	Q.	114 How did you learn that?	1		came to me.
1	Q. A.		1 2	Q.	
2	_	How did you learn that?		Q. A.	came to me.
	_	How did you learn that? Well, that became common knowledge amongst the	2	_	came to me. And what did Father Jansen tell you?
3	A.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when.	2 3	_	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to
2 3 4	A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s?	2 3 4	_	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I
2 3 4 5	A. Q. A.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know.	2 3 4 5	A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that.
2 3 4 5 6	A. Q. A.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced	2 3 4 5 6	A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the
2 3 4 5 6 7	A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that?	2 3 4 5 6 7	A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did
2 3 4 5 6 7 8 9	A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know.	2 3 4 5 6 7 8	A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you?
2 3 4 5 6 7 8 9	A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested	2 3 4 5 6 7 8 9	A. Q.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you?
2 3 4 5 6 7 8 9 0	A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid?	2 3 4 5 6 7 8 9	A. Q.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was
2 3 4 5 6 7 8 9 0 1	A. Q. A. Q. A.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually.	2 3 4 5 6 7 8 9 10	A. Q.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I
2 3 4 5 6 7 8	A. Q. A. Q. A.	Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard	2 3 4 5 6 7 8 9 10 11	A. Q.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it
2 3 4 5 6 7 8 9 0 1 1 2	A. Q. A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information?	2 3 4 5 6 7 8 9 10 11 12 13	A. Q.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt
2 3 4 5 6 7 8 9 0 1 2 3 4 5	A. Q. A. Q. A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that.	2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact.
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6	A. Q. A. Q. A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that. Were you ever sent to Mayo for treatment or	2 3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact. So you said that you had done that, but you
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7	A. Q. A. Q. A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that. Were you ever sent to Mayo for treatment or problems by the bishop?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact. So you said that you had done that, but you didn't consider it that serious, is that what
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8	A. Q. A. Q. A. Q. A. Q. A. Q.	How did you learn that? Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that. Were you ever sent to Mayo for treatment or problems by the bishop? Never.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. Q.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact. So you said that you had done that, but you didn't consider it that serious, is that what you're saying?
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9	A. Q. A. Q. A. Q. A. Q. A. Q.	Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that. Were you ever sent to Mayo for treatment or problems by the bishop? Never. When you were at assistant principal at	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact. So you said that you had done that, but you didn't consider it that serious, is that what you're saying? Yes.
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0	A. Q. A. Q. A. Q. A. Q. A. Q.	Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that. Were you ever sent to Mayo for treatment or problems by the bishop? Never. When you were at assistant principal at Rochester Lourdes and assigned there, as far	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact. So you said that you had done that, but you didn't consider it that serious, is that what you're saying? Yes. And what did Father Jansen say he was going to
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 1	A. Q. A. Q. A. Q. A. Q. A. Q.	Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that. Were you ever sent to Mayo for treatment or problems by the bishop? Never. When you were at assistant principal at Rochester Lourdes and assigned there, as far as you know, then, the only ones that knew	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact. So you said that you had done that, but you didn't consider it that serious, is that what you're saying? Yes. And what did Father Jansen say he was going to do about it
2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 1 2	A. Q. A. Q. A. Q. A. Q. A. Q.	Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that. Were you ever sent to Mayo for treatment or problems by the bishop? Never. When you were at assistant principal at Rochester Lourdes and assigned there, as far as you know, then, the only ones that knew that you had molested were was Donald	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact. So you said that you had done that, but you didn't consider it that serious, is that what you're saying? Yes. And what did Father Jansen say he was going to do about it Well
2 3 4 5 6 7 8 9 10	A. Q. A. Q. A. Q. A. Q. A. Q.	Well, that became common knowledge amongst the priests. I don't know when. In the 1960s? I don't know. Was it before you got before he replaced you in Caledonia that you heard that? I don't know. Was it common knowledge that he had molested more than one kid? Eventually. What assignment were you at when you heard that information? I don't know that. Were you ever sent to Mayo for treatment or problems by the bishop? Never. When you were at assistant principal at Rochester Lourdes and assigned there, as far as you know, then, the only ones that knew that you had molested were was Donald Leary, who you told and could trust; Father	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A. Q.	came to me. And what did Father Jansen tell you? He told me that I tried to touch a kid or to ask a kid to undress or something and and I never had a name or any data on that. And at that time, because you didn't have the name, did you deny it or did you what did you do responsive to his bringing this information to you? Whatever he was accusing me of, whether it was trying to look at a kid or whatever, I I would have agreed with it, I think. I it wasn't what I would call a, you know, overt sexual contact. So you said that you had done that, but you didn't consider it that serious, is that what you're saying? Yes. And what did Father Jansen say he was going to do about it Well if anything.

			1		440
		117		Α.	119
1	_	present, I don't know that for sure.	1	Α.	No.
2	Q.	And was anything else done by Father Jansen,	2	Q.	And you know that Jansen accused you of the
3		as far as you know, responsive to the	3		two. Do you know where he got the information
4		information he brought to you?	4		concerning the two kids?
5	A.	Well, somewhere along the line, he asked me to	5	Α.	No.
6		see Dr. Tice, and I don't know what when or	6	Q.	Do you know if he brought that information to
7		what time frame that was, that's just what I	7		Bishop Fitzgerald?
8		remember seeing him.	8	A.	Don't know.
9	Q.	At the time that Jansen confronted you with	9	Q.	You know that Bishop Fitzgerald did not do
10		this information, that involved one or two	10		anything at that time or what did what
11		kids?	11		happened after Jansen talked with you about
12	A.	I think two.	12		the accusation concerning the two kids?
13	Q.	And you don't know their names?	13	A.	I think he asked me to see Dr. Tice, who was
14	Α.	No.	14		head head of Rochester state hospital.
15	Q.	He didn't give you their names?	15	Q.	Okay. And did he tell you that he was
16	Α.	No.	16		ordering that or the bishop was ordering that?
17	Q.	And were you at Rochester Lourdes when you	17	A.	He was.
18	Œ.	were alleged by him to have committed these	18	Q.	
		offenses?	19	G(.	feel like it was voluntary or required?
19			20	Λ	I I think it was voluntary.
20	Α.	Yes.	l.	_	
21	Q.	And at some you said there's also	21	Q.	Okay. Did he have any official position in
22		look at the Doe list and look at Doe number 20	22		the diocese at that time, besides the pastor
23		excuse me, look at	23		of the church?
24		MR. FINNEGAN: Doe 34.	24	A.	Over the years, he had positions, but he was
25		BY MR. ANDERSON:	25		just pastor then, I think.
		118			120
1	Q.	Doe 34. I'd like you to look at that name	1	Q.	Okay. And so did you start to see Tice?
2		and see first if you recognize the name next	2	Α.	Yes.
3		to Doe 34, yes or no?	3	Q.	Did Tice ever ask you when you saw him to
4	A.	I recognize the family name of	4		assemble a sexual history and identify the
5		think.	5		number of kids that you had engaged in sexual
6	Q.	Okay. Wait a minute. I don't want you to say	6		contact?
7		the name.	7	A.	No.
8	A.	Okay. 34.	8	Q.	Did you get treatment from Tice?
9	Q.	So I'm going to ask you to not be using the	9	A.	Yes.
0		names.	10	Q.	What kind of treatment?
11	A.	Okay.	11	A.	Well, it was a one-on-one. I would I saw
12	Q.	So I'm going to ask you to use the Doe. So	12		him afternoons for quite a length of time.
13		let's go back to Doe 34 and you came to know	13	Q.	Was Father Jansen or anybody official from the
14		the family of Doe 34, is that correct?	14		diocese allowed the diocese paid for that
15	Α.	I know the family name.	15		treatment, didn't they?
16	Q.	And do you remember having a relationship with	16	A.	I don't think there was payment. I don't know
17	-GC1	one of the kids in that family?	17		of payment.
	Α.	No.	18	Q.	Okay. Did you make it a secret that you were
8	_	Okay. Did you sexually abuse or engage in any	19		seeing Dr. Tice from your colleagues?
9	Q.		20	Α.	
20		sexual contact with any of the kids from that		Q.	
21		family?	21		Why?
22	Α.	No.	22	Α.	The embarrassment, my business.
	Q.	Were there any kids that you remember by name	23	Q.	Okay. Do you know what Dr. Tice's diagnosis
			0.4		wool
23 24 25		that you engaged in sexual contact with while at Rochester Lourdes?	24	Α.	was?

1		121			123
1		MR. GEHAN: Object to this he	1	A.	I don't know.
2		said no.	2	Q.	And as far as you know, did Mangen take any
3		BY MR. ANDERSON:	3		other action, other than talk to you about
4	Q.	Did you ever tell Dr. Tice why Father Jansen	4		that?
5	GÇ.	had asked you to go see him?	5	Α.	I don't know.
6	Α.	There must have been some exchange there, but	6	Q.	And you saw Dr. Tice eight to ten times, is
7	Λ.	I don't recall what.	7		that about right?
8	Q.	Jansen had some kind of relationship with	8	Α.	I think more than that.
9	G(.	Tice?	9		In one of the exhibits, and I think a 1987
10	A.	They, I think, worked together with many	10	٠.	letter to the Vatican Embassy, Bishop it's
11	Α.	people over the years.	11		reported that Bishop Fitzgerald or another
12	Q.	And so you knew that Tice was free to share	12		official ordered you to see a psychiatrist for
13	G.	some of the information you gave to him with	13		15 sessions. Would that be correct?
14		Father Jansen?	14	Δ.	I don't know that.
15	Α.	Yes.	15		Did you see Tice for 15 sessions?
16		You were, then, made administrator at St.	16		I don't know how many sessions, but it was
17	Q.	Clement's in Hammond, were you not?	17		more than whatever you said previously, I
18	٨	Yes.	18		think.
19	Q.	And when you were made administrator, what did	19	Q.	Does 15 sound closer in number?
20	Gt.	you understand why you were named and given	20	Α.	I have no idea of involvement of the Vatican
21		the term administrator versus pastor?	21	7	if that's what you're saying.
22	Α.	I was young, for one thing, and I was my	22	Q.	Okay.
23	Λ.	full-time work was the high school. This was	23	Α.	That's not knowledge I have.
24		a Sunday job.	24	Q.	Bishop Fitzgerald did learn of some misconduct
25	Q.	While there, did it come to your attention	25		by you that caused him to take you out of that
_		122			124
1		that Father Mangen received some information	1		parish, didn't he?
2		that you had engaged in some inappropriate	2	A.	Which parish, Jeff?
3		attention or conduct with a young person?	3	Q.	At St. Clement's in Hammond.
4	Α.	No.	4	A.	Oh, no.
5	Q.	Do you have any information that Mangen	5	Q.	No?
6		received or reported any kind of information	6	A.	No. I'd say no.
7		like that?	7	Q.	Okay.
8	A.	I don't know that. I talked with Mangen once	8		(Discussion out of the hearing of
_		briefly.	9		the court reporter)
9		Differry.			
9	Q.	And was there a discussion about your sexual	10	Q.	It was at Lourdes, then, you said? Okay. So
l	Q.	-	10 11	Q.	It was at Lourdes, then, you said? Okay. So you're
10	Q.	And was there a discussion about your sexual	1	Q. A.	
10 11	Q. A.	And was there a discussion about your sexual interest in kids or something you had done	11	_	you're
10 11 12		And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's?	11 12	A.	you're I was at Lourdes at the same time I was
10 11 12 13	Α.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's.	11 12 13	A. Q.	you're I was at Lourdes at the same time I was I see. administrator, yes.
10 11 12 13 14	A. Q.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your	11 12 13 14	A. Q. A.	you're I was at Lourdes at the same time I was I see. administrator, yes.
10 11 12 13 14 15	A. Q. A.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was.	11 12 13 14 15	A. Q. A.	you're I was at Lourdes at the same time I was I see. administrator, yes. Okay. Excuse me. So you were removed from
10 11 12 13 14 15 16	A. Q. A.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was. What did you talk to Mangen about and what did	11 12 13 14 15 16	A. Q. A.	you're I was at Lourdes at the same time I was I see. administrator, yes. Okay. Excuse me. So you were removed from Lourdes because of the sexual misconduct
10 11 12 13 14 15 16 17	A. Q. A. Q.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was. What did you talk to Mangen about and what did he say and you to him?	11 12 13 14 15 16	A. Q. A. Q.	you're I was at Lourdes at the same time I was I see administrator, yes. Okay. Excuse me. So you were removed from Lourdes because of the sexual misconduct allegations?
10 11 12 13 14 15 16 17	A. Q. A. Q.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was. What did you talk to Mangen about and what did he say and you to him? I think he just talked to me there are rumors	11 12 13 14 15 16 17 18	A. Q. A. Q.	you're I was at Lourdes at the same time I was I see. administrator, yes. Okay. Excuse me. So you were removed from Lourdes because of the sexual misconduct allegations? No. I was never told that.
10 11 12 13 14 15 16 17 18	A. Q. A. Q.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was. What did you talk to Mangen about and what did he say and you to him? I think he just talked to me there are rumors or reports or I don't remember anything	11 12 13 14 15 16 17 18 19	A. Q. A. Q.	you're I was at Lourdes at the same time I was I see administrator, yes. Okay. Excuse me. So you were removed from Lourdes because of the sexual misconduct allegations? No. I was never told that. MR. BRAUN: Objection as to
10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was. What did you talk to Mangen about and what did he say and you to him? I think he just talked to me there are rumors or reports or I don't remember anything else.	11 12 13 14 15 16 17 18 19 20	A. Q. A. Q.	you're I was at Lourdes at the same time I was I see administrator, yes. Okay. Excuse me. So you were removed from Lourdes because of the sexual misconduct allegations? No. I was never told that. MR. BRAUN: Objection as to foundation. You can answer the question, If
10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was. What did you talk to Mangen about and what did he say and you to him? I think he just talked to me there are rumors or reports or I don't remember anything else. Rumors of you doing something towards the	11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q.	you're I was at Lourdes at the same time I was I see administrator, yes. Okay. Excuse me. So you were removed from Lourdes because of the sexual misconduct allegations? No. I was never told that. MR. BRAUN: Objection as to foundation. You can answer the question, If you know. No. I don't know. BY MR. ANDERSON:
10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was. What did you talk to Mangen about and what did he say and you to him? I think he just talked to me there are rumors or reports or I don't remember anything else. Rumors of you doing something towards the kids?	11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	you're I was at Lourdes at the same time I was I see administrator, yes. Okay. Excuse me. So you were removed from Lourdes because of the sexual misconduct allegations? No. I was never told that. MR. BRAUN: Objection as to foundation. You can answer the questlon, If you know. No. I don't know. BY MR. ANDERSON: Why did you understand you were removed from
10 11 12 13 14 15 16 17 18 19 20 21 22 23	A. Q. A. Q. A.	And was there a discussion about your sexual interest in kids or something you had done with some of the kids at St. Clement's? Not at St. Clement's. Well, what where was your I don't know where it was. What did you talk to Mangen about and what did he say and you to him? I think he just talked to me there are rumors or reports or I don't remember anything else. Rumors of you doing something towards the kids? Yes.	11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	A. Q. A. A.	you're I was at Lourdes at the same time I was I see administrator, yes. Okay. Excuse me. So you were removed from Lourdes because of the sexual misconduct allegations? No. I was never told that. MR. BRAUN: Objection as to foundation. You can answer the questlon, If you know. No. I don't know. BY MR. ANDERSON: Why did you understand you were removed from Rochester Lourdes High School and as

		125	П		127
1		administrator at St. Clement's?	1	Q.	Okay. And did you sexually abuse a kid in
2	A.	Well, I what I was told, the bishop wanted	2		that family?
3		me to go there and be a chaplain at the	3	A.	No.
4		college in Albert Lea and that's what I did.	4	Q.	Did you sexually abuse the kid identified as
5	Q.	Did he tell you when that happened that he	5		Doe 30?
6	-	didn't want you to be around kids?	6	A.	No.
7	Α.	No.	7	Q.	It's claimed by him that it happened in a
8		The college at Albert Lea was college-age	8		hotel in Albert Lea relating to some scouting
9	٠.	students, wasn't it?	9		event. Did you have some kids at the hotel in
10	Α.	Yes.	10		Albert Lea?
11	Q.	So as far as your understanding, the only	11	Α.	No. I don't remember that.
12	G.	reason what was the reason he took you out	12	Q.	Did you have any involvement with Scouts?
13		of the assignment and put you as chaplain at	13	Α.	No. Never.
		Albert Lea?	14	Q.	Never at all?
14		I think that he he needed a I don't know	15	Α.	Never.
15	A.		16	Q.	And did you sexually other than the sexual
16		what was happening to my predecessor there,		Œ.	
17		but he wanted someone to go in to run the	17		contacts that were ongoing with were
18		Newmann club and the Catholic camp and stuff	18		there kids that you engaged or attempted to
19	•	and and it was me.	19		engage in sexual contact at St. Theodore's
20	Q.	Okay. And how long were you in that	20		Church in Albert Lea or while being the
21		assignment?	21		chaplain at the Newmann college
22	A.	•	22	Α.	No.
23	Q.	And you continued to have a sexual	23	Q.	Newmann Center? Okay. Not that you
24		relationship with at that time?	24		remember or are you certain that you didn't?
25	Α.	Well, I I I need to identify the years.	25	Α.	I'd just say no.
	0	126		0	Okay. And why do you say no to that?
1	Q.	Well, the records show	1	_	
2	Α.	Yes, I'll just say yes.	2		I don't have any anything else to say. At had Tice done anything to help you
3	Q.	Okay. In, it appears, in June of '67, you're	3	Q.	
4		assigned to be assistant pastor at St.	4	٨	control your sexual impulses and acting out?
5		Theodore's church in Albert Lea. Does that	5	A.	Well, those you know, I've had treatments
6		sound about right?	6		and other treatments and those it isn't
7	A.	That's the same as that that's where I	7		like going in to have a tooth pulled or
8	_	lived during this Newmann chaplaincy.	8		something. It's it's sort of ongoing and,
9	Q.	So you had kind of an assignment at Newmann's,	9		you know, to understand yourself and and
10		but you also were pastor at St. Theodore's	10		your life and I don't know where where it
11		where you lived?	11		was leading me or if it helped, I don't know
2		Associate pastor.	12	_	that.
13	Q.	Associate pastor, got it. And look at the Doe	13	Q.	Is there anything that Tice did with you that
14		list and the name next to Doe 28. And I don't	14		led you to believe that you could control your
5		want you to use the name, but I'm going to ask	15		sexual urges in a way that you hadn't been
6		you if you know that kid and knew him then	16		able to before?
7		while at that parish.	17	A.	I think there might have been progress there
8	A.	I don't know the name	18	_	but I don't know.
9	Q.	Okay.	19	Q.	You did continue to act out on your sexual
20	A.	nor the kid.	20		urges, though, didn't you, with kids?
1	Q.	Look at the Doe 30, and my question to you is,	21	A.	Yes.
22		when you look at Doe 30 and the name next to	22	Q.	What year was the last year you estimate you
3		it, do you recognize that name?	23		last engaged in some sexual contact with a
24	A.	I recognize I recognize the family name,	24		youth?
			25	A.	I haven't been alone with a youth in over 30

		129			131
1		years	1		accused. So that's been all my years in in
2	0	Okay. Well, give me the time	2		Wisconsin, there was never a youth in my
3	A.	at any time.	3		apartment or my car at any time.
4	Q.	the last time it would have happened then.	4	Q.	When we had a break and you had brought in a
5	A.	It would have been in '82 maybe.	5		number of exhibits responsive to the subpoena,
6	Q.	You were at Risen Savior until '80	6		copies of those have been made. We might as
7		Five.	7		well mark them and why don't we show you some
8		five. And there's allegations you	8		of those?
9	GÇ.	continued to have sexual contact with youth	9		MR. GEHAN: You're not going to do
10		after that, and one in particular till '87.	10		these individually?
11		Do you know that to be?	11		MR. FINNEGAN: Not each page, just
12	Α.	No. I don't know that.	12		the big one. I think the three groups you
13	-	Okay.	13		grouped them in.
14		I wasn't there till '87	14		THE WITNESS: You need that
15		I know. But the sexual contact continued.	15		MR. GEHAN: I have a set.
16	Œ.	You continued to have some relationship with	16		MR. ANDERSON: Mark, can I look at
17		youth after you were taken out of Risen	17		your copy for a minute and you look at his so
18		Savior, did you not?	18		I can oh, thank you. Here, I got it.
19	Λ	I mean, I have to think of when I what year	19		BY MR. ANDERSON:
20	Λ.	did I leave Risen Savior? I can't get that in	20	Q.	One of the first exhibits we marked, we'll put
21		my mind right now.	21	-	before you, is 103, which is some photographs.
22	0	Well, I think the assignment history reflects	22		And there are actually three in number on 103.
23	GÇ.	that the last year there was	23		Can you identify what those are, Mr. Adamson?
23 24	A.		24	Α.	Yeah, the the upper left corner would be
25	Q.	'85. And	25		celebrating Mass. I I presume that was a
20	GÇ.	130			132
1	Α.	I didn't have contact in '85 or after that.	1		live picture.
2	,	You're saying till '87, that that's not	2	Q.	Okay. And where was that at?
3		true.	3		I think Apple Valley.
4	Q.	Okay.	4	Q.	Risen Savior?
5	-	(Discussion out of the hearing of	5	A.	Yes.
6			Ι.	_	
7		the court reporter)	6	Q.	Okay. And the upper right, there's a
		the court reporter) BY MR. ANDERSON:	6 7	Q.	celebration of
8	Q.	BY MR. ANDERSON:			
8	Q.	BY MR. ANDERSON: Is it true that you did have some sexual	7		celebration of
9	Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last	7 8		celebration of An outdoor 25th wedding anniversary of my
9 10		BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior?	7 8 9		celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law.
9 10 11	Α.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that.	7 8 9 10		celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his
9 10 11 12	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop?	7 8 9 10 11		celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please.
9 10 11 12 13	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at	7 8 9 10 11 12	A.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry.
9 10 11 12 13	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave	7 8 9 10 11 12 13	A.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON:
9 10	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at	7 8 9 10 11 12 13 14	A. Q.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about
9 10 11 12 13 14 15	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave me a trip to the Holy Land, which I took that trip with several other priests and some	7 8 9 10 11 12 13 14 15	A. Q.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about that same time as a priest? Yes.
9 10 11 12 13 14 15	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave me a trip to the Holy Land, which I took that	7 8 9 10 11 12 13 14 15	A. Q.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about that same time as a priest? Yes.
9 10 11 12 13 14 15 16 17	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave me a trip to the Holy Land, which I took that trip with several other priests and some bishops for three weeks. And at that time I	7 8 9 10 11 12 13 14 15 16	A. Q. A. Q.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about that same time as a priest? Yes. Okay. And do you know by whom it was taken?
9 10 11 12 13 14 15 16 17	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave me a trip to the Holy Land, which I took that trip with several other priests and some bishops for three weeks. And at that time I said that I can't ever do this anymore, and	7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about that same time as a priest? Yes. Okay. And do you know by whom it was taken? I suspect it was for a school photo thing, but
9 10 11 12 13 14 15 16 17 18	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave me a trip to the Holy Land, which I took that trip with several other priests and some bishops for three weeks. And at that time I said that I can't ever do this anymore, and that was kind of a my decision with the	7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about that same time as a priest? Yes. Okay. And do you know by whom it was taken? I suspect it was for a school photo thing, but I don't know.
9 10 11 12 13 14 15 16 17 18 19 20	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave me a trip to the Holy Land, which I took that trip with several other priests and some bishops for three weeks. And at that time I said that I can't ever do this anymore, and that was kind of a my decision with the input and the pain. And then that was a intensified or further confirmed a year later	7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about that same time as a priest? Yes. Okay. And do you know by whom it was taken? I suspect it was for a school photo thing, but I don't know. All right. And that was the Risen Savior school? Was it appended to the parish?
9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave me a trip to the Holy Land, which I took that trip with several other priests and some bishops for three weeks. And at that time I said that I can't ever do this anymore, and that was kind of a my decision with the input and the pain. And then that was a	7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about that same time as a priest? Yes. Okay. And do you know by whom it was taken? I suspect it was for a school photo thing, but I don't know. All right. And that was the Risen Savior school? Was it appended to the parish? I think it was previous to that.
9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q.	BY MR. ANDERSON: Is it true that you did have some sexual contact with youth through 1985, your last assignment at Risen Savior? No. It stopped before that. What made it stop? Well, I had my 25th, that scrapbook, and at the on my 25th anniversary, the parish gave me a trip to the Holy Land, which I took that trip with several other priests and some bishops for three weeks. And at that time I said that I can't ever do this anymore, and that was kind of a my decision with the input and the pain. And then that was a intensified or further confirmed a year later when Gregory Riedel exposed me in Ash	7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A.	celebration of An outdoor 25th wedding anniversary of my sister and brother-in-law. MR. GEHAN: Let him finish his question, please. THE WITNESS: Sorry. BY MR. ANDERSON: And the lower right is a picture of you about that same time as a priest? Yes. Okay. And do you know by whom it was taken? I suspect it was for a school photo thing, but I don't know. All right. And that was the Risen Savior school? Was it appended to the parish? I think it was previous to that.

_					
		133			135
1		depicting?	1		is what?
2	A.		2		Sister Helen, approximately ten years later.
3		the residents at the nursing home in Eau	3	Q.	And then showing you Exhibit 106, are these
4		Claire, which I did for 22 years.	4		the photocopies, colored copies of the photo
5	Q.	And so they were taken while you were working	5		album that you brought in responsive to the
6		there sometime	6		subpoena?
7	A.	Yeah, regularly, they take pictures every	7		Yes.
8		every week, every day.	8	Q.	And is there anything in here that is a
9	Q.	Okay. And there you did ministry, but not as	9		photographic demonstration of your trip to the
10		a Catholic priest?	10		Holy Land that you referred to?
11	A.	I was never identified as a Catholic priest	11	A.	That would have happened after this
12		there.	12		celebration. This was a 25th anniversary
13	Q.	Okay. So did they know you're a Catholic	13		celebration.
14		priest?	14	Q.	Okay. What would be the year of this
15	A.	No.	15		celebration?
16	Q.	Did anybody call you Father Tom?	16	Α.	1983.
17	A.	No.	17		MR. GEHAN: Let him finish his
18	Q.	And then the next exhibit is this thicker one	18		question.
19		and it's marked Exhibit 105. And this would	19		BY MR. ANDERSON:
20		be the photo album that you brought in that we	20	Q.	And at the time of this celebration and some
21		asked you to	21		of which is depicted in these photos and kept
22		MR. GEHAN: Counsel, let me	22		by you, as far as you know, had anybody,
23		interrupt you. That's mislabeled.	23		either in these photographs or in that parish
24		MR. ANDERSON: Okay. Okay. Just a	24		ever been informed by any official of the
25		moment.	25		Diocese of Winona or the Archdiocese of
		134			136
1			1		M. I. J. Cl. Devil Heat Heavy Insert Heat
		BY MR. ANDERSON:	l '		Minneapolis and St. Paul that they knew that
2	Q.	So I mismarked it, it's Exhibit 106, it's	2		you had had a history of having molested
3	Q.				•
	Q.	So I mismarked it, it's Exhibit 106, it's	2		you had had a history of having molested
3	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to	2 3		you had had a history of having molested children?
3 4	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo	2 3 4	A.	you had had a history of having molested children? MR. BRAUN: Objection, foundation,
3 4 5	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today?	2 3 4 5	Α.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know.
3 4 5 6	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right	2 3 4 5 6		you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of.
3 4 5 6 7	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there.	2 3 4 5 6 7		you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON:
3 4 5 6 7 8	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies?	2 3 4 5 6 7 8		you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this
3 4 5 6 7 8 9	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose	2 3 4 5 6 7 8 9		you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in
3 4 5 6 7 8 9	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are.	2 3 4 5 6 7 8 9		you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual
3 4 5 6 7 8 9 10	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits.	2 3 4 5 6 7 8 9 10	Q.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse?
3 4 5 6 7 8 9 10 11	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay.	2 3 4 5 6 7 8 9 10 11	Q.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not
3 4 5 6 7 8 9 10 11 12 13	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan?
3 4 5 6 7 8 9 10 11 12 13 14	Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit.	2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q. A.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No.
3 4 5 6 7 8 9 10 11 12 13 14 15		So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105.	2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A. Q.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan?
3 4 5 6 7 8 9 10 11 12 13 14 15 16		So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105. (Indicating) okay. BY MR. ANDERSON:	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan? I know the family. I don't recall Jim, we've
3 4 5 6 7 8 9 10 11 12 13 14 15 16	Α.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105. (Indicating) okay. BY MR. ANDERSON:	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan? I know the family. I don't recall Jim, we've been through this before, but I've always said
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Α.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105. (Indicating) okay. BY MR. ANDERSON: Okay. So we just mismarked some exhibits	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q. A.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan? I know the family. I don't recall Jim, we've been through this before, but I've always said I I did not try to abuse Jim Keenan.
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Α.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105. (Indicating) okay. BY MR. ANDERSON: Okay. So we just mismarked some exhibits here, so 105 is it looks like an older	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A. Q.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan? I know the family. I don't recall Jim, we've been through this before, but I've always said I I did not try to abuse Jim Keenan. And you're certain of that?
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105. (Indicating) okay. BY MR. ANDERSON: Okay. So we just mismarked some exhibits here, so 105 is it looks like an older photo, two pages, which depicts what?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q. A.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan? I know the family. I don't recall Jim, we've been through this before, but I've always said I I did not try to abuse Jim Keenan. And you're certain of that? Yes.
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105. (Indicating) okay. BY MR. ANDERSON: Okay. So we just mismarked some exhibits here, so 105 is it looks like an older photo, two pages, which depicts what? That's my first wedding, my sister Mary's	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q. A.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan? I know the family. I don't recall Jim, we've been through this before, but I've always said I I did not try to abuse Jim Keenan. And you're certain of that? Yes. Did you attempt to sexually abuse or engage
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105. (Indicating) okay. BY MR. ANDERSON: Okay. So we just mismarked some exhibits here, so 105 is it looks like an older photo, two pages, which depicts what? That's my first wedding, my sister Mary's wedding. First wedding you ever performed as a priest?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan? I know the family. I don't recall Jim, we've been through this before, but I've always said I I did not try to abuse Jim Keenan. And you're certain of that? Yes. Did you attempt to sexually abuse or engage Jim Keenan in sexual contact?
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	A. Q. A. Q.	So I mismarked it, it's Exhibit 106, it's photographs that you brought in responsive to the subpoena that were contained in the photo album you have before you today? MR. FINNEGAN: That's 105 right there. THE WITNESS: Are they your copies? MR. GEHAN: I don't know whose copies these are. MR. FINNEGAN: Those are exhibits. MR. GEHAN: Exhibits, okay. MR. FINNEGAN: So we need to stop and have the one marked as an exhibit. MR. ANDERSON: 105. (Indicating) okay. BY MR. ANDERSON: Okay. So we just mismarked some exhibits here, so 105 is it looks like an older photo, two pages, which depicts what? That's my first wedding, my sister Mary's wedding. First wedding you ever performed as a priest?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A. Q. A. Q. A.	you had had a history of having molested children? MR. BRAUN: Objection, foundation, speculation. You can answer if you know. Not that I know of. BY MR. ANDERSON: At the celebration, around the time of this celebration, are there any kids depicted in any of these photos who you engaged in sexual contact or abuse? No. Not Did you sexually abuse Jim Keenan? No. Did you know Jim Keenan? I know the family. I don't recall Jim, we've been through this before, but I've always said I I did not try to abuse Jim Keenan. And you're certain of that? Yes. Did you attempt to sexually abuse or engage Jim Keenan in sexual contact? No.

		407			120
	0	137	1	0	139 How many kids do you think you engaged or
1	Q.	You're depicted in this confirmation picture.	2	G.	attempted to engage in sexual contact while
2		Did you confirm him? Well no. I did not confirm him.	3		you were assigned to Risen Savior in Apple
3	Α.	11 2 11 11 11 11 11 11 11 11 11 11 11 11	4		Valley?
4	Q.	Did you celebrate confirmation with him and	'		•
5		his family?	5	Α.	I didn't abuse any kids there.
6	A.	Possibly. That would have been maybe there	6	Q.	You said the last time you would have was when you went to the Holy Land. When did you go to
7		were a hundred confirmations, you know, and	8		the Holy Land?
8		you would gather for pictures or whatever with	9	Α.	In 1983.
9		many families, but it wasn't singled out as as me and Keenan or whatever.	10	Α.	MR. GEHAN: Counsel, you're
0	^		11		misstating what he said. He said that after
1	Q.	Do you remember spending time with him and his	12		he went to the Holy Land, he never again was
2		family in the home, the Keenan family home? If I was there, it was once and it was for	13		alone with a child.
	A.		14		BY MR. ANDERSON:
4		like a confirmation or graduation or	15	Q.	Is that what you said?
5		something, but as some of the complaints say,	16	Α.	Yes.
6		I was never a regular dinner guest at their	17	Q.	Okay. And so when was the last time you
7	0	home, no.	18	GÇ.	engaged in any sexual contact with any kid
8	Q. A.	Did you take him golfing? I don't remember golfing with him.	19		while you were a priest and at Risen Savior?
9	Q.	Do you deny that you did take kids golfing at	20	A.	Probably '81 or '82. There were a couple of
1	Œ.	that time?	21	Α.	contacts with Tom Mrozka when he or his
2	Α.	Well, there there may have been that, but I	22		parents came there, but our relationship was
3	Α.	in Apple Valley, I I don't know that,	23		pretty much over with by the time I left that
ა 4		no.	24		parish.
5	Q.	Did you take him to play racquetball?	25	Q.	He was somebody you had developed a
	441	138	-		140
1	Α.	No. I don't remember that.	1		relationship with as a priest and his family
2	Q.	Was it your practice to take kids to play	2		when you had been at your previous parish,
3		racquetball while at Risen Savior?	3		Immaculate Conception, correct?
4	Α.	No. Not there, no.	4	A.	Yes.
5	Q.	It had been your practice before that?	5	Q.	And that bled over to you to your pastorate
6	Α.	Well, I played racquetball with a lotta	6		at Risen Savior?
7		people.		_	
8	0	peoplei	7	Α.	Yes.
•	Q.	Didn't you take some kids to the Burnsville	8	A. Q.	Yes. And then do you deny engaging or having
	ω.				
9	Q. A.	Didn't you take some kids to the Burnsville	8		And then do you deny engaging or having
9		Didn't you take some kids to the Burnsville racquetball club?	8 9		And then do you deny engaging or having engaged in any other kids while a priest at
9 0 1		Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with	8 9 10	Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka?
9 0 1 2	A.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact	8 9 10 11	Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others.
9 0 1 2	A.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me	8 9 10 11 12	Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it
9 0 1 2 3	A. Q.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe.	8 9 10 11 12 13	Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in
9 0 1 2 3 4 5	A. Q.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there	8 9 10 11 12 13 14	Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing
9 0 1 2 3 4 5 6	A. Q. A.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there with me.	8 9 10 11 12 13 14 15	Q. A. Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing pastoral work?
9 0 1 2 3 4 5 6	A. Q. A.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there with me. Any of these other Does that you took to the	8 9 10 11 12 13 14 15 16	Q. A. Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing pastoral work? Please repeat that.
9 0 1 2 3 4 5 6 7	A. Q. A.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there with me. Any of these other Does that you took to the Burnsville racquet club?	8 9 10 11 12 13 14 15 16	Q. A. Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing pastoral work? Please repeat that. Before you went to the Holy Land, had it been
9 0 1 2 3 4 5 6 7 8	A. Q. A.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there with me. Any of these other Does that you took to the Burnsville racquet club? Doe 4 was from that community, but I don't	8 9 10 11 12 13 14 15 16 17 18	Q. A. Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing pastoral work? Please repeat that. Before you went to the Holy Land, had it been your practice to spend time with kids alone,
9 0 1 2 3 4 5 6 7 8 9	A. Q. A. Q.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there with me. Any of these other Does that you took to the Burnsville racquet club? Doe 4 was from that community, but I don't remember him being at the racquet club.	8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing pastoral work? Please repeat that. Before you went to the Holy Land, had it been your practice to spend time with kids alone, either for sacramental work or recreation?
9 0 1 2 3 4 5 6 7 8 9	A. Q. A. Q.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there with me. Any of these other Does that you took to the Burnsville racquet club? Doe 4 was from that community, but I don't remember him being at the racquet club. Did you sexually abuse Doe 5?	8 9 10 11 12 13 14 15 16 17 18 19	Q. A. Q. A. Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing pastoral work? Please repeat that. Before you went to the Holy Land, had it been your practice to spend time with kids alone, either for sacramental work or recreation? I didn't spend much time with kids at any time
9 0 1 2 3 4 5 6 7 8 9 20 21	A. Q. A. Q. A.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there with me. Any of these other Does that you took to the Burnsville racquet club? Doe 4 was from that community, but I don't remember him being at the racquet club. Did you sexually abuse Doe 5? No.	8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. A. A.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing pastoral work? Please repeat that. Before you went to the Holy Land, had it been your practice to spend time with kids alone, either for sacramental work or recreation? I didn't spend much time with kids at any time in Apple Valley, if I'm getting to
	A. Q. A. Q. A. Q. A. Q.	Didn't you take some kids to the Burnsville racquetball club? Well, one of these other Does went there with me that was you know, in fact Which Doe? Look at the list, don't give me the name, just tell me the number of the Doe. (Examining documents) Doe 5 probably was there with me. Any of these other Does that you took to the Burnsville racquet club? Doe 4 was from that community, but I don't remember him being at the racquet club. Did you sexually abuse Doe 5? No. Did you sexually abuse Doe 4?	8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q.	And then do you deny engaging or having engaged in any other kids while a priest at Risen Savior, other than Mrozka? I didn't engage others. And until you went to the Holy Land, had it been your practice to spend time with kids in recreation, hearing confessions and doing pastoral work? Please repeat that. Before you went to the Holy Land, had it been your practice to spend time with kids alone, either for sacramental work or recreation? I didn't spend much time with kids at any time in Apple Valley, if I'm getting to When you say "much time," how much time did

		141	1	_	143	
		4 turned out to be a we'd been through that	1	0	In 1969 by the way, do you know if Bishop	
1			2	w.	Fitzgerald took any notes or made any	
2		years ago, a confidential scary-type of relationship with he and his mother and	3		recording of what was said by you or him or	
3		friends. And with and the boy's Doe 5's	4		reports made concerning you?	
4 5			5	Α.	I doubt it.	
5		mother, specifically asked me to help hlm out. And at the time that, you know, he	6	Q.		
6		was going with me, I don't know what we did,	7	Α.	No, he wasn't.	
7		he he probably went swimming or to the	8	Q.	He was pretty casual in terms of the way he	
8		racquet club. And when all all the	9	QÇ.	made assignments and dealt with the priests,	
9		publicity came out, and then my recall is that	10		is that fair to say?	
10		he he said I touched him on the thigh, but,	11	Δ	Yes.	
11			12	Q.	He kind of treated priests like family, didn't	
12		you know, I've always denied that, that I was	13	Q.	he?	
13	_	trying to have sex with him.	14	٨	I think that's fair.	
14	Q.	At the time that you were alleged to have	15		In 1969, Bishop Watters was appointed by the	
15		attempted to have sex with Doe 5, were you	1	GC.	Holy See to succeed Bishop Fitzgerald and you	
16	Δ.	having sex with Tom Mrozka?	16		came to know him, correct?	
17	A.	Well, the contacts with Tom continued a short time after I went to Apple Valley.	18	Δ	Yes.	
18	0	And you said something about a scary situation	19		And when he came on in 1969, when is the first	
20	Q.	involving Doe 4. Had you had sexual contact	20	GÇ.	time you learned that he had any information	
l		with Doe 4?	21		about you having been reported to have	
21	Α.	No.	22		sexually abused?	
23	Α.	(Discussion out of the hearing of	23	A.		
24		the court reporter)	24	Q.	In 1970, you are at the administrator of	
25		BY MR. ANDERSON:	25	٠,٠	St. Lawrence O'Toole Church in Fountain,	
		142			144	
1	Q.	Other than what you told us about the	1		Minnesota, and St. Kilian's Church in Wykoff	
2		conversations that Bishop Fitzgerald had with	2		and you'd been assigned there in 1968 by	
3		you about the reports that he got, any other	3		Bishop Fitzgerald. Do you know why you'd been	
4		conversations with Fitzgerald about your	4		assigned to that parish and removed from the	
5		history and/or reports of you having abused	5		prior?	
6		kids?	6	A.	Well, it was somewhat of a promotion, it was	i
7	A.	No.	7		my first pastorate and, you know, I was the	
8	Q.	So the records demonstrate	8		youngest man in the diocese that was doing	
9		(Discussion out of the hearing of	9		that sort of thing.	
10		the court reporter)	10	Q.	Look at the Doe list and you'll see Doe 15	
11		BY MR. ANDERSON:	11		identified	
12	Q.	How many conversations did you actually have	12		MR. LEANN: I'm sorry, excuse me,	
13		with Fitzgerald where the topic was discussed	13		off the video record at 2:30 p.m. to change	
14		or touched on?	14		media.	
15	A.	Once.	15		(Recess taken)	
16	Q.	And who did you tell about that conversation?	16		MR. LEANN: Back on the video record	
	A.	Probably no one.	17		at 2:42 p.m.	
17		A DESCRIPTION OF THE PROPERTY	18		BY MR. ANDERSON:	
17 18	Q.	And did Bishop Fitzgerald lead you to believe		Q.	Mr. Adamson, before Bishop Watters is	
	Q.	that it was also his intent to tell no one?	19	Gt.		
18	Q.	·	19 20		appointed by the Höly See to succeed Bishop	
18 19		that it was also his intent to tell no one? Don't know. To your knowledge, did he ever tell anyone?	20 21		appointed by the Höly See to succeed Bishop Fitzgerald in 1969, the records reflect, as I	
18 19 20	A. Q. A.	that it was also his intent to tell no one? Don't know. To your knowledge, did he ever tell anyone? Don't know.	20 21 22	G.	appointed by the Höly See to succeed Bishop Fitzgerald in 1969, the records reflect, as I suggested, that you were administrator at St.	
18 19 20 21	A. Q. A.	that it was also his intent to tell no one? Don't know. To your knowledge, did he ever tell anyone? Don't know. At least it was never reported to you that he	20 21 22 23	Q .	appointed by the Höly See to succeed Bishop Fitzgerald in 1969, the records reflect, as I suggested, that you were administrator at St. Lawrence O'Toole Church in Fountain and also	
18 19 20 21 22	A. Q. A.	that it was also his intent to tell no one? Don't know. To your knowledge, did he ever tell anyone? Don't know.	20 21 22	Gt.	appointed by the Höly See to succeed Bishop Fitzgerald in 1969, the records reflect, as I suggested, that you were administrator at St.	

			_	_	
		145			147
1	A.	Yes.	1		never brought him there.
2	Q.	And while there and at that assignment, did	2	Q.	Okay. But your memory is that he may have
3		you engage in sexual contact with any of the	3		been there, but you don't remember him being
4		kids under you there?	4		there with you, is that what you're saying?
5	A.	No. I see one name on there that's from there	5	A.	Yes.
6		and I	6	Q.	After Bishop Watters was installed, you
7	Q.	Let's look at it. Is that	7		continued in that pastorate until, it looks
8		(Discussion out of the hearing of	8		like in the records, June 15th of 1971 and you
9		the court reporter)	9		were assigned to be pastor at St. Francis
10		BY MR. ANDERSON:	10		Church in Rochester and superintendent of the
11	Q.	Look at what Doe number do you recognize as	11		St. Francis parish school, is that correct?
12		being from there?	12	A.	Yes.
13	A.	Thirty-three.	13	Q.	And do you know why Watters assigned you and
14	Q.	And did you sexually abuse or attempt to	14		moved you from your former assignment to that?
15		sexually engage in contact Doe 33?	15	A.	Well, it was a big promotion.
16	A.	I don't think there was abuse. There might	16	Q.	And look at Doe number 23 and please see the
17		have been an attempt, that's all I remember.	17		name next to it.
18		I remember him, though.	18	A.	Yes.
19	Q.	Okay. And where did you attempt to abuse him?	19	Q.	Did you abuse or attempt to sexually abuse Doe
20	A.	I think in my car.	20		23?
21	Q.	And how did you know him?	21	A.	I don't recognize the name even, no.
22	A.	He they were parishioners there.	22	Q.	Look at Doe 9. And did you abuse or attempt
23	Q.	Okay. And did you continue do you remember	23		to sexually abuse him in a number of
24		bringing him to a Holiday Inn?	24		locations, including the car, hotel, YMCA
25	Α.	They went to a Gopher game or something with	25		and/or sauna?
			-		
		146			148
1		146 me once, yes.	1	A.	148 Yes.
1 2	Q.		1 2	Q.	Yes. How many times do you think you did?
	Q. A.	me once, yes.		Q.	Yes.
2	_	me once, yes. And stayed at the Holiday?	2	Q.	Yes. How many times do you think you did?
3	A.	me once, yes. And stayed at the Holiday? I think so, yes.	2 3	Q. A.	Yes. How many times do you think you did? Several. Several dozen? No.
2 3 4	A. Q.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals?	2 3 4	Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen?
2 3 4 5	A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that.	2 3 4 5	Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No.
2 3 4 5 6	A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to	2 3 4 5 6 7 8	Q. A. Q. A.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how
2 3 4 5 6 7	A. Q. A. Q.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but	2 3 4 5 6 7	Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the
2 3 4 5 6 7 8	A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know.	2 3 4 5 6 7 8	Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of
2 3 4 5 6 7 8 9	A. Q. A. Q. A. Q.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that	2 3 4 5 6 7 8 9 10	Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter)
2 3 4 5 6 7 8 9	A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from	2 3 4 5 6 7 8 9 10 11	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:
2 3 4 5 6 7 8 9 10	A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did
2 3 4 5 6 7 8 9 10 11	A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St.	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in
2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to	2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact?
2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others.
2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this particular Doe?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others. How many kids at your assignment at St.
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this particular Doe? No. I don't remember that.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others. How many kids at your assignment at St. Francis Church and school did you engage or
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q. A. Q. A. Q.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this particular Doe? No. I don't remember that. Okay. Did you bring him to the family farm	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others. How many kids at your assignment at St. Francis Church and school did you engage or attempt to engage?
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q. A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this particular Doe? No. I don't remember that. Okay. Did you bring him to the family farm No	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others. How many kids at your assignment at St. Francis Church and school did you engage or attempt to engage? Well, the school, Doe 9 was a school member
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A. Q. A. Q. A. Q.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this particular Doe? No. I don't remember that. Okay. Did you bring him to the family farm No (Inaudible)?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others. How many kids at your assignment at St. Francis Church and school did you engage or attempt to engage? Well, the school, Doe 9 was a school member there, he was not a parishioner. Nor was his
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A. Q. A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this particular Doe? No. I don't remember that. Okay. Did you bring him to the family farm No (Inaudible)? No.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others. How many kids at your assignment at St. Francis Church and school did you engage or attempt to engage? Well, the school, Doe 9 was a school member there, he was not a parishioner. Nor was his brother, Doe 7.
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	A. Q. A. Q. A. Q. A. Q. A. Q.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this particular Doe? No. I don't remember that. Okay. Did you bring him to the family farm No (Inaudible)? No. Okay.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others. How many kids at your assignment at St. Francis Church and school did you engage or attempt to engage? Well, the school, Doe 9 was a school member there, he was not a parishioner. Nor was his brother, Doe 7. But you did engage both of them in contact
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A. Q. A. Q. A. Q. A.	me once, yes. And stayed at the Holiday? I think so, yes. And did you attempt to touch his genitals? I don't know that. I don't remember that. You do remember attempting to do something to him sexually, but I'd say yes. On one or more than one occasion? I don't know. And then look at Doe 15. He is somebody that you had known from before and that family from before. My question to you is, while assigned to St. Fountain to Fountain, Minnesota, St. Lawrence and St. Kilian's, did you continue to engage in some relationship with this particular Doe? No. I don't remember that. Okay. Did you bring him to the family farm No (Inaudible)? No.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q. A. Q.	Yes. How many times do you think you did? Several. Several dozen? No. Do you have an estimate? No. Other how many other kids besides how many kids at the (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: parish in St. Lawrence and St. Kilian did you either engage or attempt to engage in sexual contact? None. I don't know any others. How many kids at your assignment at St. Francis Church and school did you engage or attempt to engage? Well, the school, Doe 9 was a school member there, he was not a parishioner. Nor was his brother, Doe 7. But you did engage both of them in contact

_					1-1
		149			151
1		that assignment while in that assignment	1	Α.	
2		that you engaged in sexual abuse?	2	Q.	And what's your best estimate?
3	A.	No.	3	A.	Well, I knew him for several years, if it's
4	Q.	Look at Doe 7 and 8 and Doe 7, did you engage	4		the person I'm thinking it is.
5		him?	5	Q.	And where did those abuses happen?
6	A.	Yes.	6	A.	We did a lotta sports together, basketball,
7	Q.	And 8?	7		racquetball, golf.
8	A.	No.	8	Q.	And was there oral copulation with him?
9	Q.	Do you remember being at the aunt's house,	9	Α.	Oral sex?
10		either yours or his, with Doe 8?	10	Q.	Yes.
11	A.	At whose house, please?	11	A.	Not that I remember, no.
12	Q.	Aunt	12	Q.	How many kids would you estimate there was
13	A.	Yes.	13		oral sex with?
14	Q.	Okay. Did you do anything to him there?	14	A.	Several.
15	A.	Which Doe are you talking about?	15	Q.	Was there ever attempted anal?
16	Q.	Doe 8.	16	A.	No.
17	A.	Yes.	17	Q.	There was masturbation with more than there
18	Q.	What did you do to him?	18		was oral, correct?
19	A.	Probably masturbated him.	19	A.	Yes.
20	Q.	At some point in time, did you admit to Father	20	Q.	And it usually began with you spending time
21		Jansen that you had had sexual contact with a	21		with them alone and then touching their
22		boy beyond what you told us earlier in '73?	22		genitals and then advancing the sexual
23	A.	No. I don't remember anything.	23		contact?
24	Q.	How did look at Doe 30 excuse me, Doe	24	A.	Yes.
			l	_	
25		35.	25	Q.	Before at some point in time, did Bishop
25		35. 150	25	Q.	Before at some point in time, did Bishop 152
25			1	Q.	
		150		Q.	152
1		150 (Discussion out of the hearing of	1	A.	152 Watters send you back to see Dr. Tice?
1 2	Q.	150 (Discussion out of the hearing of the court reporter)	1 2	A.	152 Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis,
1 2 3	Q.	150 (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:	1 2 3	A.	152 Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to
1 2 3 4	Q.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems	1 2 3 4	A.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities?
1 2 3 4 5	Q.	150 (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My	1 2 3 4 5	A.	152 Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken
1 2 3 4 5 6	Α.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23?	1 2 3 4 5 6	A. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities?
1 2 3 4 5 6 7	Α.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name.	1 2 3 4 5 6 7	A. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked
1 2 3 4 5 6 7 8	A. Q.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name?	1 2 3 4 5 6 7 8	A. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to.
1 2 3 4 5 6 7 8 9	A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No.	1 2 3 4 5 6 7 8	A. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what
1 2 3 4 5 6 7 8 9	A. Q. A. Q.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29?	1 2 3 4 5 6 7 8 9	A. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him?
1 2 3 4 5 6 7 8 9 10	A. Q. A. Q.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes.	1 2 3 4 5 6 7 8 9 10	A. Q. A. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him?
1 2 3 4 5 6 7 8 9 10 11 12	A. Q. A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name?	1 2 3 4 5 6 7 8 9 10 11 12	A. Q. A. Q. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him?
1 2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No.	1 2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A. Q. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors
1 2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital,	1 2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A. Q. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital, Methodist Hospital in Rochester, did you have	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A. Q. A.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I see him.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital, Methodist Hospital in Rochester, did you have some contact with this kid relating to a	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. Q. A. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I see him. And who paid for that therapy?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital, Methodist Hospital in Rochester, did you have some contact with this kid relating to a hospitalization or the death of a family	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q. A. Q. A.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I see him. And who paid for that therapy? The diocese. Of Winona or Archdiocese of St. Paul?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q. A. Q. A. Q.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital, Methodist Hospital in Rochester, did you have some contact with this kid relating to a hospitalization or the death of a family member?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q. A. Q. A. Q.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I see him. And who paid for that therapy? The diocese. Of Winona or Archdiocese of St. Paul?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A. Q. A. Q. A. Q.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital, Methodist Hospital in Rochester, did you have some contact with this kid relating to a hospitalization or the death of a family member? Don't recognize the name.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A. Q. A. Q. A. Q. A.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I see him. And who paid for that therapy? The diocese. Of Winona or Archdiocese of St. Paul? Winona.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q. A. Q. A. Q.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital, Methodist Hospital in Rochester, did you have some contact with this kid relating to a hospitalization or the death of a family member? Don't recognize the name. Okay. Look at the Doe 31. Did you do you	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q. A. Q. A. Q. A.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I see him. And who paid for that therapy? The diocese. Of Winona or Archdiocese of St. Paul? Winona. He was at the Consultation Services Center in the Twin Cities, correct? He was a registered psychologist.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A. Q. A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital, Methodist Hospital in Rochester, did you have some contact with this kid relating to a hospitalization or the death of a family member? Don't recognize the name. Okay. Look at the Doe 31. Did you do you recognize that name?	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A. Q. A. Q. A.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I see him. And who paid for that therapy? The diocese. Of Winona or Archdiocese of St. Paul? Winona. He was at the Consultation Services Center in the Twin Cities, correct? He was a registered psychologist. At some point in time, you also were sent to
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A. Q. A. Q. A.	(Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Look at Doe 29 and Doe 23. Mr. Finnegan seems to think I missed either or both of them. My question is, do you see Doe 23? I see the name. And do you recognize the name? No. Okay. Do you see Doe 29? Yes. Do you recognize the name? No. Okay. Look at Doe 35. And at the hospital, Methodist Hospital in Rochester, did you have some contact with this kid relating to a hospitalization or the death of a family member? Don't recognize the name. Okay. Look at the Doe 31. Did you do you recognize that name? I think that's a St. Paul name.	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A. Q. A. Q. A.	Watters send you back to see Dr. Tice? I don't think so. Did Bishop Watters, before you were moved to the Archdiocese of St. Paul and Minneapolis, did Bishop Watters have you see Father Ken Pierre in the Twin Cities? I saw Father Pierre. I don't know who asked me to. When did you begin seeing him and for what reason? I think in the '70s. I'm saying '73 maybe. And for what reason were you sent to him? I don't know if it was because of a rumors or incidents and I don't know who asked that I see him. And who paid for that therapy? The diocese. Of Winona or Archdiocese of St. Paul? Winona. He was at the Consultation Services Center in the Twin Cities, correct? He was a registered psychologist.

			1		455
	_	153	١.		155
1	Q.	So you saw Ken Pierre while you were at the U	1		me the circumstances, then, of your removal
2	_	of M?	2		from the Diocese of Winona.
3	Α.	I think that continued then, yes.	3	A.	Well, I think Bishop Watters would have made
4	Q.	Tell us how that came to be at the U of M and	4		that contact with Archbishop Roach and said I
5		seeing Ken Pierre at the same time, and which	5		was coming up, I was looking for a place to
6		you started which you did first, going to	6	_	live and I was gonna be doing graduate study.
7		the U	7	Q.	•
8	A.	I think I was seeing Pierre before I went to	8		Watters told Archbishop Roach for the reason
9		the U, before I went to the archdiocese. And	9	Δ.	for your departure?
10		the bishop had need for more professional help	10	Α.	I have no idea.
11		in counseling, I think that was one thing on	11	Q.	And did Archbishop Roach ask you?
12		his mind, and I was having the hassle with the	12	Α.	No.
13		family, and so those could have been. I	13	Q.	Did you assume that he did know that something
14		went back to I went to the archdiocese, met	14		had happened and that
15		with Bishop (sic) Roach and and then I did	15	A.	I don't know that.
16		do studies and and got an advanced degree.	16		MR. WIESER: Objection, foundation,
17	Q.	After the family had complained to	17		calls for speculation.
18		Bishop Watters about what you had done, you	18	Α.	
19		were moved to the Archdiocese of St. Paul and	19		BY MR. ANDERSON:
20		Minneapolis, correct?	20	Q.	
21		MR. BRAUN: Objection as to form.	21		then, that you'd be going to the U of M and
22		Counsel, what do you mean by "moved"?	22		you'd continue to see Pierre?
23		BY MR. ANDERSON:	23		MR. WIESER: Objection to the form,
24	Q.	Transferred, moved, reassigned. Do you	24		calls for or lack of foundation. BY MR. ANDERSON:
25		understand the question?	25		156
	^	154	1	Q.	You can answer.
1	Α.	Yes.	2	A.	One question at a time, please.
2		Okay. And is that correct, you were moved Yes.	3	Q.	Was it made known to Archbishop Roach that you
3	A. Q.	And you say that you met with Archbishop Roach	4	GÇ.	would continue to see Pierre?
5	ω.	then. How long after the confronted	5		MR. WIESER: Same objection.
6		Bishop Watters over your conduct did you meet	6	A.	I don't know that.
7		with Archbishop Roach?	7		BY MR. ANDERSON:
8	A.	I guess within two, three weeks.	8	Q.	Was it made known to Archbishop Roach that you
9	Q.	And where was that meeting?	9	-4.	would be attending the U of M?
10	Α.	In his office.	10		MR. WIESER: Object to the form,
11	Q.	And who was there?	11		foundation.
12	Α.	The archbishop.	12	A.	Yes.
13	Q.	You and he?	13		BY MR. ANDERSON:
14	_		14	Q.	And what did Archbishop Roach tell you about
	Α.	Yes.			
15	A. Q.		15		your responsibilities as a priest and what
	_	And it was to discuss your history and the	15 16		your responsibilities as a priest and what you'd be allowed to do in the archdiocese?
15 16 17	_		1	A.	you'd be allowed to do in the archdiocese?
16	_	And it was to discuss your history and the problems that had arisen that caused you to be	16	A. Q.	you'd be allowed to do in the archdiocese? Nothing, that I remember.
16 17	_	And it was to discuss your history and the problems that had arisen that caused you to be taken out of the Diocese of Winona and now	16 17	_	you'd be allowed to do in the archdiocese? Nothing, that I remember.
16 17 18	_	And it was to discuss your history and the problems that had arisen that caused you to be taken out of the Diocese of Winona and now getting help in the Archdiocese of St. Paul	16 17 18	_	you'd be allowed to do in the archdiocese? Nothing, that I remember. Okay. And so after you were moved out of the
16 17 18 19	Q.	And it was to discuss your history and the problems that had arisen that caused you to be taken out of the Diocese of Winona and now getting help in the Archdiocese of St. Paul and Minneapolis?	16 17 18 19	_	you'd be allowed to do in the archdiocese? Nothing, that I remember. Okay. And so after you were moved out of the Diocese of Winona and you met with Archbishop
16 17 18 19 20	Q.	And it was to discuss your history and the problems that had arisen that caused you to be taken out of the Diocese of Winona and now getting help in the Archdiocese of St. Paul and Minneapolis? No. There was no discussion of that.	16 17 18 19 20	_	you'd be allowed to do in the archdiocese? Nothing, that I remember. Okay. And so after you were moved out of the Diocese of Winona and you met with Archbishop Roach, did you ultimately get assigned to a
16 17 18 19 20 21	Q. A. Q.	And it was to discuss your history and the problems that had arisen that caused you to be taken out of the Diocese of Winona and now getting help in the Archdiocese of St. Paul and Minneapolis? No. There was no discussion of that. What was there discussion of?	16 17 18 19 20 21	_	you'd be allowed to do in the archdiocese? Nothing, that I remember. Okay. And so after you were moved out of the Diocese of Winona and you met with Archbishop Roach, did you ultimately get assigned to a pastorate in the Archdiocese of St. Paul and
16 17 18 19 20 21 22	Q. A. Q.	And it was to discuss your history and the problems that had arisen that caused you to be taken out of the Diocese of Winona and now getting help in the Archdiocese of St. Paul and Minneapolis? No. There was no discussion of that. What was there discussion of? The discussion was, I was going up there, I	16 17 18 19 20 21 22	Q.	you'd be allowed to do in the archdiocese? Nothing, that I remember. Okay. And so after you were moved out of the Diocese of Winona and you met with Archbishop Roach, did you ultimately get assigned to a pastorate in the Archdiocese of St. Paul and Minneapolis?

		157		_	159
1		pastor there.	1	Q.	What did Bishop Watters tell you about the
2		Okay. Where were you assigned?	2		reasons for your departure from the Diocese of
3		St. Leo's in Highland Park.	3		Winona?
4	Q.	And you lived at St. Leo's. Were you assigned	4	A.	I think we stated that. I was gonna go to
5		to a pastorate there?	5		school and there was a hassle at that local
6	A.	No.	6		parish, threat threats I should say.
7	Q.	Did you do supply work there?	7	Q.	And there were promises made to the
8	A.	Repeat.	8		family by the bishop, weren't there?
9	Q.	Did you do supply work there, fill in?	9	A.	I don't know that.
10	A.	Yes, I lived there.	10		MR. BRAUN: Objection, speculation,
11	Q.	Okay. And did you also work as a pastor or	11		foundation.
12	A.	Yes.	12		BY MR. ANDERSON:
13	Q.	Okay. And who also lived there with you?	13	Q.	What were the threats that were made?
14	A.	Father Leo Dolan.	14	A.	was threatening me.
15	Q.	Was there discussion with Leo Dolan about the	15	Q.	He was threatening to go to the police, wasn't
16		reason for your departure from Winona?	16		he?
17	A.	Not that I know of.	17	A.	I don't know that.
18	Q.	Were you seeing Ken Pierre and Dr. Tice at the	18	Q.	He was threatening to go public, wasn't he?
19		same time?	19	A.	Yes.
20	A.	Never.	20	Q.	And he was threatening to tell the parish that
21	Q.	Okay. So you saw Ken Pierre how many times	21		you had abused his brother, wasn't he?
22		after you began to live at St. Leo's?	22	A.	Yes.
23	A.	I don't know.	23	Q.	And that's why Archbishop that's why Bishop
24	Q.	And	24		Watters moved you to the Archdiocese of St.
25		(Discussion out of the hearing of	25		Paul and Minneapolis?
		158			160
1		the court reporter)	1		MR. BRAUN: Objection, foundation,
2		MR. GEHAN: Counsel, just for my	2		speculation.
3		assistance, what year are we talking about now	3		BY MR. ANDERSON:
4		when this transfer from St. Paul to or from	4	Q.	Isn't it?
5		Winona to St. Paul occurred?	5	A.	I don't know that.
6		BY MR. ANDERSON:	6	Q.	Okay. Well, all these things happened, the
7	Q.	Why don't you tell us? What year were you	7		transfer was right after the threats, wasn't
8		transferred from the Diocese of Winona to be	8		it?
9		in the Archdiocese of St. Paul and	9	A.	Yes.
10		Minneapolis?	10	Q.	And the threats were made right before
11	A.	January 1975.	11		Christmas, weren't they?
12	Q.	And it appears that there was something that	12	A.	Yes.
13		it was like there's a record of that being	13	Q.	And the transfer was made the next week,
14		December 31st, '74. Does that sound correct?	14		wasn't it?
15	A.	Okay.	15	A.	Yes.
16	Q.	That's an unusual time of year for a priest to	16		(Discussion out of the hearing of
17		be reassigned, is it not?	17		the court reporter)
18	A.	Not really.	18		BY MR. ANDERSON:
19	Q.	Were you moved to the Archdiocese of St. Paul	19	Q.	So what conversation did you have at that time
20		and Minneapolis because it had become known to	20		or about Bishop Watters and what history he
21		the bishop you had sexually abused?	21		knew or the first time that he let me
22	A.	I don't know that.	22		rephrase that.
23		MR. BRAUN: Objection, foundation,	23		Tell me about the conversation you
24		speculation.	24		had with Bishop Watters about allegations of
			25		sexual abuse against you and action he was

25

25

BY MR. ANDERSON:

sexual abuse against you and action he was

		404			163
		161		0	
1	_	gonna take.	1		He communicated that to you, didn't he?
2	Α.	I have no memory of that.	2		No. I don't know that.
3	Q.	Did he ever discuss that with you at all?	3	Q.	Father Pierre was your therapist and he was
4	Α.	No. I don't think so.	4		advocating your return to the Diocese of
5	Q.	How did you learn that or his	5		Winona, wasn't he?
6		family, were making threats to expose you to	6	Α.	I think yes.
7		the parish or report it to the police?	7	Q.	, , ,
8	A.	I'm not sure. I don't think he confronted me	8		with Bishop Watters your therapy, your status
9		directly, but maybe the other priests or	9		and your desire to get back there, right?
10	_	faculty members, I don't know.	10	Α.	
11	Q.	To your knowledge, did Bishop Watters what	11	Q.	Were you aware that he sent a letter to the
12		reasons did Bishop Watters give to the parish	12		bishop?
13		that you had been assigned to for your	13	Α.	I don't know that. I don't know.
14		departure from it?	14	Q.	Are you aware that on April 17th, 1975, Ken
15	A.	I don't know.	15		Pierre wrote to Bishop Watters and recommended
16		MR. BRAUN: Objection, foundation,	16		that you return to the Diocese of Winona on
17		speculation.	17		the condition that you continue outpatient
18	A.	I don't know. If any.	18		therapy?
19		BY MR. ANDERSON:	19	Α.	
20	Q.	Didn't any parishioners ever call you up and	20	Q.	Were you at that time seeking to get back to
21		say, "Father Tom, what happened? Where are	21		Winona?
22		you? Why did you leave our parish"	22	Α.	
23	A.	No.	23		And communicating that to Pierre?
24	Q.	"so abruptly right after Christmas?"	24		Yes.
25	Α.	No calls.	25	Q.	And were you aware that Bishop Watters wrote
	_	162			164
1	Q.	Were you required by Archbishop Roach when in	1		
			l .		back to Father Pierre, refusing to recall you
2		the Archdiocese of St. Paul and Minneapolis in	2		on April 19th, stating that, "I must add that
3		the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth?	3		on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to
3 4		the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation.	2 3 4		on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least
3 4 5		the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel?	2 3 4 5		on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire
3 4 5 6	A.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that.	2 3 4 5 6		on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together
3 4 5 6 7		the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON:	2 3 4 5 6 7		on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are
3 4 5 6 7 8	A. Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese	2 3 4 5 6 7 8	۸	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that?
3 4 5 6 7 8		the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to	2 3 4 5 6 7 8	Α.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never
3 4 5 6 7 8 9	Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona?	2 3 4 5 6 7 8 9	A.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your
3 4 5 6 7 8 9 10	Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes.	2 3 4 5 6 7 8 9 10		on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line.
3 4 5 6 7 8 9 10 11	Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop	2 3 4 5 6 7 8 9 10 11	A. Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused
3 4 5 6 7 8 9 10 11 12 13	Q. A. Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back?	2 3 4 5 6 7 8 9 10 11 12 13		on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of
3 4 5 6 7 8 9 10 11 12 13	Q. A. Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes.	2 3 4 5 6 7 8 9 10 11 12 13	Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona?
3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests?	2 3 4 5 6 7 8 9 10 11 12 13 14	Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know.
3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in
3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes. And what was the reason he gave for not	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in the Diocese of Winona when you were moved to
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes. And what was the reason he gave for not letting you back in?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in the Diocese of Winona when you were moved to the Archdiocese of St. Paul and Minneapolis?
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes. And what was the reason he gave for not letting you back in? Not time.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in the Diocese of Winona when you were moved to the Archdiocese of St. Paul and Minneapolis? I don't know. I'd have to study that out.
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes. And what was the reason he gave for not letting you back in? Not time. He was concerned about the publicity, wasn't	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in the Diocese of Winona when you were moved to the Archdiocese of St. Paul and Minneapolis? I don't know. I'd have to study that out. In mid-1975, did you admit to Bishop Watters
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q. A. Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes. And what was the reason he gave for not letting you back in? Not time. He was concerned about the publicity, wasn't he?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in the Diocese of Winona when you were moved to the Archdiocese of St. Paul and Minneapolis? I don't know. I'd have to study that out. In mid-1975, did you admit to Bishop Watters that you had sexually abused a boy in Adrian?
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes. And what was the reason he gave for not letting you back in? Not time. He was concerned about the publicity, wasn't he? Don't know.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. A.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in the Diocese of Winona when you were moved to the Archdiocese of St. Paul and Minneapolis? I don't know. I'd have to study that out. In mid-1975, did you admit to Bishop Watters that you had sexually abused a boy in Adrian? I don't recall that.
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A. Q. A. Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes. And what was the reason he gave for not letting you back in? Not time. He was concerned about the publicity, wasn't he? Don't know. MR. BRAUN: Objection, speculation,	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in the Diocese of Winona when you were moved to the Archdiocese of St. Paul and Minneapolis? I don't know. I'd have to study that out. In mid-1975, did you admit to Bishop Watters that you had sexually abused a boy in Adrian? I don't recall that. Were you aware that the priest personnel board
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q.	the Archdiocese of St. Paul and Minneapolis in any way to avoid contact with youth? MR. WIESER: Objection, foundation. Time frame, counsel? Don't know that. BY MR. ANDERSON: After you became assigned in the Archdiocese of St. Paul and Minneapolis, did you desire to go back to Winona? Yes. And did you make repeated requests to Bishop Watters to go back? Yes. And did he repeatedly deny those requests? Yes. And what was the reason he gave for not letting you back in? Not time. He was concerned about the publicity, wasn't he? Don't know.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. A.	on April 19th, stating that, "I must add that I am convinced that he doesn't even begin to appreciate the number of people in at least five different communities across the entire diocese who have finally pieced together incidents occurring over a 15-year span," are you aware of that? I've seen that letter before, but I never understood it. And he explained that to your office somewhere along the line. How many different communities had you abused kids in while a priest of the Diocese of Winona? I don't know. How many years had you been abusing kids in the Diocese of Winona when you were moved to the Archdiocese of St. Paul and Minneapolis? I don't know. I'd have to study that out. In mid-1975, did you admit to Bishop Watters that you had sexually abused a boy in Adrian? I don't recall that.

		165	I -		167
1	A.	I knew that.	1	A.	I did not know that.
2	Q.	And were you aware that they were recommending	2	Q.	You knew that the Diocese of Winona was paying
3	-	against your return?	3		for it?
4	Α.	Yes.	4		MR. BRAUN: Objection, foundation.
5	Q.	And were you told why it was that they were	5	Α.	I don't know that.
6	٠,	recommending against your return?	6		BY MR. ANDERSON:
7	Α.	No.	7	Q.	You weren't paying for it?
8	Q.	Did you wonder?	8	Α.	No.
9	Α.	Yes.	9		(Discussion out of the hearing of
10	Q.	Did you ask?	10		the court reporter)
11	Α.	No.	11		BY MR. ANDERSON:
12	Q.	Why not?	12	Q.	That is correct, is it not, you were not
13	Α.	They were calling the shots. Not me. That	13		paying for it?
14	711	was	14	Δ.	Correct.
15	Q.	You knew it was because you had sexually	15	Q.	And as you continued in the Archdiocese of St.
16	ω.	abused and it was too hot to go back to the	16	٠.	Paul and Minneapolis until 1984, how many kids
17		Diocese of Winona, correct?	17		did you sexually molest?
18	Α.	I don't know that.	18	Δ	I don't know. I'd have to study that out.
19		In January 13th, there's some indication that	19		In February 10th, Archbishop Roach, the
20	Œ.	treatment with Ken Pierre was terminated. Was	20	٠.	records reflect, appoints you temporary
21		that done by you or him?	21		administrator at the Church of St. Boniface.
22		MR. WIESER: What year, counsel?	22		MR. WIESER: What year, counsel?
23		MR. ANDERSON: January 13th, 1976.	23		MR. GEHAN: What year, counsel?
24		MR. WIESER: Thank you.	24		BY MR. ANDERSON:
25	Α.	Well, that was discussed previously, but if he	25	Q.	In 1976. Does that sound correct?
		166			168
1		was expecting me to continue with him, or to	1	Α.	Yes.
2		not continue with him, I never knew that. I	2	Q.	While there look at the Doe list and number
3		didn't if I was expected to continue with	3		32, and my question is, did you sexually abuse
4		him, I never knew that I was not to continue,	4		Doe excuse me, Doe 22?
5		so I didn't drop him or drop therapy. I would	5	A.	No.
6		not have done that.	6	Q.	While there, did you ever sexually abuse Doe
7		BY MR. ANDERSON:	7		22?
8	Q.	So it was not communicated to you, at least by	8	A.	Doe 22?
9		Archbishop Roach or officials of the	9	Q.	Yes.
10		archdiocese or Ken Pierre, your therapist,	10	A.	No.
11		that he was of the view that you needed	11	Q.	Did you know Doe 22?
12		continued psychotherapy, is that your	12	A.	No. I know the name just vaguely.
13		testimony?	13	Q.	Did you have contact with youth at St.
14		MR. WIESER: Objection to the form,	14		Boniface?
15		compound question.	15	A.	Yes.
16		BY MR. ANDERSON:	16	Q.	Okay. In what context and how?
17	Q.	Is that what you're suggesting?	17	A.	Well, I know that Doe 24 was a contact at
18	A.	Ask me one part of the question.	18		least once.
19	Q.	Did anybody communicate to you that Ken Pierre	19	Q.	Okay. And that was my next question. Did you
20	-	believed that you were in need of continued	20		engage in sexual abuse of Doe 24?
21		psychotherapy?	21	A.	It's it's hazy, but I I think he went
22	A.	No.	22		outta town with me once, I know that, that's
23	Q.	You knew Ken Pierre was communicating with	23		all I remember.
24		Bishop Watters and Archbishop Roach about your	24	Q.	And where did you go?
25		status?	25	A.	To Rochester.

		169			171
1	Q.	Overnight?	1		BY MR. ANDERSON:
2	A.	Yes.	2	Q.	Did you tell anybody that you had a history of
3	Q.	Where did you stay?	3		sexual abuse?
4	A.	At either my mother's or my aunt's.	4	A.	No.
5	Q.	Did you make any secret that you were	5	Q.	Did you tell Tice that you had a sexual
6		returning to Rochester, which is located in	6		interest in kids and a history of having
7		the Diocese of Winona, to keep it from other	7		abused them?
8		priests?	8	A.	I don't know what I told Tice. That's a long
9	A.	Repeat the question.	9		time ago.
10	Q.	Did you keep try to keep it a secret that you	10	Q.	Did you tell Pierre?
11		were returning to the Diocese of Winona and	11	A.	I don't know what I told Pierre.
12		specifically Rochester?	12	Q.	When you were assigned to St. Thomas Aquinas,
13	A.	What, you mean now?	13		you were assigned there with the joint
14	Q.	No. Then, when you were going with Doe 30	14		permission of Bishop Watters and Archbishop
15	A.	I wasn't returning to the diocese. I was I	15		Roach, correct?
16		was taking I was picking up books or a	16	A.	I don't know that.
17		filing cabinet or something like that.	17	Q.	You remained a priest of the Diocese of
18	Q.	Did you try to keep that a secret or were	18		Winona, but you knew you were under the
19		you	19		jurisdiction of the Archdiocese
20	A.	Well, no. There was no.	20	A.	Yes.
21	Q.	So people knew you were coming back to get	21	Q.	Archdiocese of St. Paul and Minneapolis
22		books, to visit, to see family or friends?	22	A.	Excuse me.
23	A.	Well, I I often visited my family here at	23	Q.	presided by the archbishop, correct?
24		least.	24	A.	Yes.
25	Q.	Did you often travel with kids to do that?	25	Q.	So you knew at that time you had two bosses?
		170			172
1	A.	Not often.	1		MR. BRAUN: Objection, foundation.
2	Q.	But quite frequently?	2	A.	Yeah, I don't know if that's how you say it.
3	A.	Sometimes.	3		I don't know that.
4	Q.	And stay overnight on occasions?	4		MR. GEHAN: Doesn't the archbishop
5	A.	Sometimes.	5		isn't he the boss of the bishop?
6	Q.	And had them sleep in the same bed with you?	6		THE WITNESS: (Shakes head).
7	A.	Sometimes.	7		MR. ANDERSON: No.
8	Q.	The records reflect on June 1st, Archbishop	8		MR. GEHAN: What do I know?
9		Roach appointed you 1976 to be associate	9		MR. ANDERSON: Yeah.
10		pastor at Church of St. Thomas Aquinas in St.	10		BY MR. ANDERSON:
11		Paul Park, is that correct?	11	Q.	Look at Doe number 10 and you see that name.
12		MR. WIESER: Objection again. What	12		Did you engage him in sexual abuse in 1977
13		year, counsel?	13		while he was a teenager at the Mendota Country
14		MR. ANDERSON: I said 1976.	14		Club in Mendota Heights?
15	A.	The date again, please?	15	Α.	No. I don't recognize the name.
16		BY MR. ANDERSON:	16	Q.	Were you given a citation or charged by
17	Q.	June 1st, 1976.	17		criminal complaint with attempted sexual abuse
18	A.	Okay. Yes.	18		of that kid?
19	Q.	When you were assigned to that parish, St.	19	A.	
20		Thomas Aquinas, to your knowledge, was anybody	20	Q.	Do you remember getting charged by the police?
21		informed of a history known to the officials	21	A.	Pardon me?
22		in the Diocese of Winona about your sexual	22	Q.	Do you remember getting charged by the police?
23		abuse of kids?	23	A.	Yes.
		MR. BRAUN: Objection, foundation.	24	Q.	What did you get charged with?
24		MR. BRAON. Objection, roundation.			

		173			175
1		ever had any actual contact with that now,	1		No.
2		I I have some recollection what that's	2	Q.	And did they rely upon you to tell them that
3		about.	3		you had gone into counseling or did they check
4	Q.	Tell us how the police became involved and how	4		with somebody that worked with you to make
5		you got charged.	5		sure you had?
6	A.	Is all I know is, is we were gonna meet and he	6	A.	I don't know who found the counseling for me.
7		told his father and that we had a previous	7		It did not go through church sources.
8		meeting, I don't think there was any sex	8	Q.	Okay. And that was my next question. To your
9		involved, and then his father and the police	9		knowledge, who did you tell about what had
10		appeared on the scene.	10		happened at the golf course and the police
1	Q.	At what scene?	11		involvement?
2	-	At the I I think it was a golf course.	12	A.	No one.
3	Q.	And at that time, were you actually charged	13	Q.	And so did you ever formally get charged with
4	٠,٠	with a crime of attempted sexual abuse?	14		a crime?
5	Δ	No.	15	Α.	No.
6	Q.	Were you later charged with a crime of	16	Q.	And while at St. Thomas Aquinas I'm going
	Œ.	attempted sexual abuse?	17		to ask you to look at the Doe list and I'm
7 8	Α.	No.	18		going to go through some numbers and ask if
	_	Were you given a citation or a complaint?	19		you abused any of these kids or attempted to
9	Q.		20		sexually abuse. First, look at Doe 27. Do
20	Α.	I don't know what I was given.	21		you see that name?
21	Q.	Okay.	22	Α.	(Examining documents) I see that name.
22		(Discussion out of the hearing of		Q.	Do you recognize it?
23		the court reporter)	23	A.	Yes.
24	_	BY MR. ANDERSON:	24		And did you have a relationship with him or
25	Q.	Who was there when the police came?	25	Q.	176
		174	4		his family?
1	A.	I think the police was there, I think this	1	Α.	No. I didn't know his family.
2	_	this 28 what number is it?	2	Α.	Did you sexually abuse him or attempt to?
3	Q.	This would be number 10, Doe 10.	3	Q.	
4	A.	Doe 10. I think his father was there, but I	4	Α.	No.
5		don't remember.	5	Q.	Look at Doe 32. Do you see that name?
6	Q.	And you hadn't completed the sexual act, but	6	Α.	Yes.
7		you attempted to engage in a sexual act, is	7	Q.	Do you recognize it?
8		that right?	8	Α.	No.
9	A.	I don't remember those details.	9	Q.	Do you have any knowledge of having attempted
0	Q.	Okay. And do you remember what you got	10		to sexually abuse a kid by that name or
11		charged with by the police?	11		something close to it?
12	A.	No.	12	A.	Thirty-two?
13	Q.	Do you remember what police agency it was that	13	Q.	Thirty-two.
4		came and spoke with you?	14	A.	No.
15	A.	No.	15	Q.	Look at Doe 1. Do you recognize that name?
6	Q.	What happened to that police activity?	16	Α.	Yes.
7	A.	I think they asked me to do counseling and	17	Q.	And did you know that family?
8		and that and that's what I did.	18	A.	Yes.
9	Q.	When you say "they," who is the "they" that	19	Q.	And did you know them to be a good Catholic
20		asked you to do it?	20		family?
21	A.	The police or whoever was dealing with me.	21	A.	Yes.
22	Q.	And how many times did you have contact with	22	Q.	And you knew that you were the pastor of this
		the police?	23		family?
23					
23 24	A.	Once, maybe twice.	24	A.	I was associate pastor.

_				
		177		179
1	A.	Yes.	1	the dioceses that were too small to have a
2	Q.	And did you sexually abuse Doe 1?	2	person supervising their abusers, then a
3	A.	I don't remember sexually abusing him.	3	substitute was to send in a monthly report.
4	Q.	You do remember spending time with him?	4	MR. GEHAN: Is this you
5	A.	Well, very little. In a group setting. He	5	THE WITNESS: I sent in the report,
6		he was very active around the the church	6	and I did that once a month for a few years,
7		and a faithful worker.	7	very detailed. They ask questions if you've
8	Q.	Did you attempt to sexually abuse him?	8	been away from home, if you ever stayed away
9	A.	No. I don't remember that.	9	from your apartment and who have you seen,
10	Q.	You don't deny it, but you're not sure that	10	where have you been and it was a monthly
11		you attempted to or did?	11	report.
12	A.	I don't remember attempting to to touch him	12	MR. GEHAN: This is a report Mr.
13		or whatever.	13	Adamson gave monthly to his bishop. And this
14	Q.	And Doe 10 I've asked you about, and you admit	14	would have been to the bishop in Winona,
15		the attempt of Doe 10, correct? That's the	15	correct?
16		police involvement.	16	THE WITNESS: Yes.
17	Α.	Well, I don't know what the attempt was. I	17	MR. GEHAN: And it's just one copy
18		remember being with him, that's all I can say.	18	of
19	Q.		19	THE WITNESS: It's one month I
20	٦.	MR. GEHAN: Counsel, can we take a	20	brought as a sample
21		couple minutes?	21	MR. GEHAN: Oh.
22		MR. ANDERSON: Yes.	22	THE WITNESS: of something that I
23		MR. GEHAN: Thank you.	23	did per month, three years, I think.
24		MR. LEANN: Off the video record at	24	MR. GEHAN: And then the other thing
25		3:20 p.m.	25	is a report regarding from a Ph.D., and I'm
				180
1		178	1	180 going to claim that these are privileged,
1 2		178 (Recess taken)	1 2	
2		178 (Recess taken) MR. LEANN: Back on the video record	'	going to claim that these are privileged, medically privileged. And they will be
3		178 (Recess taken) MR. LEANN: Back on the video record at 3:32 p.m.	2 3	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van
2 3 4		178 (Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me	2	going to claim that these are privileged, medically privileged. And they will be
2 3 4 5		178 (Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was	2 3 4	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll
2 3 4 5 6		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but	2 3 4 5	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you.
2 3 4 5 6 7		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue	2 3 4 5 6	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this
2 3 4 5 6 7 8		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal	2 3 4 5 6 7	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this First let's, for purposes of laying the
2 3 4 5 6 7 8 9		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your	2 3 4 5 6 7 8	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this First let's, for purposes of laying the foundation for whatever we need to, let's mark
2 3 4 5 6 7 8 9		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is.	2 3 4 5 6 7 8 9	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep
2 3 4 5 6 7 8 9 10		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two	2 3 4 5 6 7 8 9	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and
2 3 4 5 6 7 8 9 10 11		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this	2 3 4 5 6 7 8 9 10	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right.
2 3 4 5 6 7 8 9 10 11 12 13		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The	2 3 4 5 6 7 8 9 10 11	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's
2 3 4 5 6 7 8 9 10 11 12 13 14		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985,	2 3 4 5 6 7 8 9 10 11 12	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as
2 3 4 5 6 7 8 9 10 11 12 13 14 15		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of	2 3 4 5 6 7 8 9 10 11 12 13 14	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of this institute was providing some counseling	2 3 4 5 6 7 8 9 10 11 12 13 14	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof on the record and in it for purposes of
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of this institute was providing some counseling to Mr. Adamson and wrote a report regarding	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof on the record and in it for purposes of privilege, I think, you did say that it was
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of this institute was providing some counseling to Mr. Adamson and wrote a report regarding Mr. Adamson's progress in did I say March	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof on the record and in it for purposes of privilege, I think, you did say that it was sent to Bishop Watters
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of this institute was providing some counseling to Mr. Adamson and wrote a report regarding Mr. Adamson's progress in did I say March 29, 1985? This was to Bishop Watters.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof on the record and in it for purposes of privilege, I think, you did say that it was sent to Bishop Watters MR. GEHAN: That's correct.
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of this institute was providing some counseling to Mr. Adamson and wrote a report regarding Mr. Adamson's progress in did I say March	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof on the record and in it for purposes of privilege, I think, you did say that it was sent to Bishop Watters MR. GEHAN: That's correct. MR. ANDERSON: and if that is the
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of this institute was providing some counseling to Mr. Adamson and wrote a report regarding Mr. Adamson's progress in did I say March 29, 1985? This was to Bishop Watters. The second document, it's a	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof on the record and in it for purposes of privilege, I think, you did say that it was sent to Bishop Watters MR. GEHAN: That's correct. MR. ANDERSON: and if that is the case, just so our position is clear, these are
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of this institute was providing some counseling to Mr. Adamson and wrote a report regarding Mr. Adamson's progress in did I say March 29, 1985? This was to Bishop Watters. The second document, it's a confidential report that is undated regarding	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof on the record and in it for purposes of privilege, I think, you did say that it was sent to Bishop Watters MR. GEHAN: That's correct. MR. ANDERSON: and if that is the case, just so our position is clear, these are the kinds of things routinely sent to the
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22		(Recess taken) MR. LEANN: Back on the video record at 3:32 p.m. MR. ANDERSON: Mike just reminded me and you had mentioned, counsel, that there was one document responsive to the subpoena, but that you felt that there was a potential issue or privilege that should apply. Let's deal with that and state what it is and what your position is. MR. GEHAN: Okay. It's actually two documents. Mr. Adamson was counseled this is a partial document. There are two. The first one is a letter dated March 29, 1985, Servants of the Paraclete. And a Ph.D. of this institute was providing some counseling to Mr. Adamson and wrote a report regarding Mr. Adamson's progress in did I say March 29, 1985? This was to Bishop Watters. The second document, it's a confidential report that is undated regarding oh, no, it's May 29, 2008, and it's	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	going to claim that these are privileged, medically privileged. And they will be available if the special master or Judge Van de North requires me to give them to you, I'll give them to you. MR. ANDERSON: Okay. Let's do this. First let's, for purposes of laying the foundation for whatever we need to, let's mark let's mark them as exhibits, you can keep them in your possession and MR. GEHAN: All right. MR. ANDERSON: for now and let's identify the first one of March 29th, 1985, as Exhibit AA. And you've made an offer of proof on the record and in it for purposes of privilege, I think, you did say that it was sent to Bishop Watters MR. GEHAN: That's correct. MR. ANDERSON: and if that is the case, just so our position is clear, these are the kinds of things routinely sent to the superior, in this case Bishop Watters being

	_	404			183
		181	1		for that, I think that satisfies the record.
1		state what ours is.			
2		And then the second document we'll	2		We can sort that when necessary.
3		mark just for purposes of identification as AB	3	_	BY MR. ANDERSON:
4		and that would be dated May the 29th, 2008.	4	Q.	Going back, then, to the time frame of your
5		MR. GEHAN: Yes.	5		assignment at St. Thomas Aquinas, and I direct
6		MR. ANDERSON: And you didn't	6		your attention back to the Doe list, and I'd
7		characterize it this way, but it sounds like	7		last asked you about Doe 10, that's where the
8		Mr. Adamson, and my read of that is, it's some	8		police involvement had been.
9		kind of monitoring being done by the Diocese	9		Look at Doe 11 and my question to
10		of Winona of his activities by somebody	10		you is, do you recognize that name as being a
11		appointed by the bishop who's either a clergy,	11	_	kid in the parish and you knew?
12		a deacon or a monitor.	12		Yes.
13		MR. GEHAN: That's probably right.	13		Is it also a kid who you sexually abused?
14		MR. ANDERSON: Okay. By the way it	14	A.	No.
15		sounds. Maybe I should ask him if that's	15	Q.	Is it a kid that you spent time with alone?
16		correct foundationally.	16	Α.	No.
17		MR. GEHAN: Does that sound correct	17	Q.	Do you deny ever having attempted to sexually
18		to you?	18		abuse him?
19		THE WITNESS: That's fine. She was	19	A.	Yes.
20		chancellor, I think, a woman chancellor that	20	Q.	Look at Doe 20. Do you recognize that name?
21		it went to, but she was representing the	21	Α.	
22		bishop.	22		Is that a kid who was in the parish?
23		BY MR. ANDERSON:	23	A.	Yes.
24	Q.	And she was appointed by the bishop to	24	Q.	Whom you knew to be the son of some
25		basically monitor you to make sure you were	25		parishioners?
			_	_	
		182	1.		184
1			1	Α.	184 Yes.
	Α.	182 acting in accord with their expectations? Yes.	2	Q.	184 Yes. And with whom you spent time alone?
1	Α.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the		Q. A.	184 Yes. And with whom you spent time alone? No. I don't remember spending time with him.
1 2	Α.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true?	3 4	Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse
1 2 3	A.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom?	2 3	Q. A. Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No.
1 2 3 4	A.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be	2 3 4 5 6	Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him?
1 2 3 4 5		acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you?	2 3 4 5 6 7	Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No.
1 2 3 4 5 6		acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question.	2 3 4 5 6 7 8	Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already
1 2 3 4 5 6 7		acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON:	2 3 4 5 6 7 8	Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe
1 2 3 4 5 6 7 8		acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to	2 3 4 5 6 7 8 9	Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19?
1 2 3 4 5 6 7 8 9	Α.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON:	2 3 4 5 6 7 8 9 10	Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes.
1 2 3 4 5 6 7 8 9	A. Q.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes.	2 3 4 5 6 7 8 9 10 11	Q. A. Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times?
1 2 3 4 5 6 7 8 9 10	A. Q.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that?	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q. A. Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several.
1 2 3 4 5 6 7 8 9 10 11 12	A. Q.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report.	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean?
1 2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A. Q.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of	2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q. A. Q. A. Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a
1 2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A. Q.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter)	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q. A. Q. A. Q. A. Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A. Q.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q. A. Q. A. Q.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month. Look at Doe and that abuse involved oral
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. Q.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Okay. And you're writing it and sending it in	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month. Look at Doe and that abuse involved oral copulation?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A. Q.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A. Q. A. Q. A. Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month. Look at Doe and that abuse involved oral copulation? There was some.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. Q. A.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Okay. And you're writing it and sending it in to the chancellor for the bishop's eyes? Yes.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. Q. A. A. Q. A. A. Q. A. A. Q. A. Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month. Look at Doe and that abuse involved oral copulation? There was some. And was there attempted anal?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q. A.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Okay. And you're writing it and sending it in to the chancellor for the bishop's eyes? Yes. And was that Harrington or his successor in	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month. Look at Doe and that abuse involved oral copulation? There was some. And was there attempted anal? No.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. Q. A.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Okay. And you're writing it and sending it in to the chancellor for the bishop's eyes? Yes. And was that Harrington or his successor in '08?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. A. Q. A. A. Q. A. Q. A. A. A. Q. A. A. A. Q. A. A. A. Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month. Look at Doe and that abuse involved oral copulation? There was some. And was there attempted anal? No. Was there ever attempted anal?
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	A. Q. A. Q. A. Q. A.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Okay. And you're writing it and sending it in to the chancellor for the bishop's eyes? Yes. And was that Harrington or his successor in '08? Harrington.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month. Look at Doe and that abuse involved oral copulation? There was some. And was there attempted anal? No. Was there ever attempted anal? No. Not that I know of.
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q. A. Q. A.	acting in accord with their expectations? Yes. MR. BRAUN: I'll object to the foundation. Do you know that to be true? THE WITNESS: Pardon me, Tom? MR. BRAUN: Do you know that be true, what he just asked you? Repeat the question. BY MR. ANDERSON: The chancellor was appointed by the bishop to be monitoring your activities? Yes. And this document is some report of that? Was a monthly report. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: Okay. And you're writing it and sending it in to the chancellor for the bishop's eyes? Yes. And was that Harrington or his successor in '08?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. A. Q. A. A. Q. A. Q. A. A. A. Q. A. A. A. Q. A. A. A. Q. A.	Yes. And with whom you spent time alone? No. I don't remember spending time with him. Did you sexually abuse No. him or ever attempt to sexually abuse him? No. The next is Doe 19, I think you've already identified him, but did you sexually abuse Doe 19? Yes. How many times? Several. When you say "several," what do you mean? Well, it would have been for a period of a year, maybe more than once a month. Look at Doe and that abuse involved oral copulation? There was some. And was there attempted anal? No. Was there ever attempted anal?

		185	1		187
1	Q.	By you?	1	A.	It's one of the bigger parishes and he asked
2		Yes.	2		me to do it.
3	Q.	By him?	3	Q.	And when you say "he," are you referring to
4	Δ.	Yes.	4	٠,٠	Archbishop Roach?
 5	Q.	And by other kids?	5	Δ	Yes.
6	A.	What do you mean, other kids?	6		And you knew at that time that Archbishop
7		Yes.	7	٠.	Roach had the authority to make that
8	GÇ.	MR. BRAUN: Talking about at any	8		assignment?
9		time?	9	Δ.	Yes.
0		MR. ANDERSON: Yes.	10		And had also required the permission of
1		BY MR. ANDERSON:	11	٠.	Archbishop (sic) Watters to do so?
2	0	Did you have other kids ejaculate?	12	Δ	I don't know that.
3	Q. A.	Yes.	13		Now, you said it was a clear promotion. What
			14	GÇ.	made you believe it was a promotion?
1	Q.	Did you ejaculate when abusing the other kids? Sometimes.	15	Λ	Well, it was a big parish, a big school, 2300
5	Α.		16	Α.	families. It was a big job.
3	Q.	Did you use a vibrator with or on any of these		0	
7		kids?	17	Q.	You had been a pastor at St. Thomas Aquinas, had you not?
3		Sometimes.		Α.	No.
)	Q.	How many different kids did you use a vibrator	19	-	
		on?	20		You'd been associate pastor?
1	_	I don't know that.	21	Α.	Right.
2	Q.	Look at Doe 36. Do you see that name?	22	Q.	, , , , , , , , , , , , , , , , , , , ,
3	Α.	Yes.	23		Conception in Columbia Heights, you were
1	Q.	Did you abuse him?	24	Α.	appointed as administrator, were you not?
5	Α.	Don't recognize the name.	25	Α.	Yes.
		186		0	188 What were you told about why you were named
1		(Discussion out of the hearing of	1 2	Q.	administrator?
2		the court reporter)	3	Λ	Because I was not of the diocese and that wa
3	0	BY MR. ANDERSON:	4	Α.	a technicality, the way I understood it.
	Q.	You were then assigned from St. Thomas Aquinas	5	Q.	Okay. Did anybody ever tell you that it was
5		to the Immaculate Conception parish and my	6	Œ.	easier to remove you if there was a problem if
5		question to you is, I've asked you about some	1		you were named administrator versus pastor or
7		kids on the list and if you abused any of	7		•
3		those while you were assigned to St. Thomas	8	Λ	associate pastor under the canon law?
)		Aquinas. Are there any other kids who have	9	Α.	
)		not been identified either on that list with	10	ч.	How many kids did you abuse or attempt to
1		whom you engaged in some sexual contact or	11		abuse sexually while working as a priest at
2	Α	abuse?	12	Λ	Immaculate Conception in Columbia Heights? I'd say one.
3	Α.	At St. Thomas Aquinas?	13	Α.	Look at Doe 21.
1	Q.	Yes.	14	Q. A.	Okay.
5	Α.	No. I don't recall any more.		Q.	Did you sexually abuse him or attempt to?
	Q.	Okay. At Immaculate Conception, when you were	16	A.	I don't recognize the name at all.
		assigned there, what was your understanding as	18		Look at Doe 18. Did you use abuse or attempt
,		to why Archbishon Boach and Richan Wattors	10	· · ·	to abuse him?
3		to why Archbishop Roach and Bishop Watters	40		to apuse IIIII:
7 3 9		permitted that assignment and made it?	19	Λ	
3		permitted that assignment and made it? MR. BRAUN: Objection as to	20	Α.	Yes.
3	^	permitted that assignment and made it? MR. BRAUN: Objection as to foundation. You can answer if you know.	20 21	Q.	Yes. How many times?
7 3 9 0 1	Α.	permitted that assignment and made it? MR. BRAUN: Objection as to foundation. You can answer if you know. I don't know the the it was a a clear	20 21 22	Q. A.	Yes. How many times? Several.
6 7 8 9 0 1 1 2 3 4	Α.	permitted that assignment and made it? MR. BRAUN: Objection as to foundation. You can answer if you know.	20 21	Q.	Yes. How many times?

_					
		189			191
1		For 14 months maybe.	1		Yes.
2	Q.	Look at Doe 17, did you abuse or attempt to	2	Q.	Yes. And that was many years ago and when you
3		sexually abuse him?	3		were asked about some of these events, is it
4	A.	I would say no. I think the accusation was	4		fair to say that your memory about some of
5		there that I attempted to to touch him, but	5		these events was fresher then ten or more
6		I never touched him was my understanding.	6	_	years ago than it is today?
7	Q.	So it was attempted sexual abuse, but it's	7	A.	Well, that's a generic thing, I think 30 years
8		your belief that you did not succeed?	8	_	makes a difference.
9		I don't I think attempt is too strong.	9	Q.	In any case, when you were removed by
10	Q.	What did you do?	10		Archbishop Roach from Immaculate Conception,
11	A.	I took him with, he went with me to a	11		what did he order you to do or not do?
12		recreation things and swimming and that type	12	Α.	Well, I think he wanted me to go back to the
13		of thing and he told his father that he	13		Winona diocese. Let me see. No. That's not
14		thought it was weird, I think is but I	14		true. He ordered me I don't know who did
15		never touched his genitalia.	15		the ordering. I didn't see much of Archbishop
16	Q.	Did you have a sexual interest in him?	16		Roach through this and it would have been his
17	A.	No.	17		Michael Korf was director of priest
18	Q.	Why not him and at the same time you did have	18		personnel, and between him and Carlson, they
19		a sexual interest in 18 and others?	19		would have and I went to see I made a
20		Don't know.	20		retreat and I simultaneously I was seeing
21		Look at Doe 25. Did you sexually abuse him?	21		Dr. Gendron.
22	A.	No.	22		MR. GEHAN: Counsel, could I
23	Q.	Did you know him and his family?	23		interrupt you one more time? Can you put
24	A.	Barely.	24		dates on these for me? When was he removed
25	Q.		25		from Immaculate Conception?
١.		190	L		192
1	Α.	No.	1		MR. ANDERSON: 1979, June 13th MR. GEHAN: Thank you.
2	Q.	At some point in time, you were sent to see	3		MR. ANDERSON: he's appointed
3		Dr. Gendron by the archdiocese, officials of	4		administrator of Immaculate Conception and
4		the Archdiocese of St. Paul and Minneapolis,	5		and 1981, February 2nd, he's made associate
5	Δ.	were you not?	6		pastor at Risen Savior.
6	Α.	Yes.	7		MR. GEHAN: Thanks.
7	Q.	Why? Through because of the accusation,	8		MR, ANDERSON: You're welcome.
8	A.	Through because of the accusation, father, I think, and and I was	9		BY MR. ANDERSON:
9		removed from that parish and that I would get	10	Q.	In the removal and at the time of it, did any
10		treatment from Dr. Gendron, which I did.	11	Q,	official from the Archdiocese of St. Paul and
12	Q.	When you were removed from the Immaculate	12		Minneapolis, including Roach, Carlson or Korf,
13	G.	Conception parish for accusations of sexual	13		ask you why you had been transferred from the
14		abuse, that was a removal done by Archbishop	14		Diocese of Winona?
15		Roach, correct?	15	Α.	No.
16	Δ	Yes.	16	Q.	Did any of them ask you to answer questions
17		In consultation with then Father Carlson?	17	٦.	concerning your sexual history, and in
18	A.	I don't know that.	18		particular, your history of sexually abusing
19		What was Father Carlson's involvement with you	19		kids?
20	~.	at that time?	20	A.	No. I don't recall that.
1 4		Well, he would be the front man for the	21	Q.	Did any of them ask you why the Diocese of
21	A.		22		Winona and the bishop there refused to take
21	A.	archbishop with problem stuff.			Willolla and the bishop there relaced to take
21 22 23		archbishop with problem stuff. Okay. And, obviously, you've given some	23		you back, even though you urged to be
22		Okay. And, obviously, you've given some			
22 23			23	A.	you back, even though you urged to be

					405
		193	١.		195
1	Q.	Did any of the officials of the Archdiocese of	1		it.
2		St. Paul and Minneapolis ask you anything	2		And when was that?
3		about your sexual history?	3	A.	It was St. Paul, I think east side, it might
4	Α.	No.	4		have been for the whole city, but it was a St.
5	Q.	You were sent to King's Retreat House. For	5	_	Paul YMCA.
6		what purpose?	6	Q.	And what parish were you then assigned to when
7	Α.	It was to figure out what I was going to do	7		you were using that card?
8		and what they did or did not want me to do, I	8		I think Risen Savior in Apple Valley.
9		think. It was a lag time.	9	Q.	Okay. And what kid or kids on the Doe list
10	Q.	And you were sent by the archdiocesan	10		were you bringing to the facility?
11		officials to see Dr. Gendron at the a	11	Α.	Well, I don't know of anyone that I was
12		psychiatrist, correct?	12		bringing there. There I was I was
13	A.	Yes.	13		living in Apple Valley. None of those people
14	Q.	And you did see Dr. Gendron?	14		went there with me. Some of those names we
15	A.	Yes.	15		discussed might have gone with me to the
16	Q.	And Dr. Gendron was told by you and the	16		Normandale thing.
17		officials of the archdiocese that you were	17	Q.	Well, we got that information from somebody
18		accused of sexual abuse and he was to try to	18		that thought you were using an alias that was
19		help you, right?	19		a kid, okay? And so who claimed that you
20	A.	I presume so.	20		had sexually abused him. And so my question
21	Q.	And you also understood that the treatment and	21		to you is, did you use that card to bring any
22		diagnosis that he provided was and the	22		kids to that facility under a name other than
23		information was being provided to the	23	_	yours and engage any kids in sexual contact?
24		officials of the Archdiocese of St. Paul and	24	Α.	No.
25		Minneapolis that sent you there, correct?	25	Q.	You admit having used somebody else's card,
			1		400
	^	194	1		196
1	Α.	I don't know that.	1	^	but deny the sexual abuse of the kid?
2	A. Q.	I don't know that. And at some point in time, you stopped seeing	2	Α.	but deny the sexual abuse of the kid? Yes.
2 3	Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct?	2 3		but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach
2 3 4	Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago.	2 3 4		but deny the sexual abuse of the kid? Yes At some point in time, did Archbishop Roach and the officials acting on his behalf,
2 3 4 5	Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre?	2 3 4 5		but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose
2 3 4 5 6	Q. A. Q. A.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know.	2 3 4 5 6		but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with
2 3 4 5 6 7	Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that	2 3 4 5 6 7	Q.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth?
2 3 4 5 6 7 8	Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it?	2 3 4 5 6 7 8		but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop
2 3 4 5 6 7 8	Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes.	2 3 4 5 6 7 8 9	Q.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers.
2 3 4 5 6 7 8 9	Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's?	2 3 4 5 6 7 8 9	Q. A. Q.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody?
2 3 4 5 6 7 8 9 10	Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes.	2 3 4 5 6 7 8 9 10	Q.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that
2 3 4 5 6 7 8 9 10 11	Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me	2 3 4 5 6 7 8 9 10 11	Q. A. Q.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it
2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time.
2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your	2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q.	Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were
2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise?	2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. Q.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth?
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card that was given to me, I think.	2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth? I I never knew that I was restricted from
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card that was given to me, I think. Tell me the circumstances of that.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. Q.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth? I I never knew that I was restricted from any contact. But I knew that it had been
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card that was given to me, I think. Tell me the circumstances of that. Well, at that time I was I had a Y	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. Q.	but deny the sexual abuse of the kid? Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth? I I never knew that I was restricted from
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card that was given to me, I think. Tell me the circumstances of that. Well, at that time I was I had a Y membership for a long time, which ran out.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. Q.	Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth? I I never knew that I was restricted from any contact. But I knew that it had been reported to the Apple Valley people that
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card that was given to me, I think. Tell me the circumstances of that. Well, at that time I was I had a Y membership for a long time, which ran out. And when I went to Apple Valley, I joined the	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A.	Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth? I I never knew that I was restricted from any contact. But I knew that it had been reported to the Apple Valley people that that there had been problems.
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card that was given to me, I think. Tell me the circumstances of that. Well, at that time I was I had a Y membership for a long time, which ran out. And when I went to Apple Valley, I joined the Normandale operation, which had facilities all	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A.	Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth? I I never knew that I was restricted from any contact. But I knew that it had been reported to the Apple Valley people that that there had been problems. And after those problems were reported, is it
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card that was given to me, I think. Tell me the circumstances of that. Well, at that time I was I had a Y membership for a long time, which ran out. And when I went to Apple Valley, I joined the Normandale operation, which had facilities all over the Twin Cities. And that someone, I	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A.	Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth? I I never knew that I was restricted from any contact. But I knew that it had been reported to the Apple Valley people that that there had been problems. And after those problems were reported, is it correct that you were, then, asked and
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A. Q. A. Q. A. Q.	I don't know that. And at some point in time, you stopped seeing Ken Pierre, correct? We just went over that a bit ago. Okay. Did you ever go back to Pierre? I don't know. Okay. When you saw Gendron initially, that was inpatient, wasn't it? Yes. And that was at St. Mary's? Yes. Did any did you share with any let me ask this. At any time, did you take kids to the YMCA using an alias, that is, not your name, a disguise? It was not an alias, it was someone's card that was given to me, I think. Tell me the circumstances of that. Well, at that time I was I had a Y membership for a long time, which ran out. And when I went to Apple Valley, I joined the Normandale operation, which had facilities all	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A.	Yes. At some point in time, did Archbishop Roach and the officials acting on his behalf, Carlson and/or Korf or others, impose restrictions on you to not have contact with youth? I never got that message. Not from Archbishop Roach or his helpers. Did you get it from anybody? Well, long afterwards, I I found out that that had happened, but I didn't know about it during my working time, service time. When in time did you first learn that you were restricted or supposed to have been restricted from any contact with youth? I I never knew that I was restricted from any contact. But I knew that it had been reported to the Apple Valley people that that there had been problems. And after those problems were reported, is it correct that you were, then, asked and required to put the restrictions that had been

		197		_	199
١.	٨		1		why you were seeing him at that time?
1	Α.		2	Α.	No.
2	Q.		3	Q.	Did you have a belief and understanding that
3		to restrictions on your ministry with youth?		Q.	Ken Pierre was able to share the information
4	A.	No.	4 -		he was getting from you with Bishop Watters
5		(Discussion out of the hearing of	5		and the officials of the archdiocese?
6		the court reporter)	6		
7	_	BY MR. ANDERSON:	7		MR. WIESER: Objection to the form
8	Q.	There's a document that it's called a	8		of the question, compound. It'd be better if
9		special agreement between Archbishop Roach and	9		you broke that one down, counsel.
10		Reverend Thomas Adamson. It's been marked	10		MR. BRAUN: I concur.
11		Exhibit 47.	11	^	BY MR. ANDERSON:
12	_	(Examining documents).	12	Q.	Did you understand that Ken Pierre was free to
13	Q.	Is that your signature?	13		share information with Bishop Watters?
14	_	Yes.	14		Yes.
15	Q.	•	15	Q.	Did you understand he was free to share it
16		agreement between you and the archbishop to	16		with Archbishop Roach?
17		restrict your contact with youth and other	17	Α.	Yes.
18		things?	18		(Discussion out of the hearing of
19	A.		19		the court reporter)
20		this document.	20		BY MR. ANDERSON:
21	Q.	Do you recall that restrictions had been	21	Q.	Is it correct that the first time you saw Ken
22		imposed on you earlier now and that those had	22		Pierre and were required to, you admitted
23		been violated, so they sat down with you and	23		having abused kids?
24		said, "We're gonna put this into writing," and	24	Α.	
25		this reflects that?	25	Q.	
		198			200
1	Α.		1		sexual history and your sexual interest in
2	Q.	When you were in the Archdiocese of St. Paul	2		kids with him?
3		and Minneapolis and treating with Dr. Gendron,	3	Α.	I don't recall those sessions.
4		inpatient first and then outpatient, were you	4	Q.	Do you recall Ken Pierre advocating to Bishop
5		continuing to communicate with Bishop Watters	5		Watters that he thought you were now ready to
6	_	about your status and how you were doing?	6		return to the Diocese of Winona?
7	Α.	I don't recall that one way or the other.	7	_	Vaguely I remember that, but vaguely.
8	Q.	Do you recall writing him from St. Mary's	8	Q.	,
9	_	Hospital?	9		the priest personnel board in Winona were
10	Α.	Possibly.	10		saying repeatedly, "No way he can come back
11	Q.		11		here"?
12		Paul and Minneapolis ever ask you why you had	12		MR. BRAUN: Objection, asked and
13	_	seen Ken Pierre?	13		answered.
14		Why I had seen him or	14		BY MR. ANDERSON:
15	Q.	Why you'd been required to see Ken Pierre for	15		Correct?
16		treatment.	16	_	I think the "no way" is too strong.
17		No one ever asked me that, that I recall.	17	Q.	They refused your request to get back there?
18	Q.	Did any official of the archdiocese	18	Α.	Yes.
19		(Discussion out of the hearing of	19	Q.	
20		the court reporter)	20		to return to the Diocese of Winona?
21	_	BY MR. ANDERSON:	21		Yes.
22	Q.	When you were still seeing Ken Pierre, who was	22	Q.	I'm going to show you a few documents here and
23		at the Consultation Services Center in the	23		the first is marked Exhibit 2 actually,
24		Archdiocese of St. Paul and Minneapolis, did	24		it's 2A.
25		any official of the archdiocese ever ask you 4.11.28.47 AM Page 197 to	25	6.0.4	MR. ANDERSON: Don't you want to 50 of 61 sheel

		201			203
1		show him 2 first? Okay.	1		and I could not I was in no no position
2		BY MR. ANDERSON:	2		to challenge him.
3	Q.	I'm showing you Exhibit 2A and it's dated	3	Q.	Okay. This is where Jansen had gotten a
4	٠.,	November 25th, 1984 excuse me, 1964. And	4		report and he's the one that asked you to see
5		this is from the then bishop of Winona, which	5		Tice?
6		would have been Fitzgerald, it's addressed to	6	Δ	Yes.
7		Reverend Cashman at Lourdes High School in	7	Q.	Okay. And you didn't pay for this, correct?
8		Rochester. Is this the point at which you'll	8	Α.	Correct.
9		see here and I'll read it, "Owing to the	9	Q.	Showing you Exhibit 6. This would be minutes
0		health of Father Adamson, I find it necessary	10	٠,,	of the personnel board of the Diocese of
11		to make a change at Caledonia so that he may	11		Winona produced to us, and at the top it says,
2		be able to receive treatment at the Mayo	12		"The meeting was called to order by Chairman
3		Clinic in Rochester." Does this refresh your	13		Trocinski May 20th, 1974, at St. John's in
4		recollection that Bishop Fitzgerald sent you	14		Rochester." And then the second portion of it
5		for treatment to Mayo Clinic?	15		says, "Father Tom Adamson is having a
	٨	•	16		recurring problem. He may go to an institute
6 7	Α.	I never went to Mayo Clinic. Okay. Were you sent someplace else instead?	17		in the East and may have to be replaced at St.
7 8	Q. A.	Not that I recall.	18		Francis. Jim Russell is available to go to
9	Q.	Do you have any idea why he's writing to	19		St. Francis or replace one who would go
9	w.	Cashman about your health and the need to have	20		there." The recurring problem you were having
1		you receive treatment at Mayo?	21		at that time was sexual abuse of boys, was it
2	Α.	No.	22		not?
	Α.	MR. BRAUN: Objection, foundation.	23	Δ	I don't know that.
3	Α.	No.	24		
5	Α.	BY MR. ANDERSON:	25	α,	the Institute of Living?
.5		202			204
1	Q.	Are you aware that Cashman replaced you?	1	Α.	That was Dr. Tice's recommendation.
2	Α.	Yes.	2	Q.	And you were at the Institute of Living for
3		I'm gonna show you now an Exhibit 5. And this	3	٠,٠	how long?
4	w.	is a statement for services dated 4-30-74 for	4	Δ.	I'm guessing eight weeks, but I don't know
5			ı -	/ 4:	
6		a psychological evaluation requested by	5		
		a psychological evaluation requested by	5	O	that.
		Francis A. Tice for you, then Father Thomas	6	Q.	that. And it was Bishop Watters that ultimately
7		Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John	6 7	Q.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that
7 8	Δ	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson?	6 7 8		that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it?
7 8 9	Α.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes.	6 7 8 9	Q.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes.
7 8 9	Q.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom?	6 7 8 9		that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation.
7 8 9 0	Q. A.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me.	6 7 8 9 10		that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of
7 8 9 0 1	Q. A. Q.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice?	6 7 8 9 10 11 12		that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter)
7 8 9 0 1 2	Q. A.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that.	6 7 8 9 10 11 12 13	Α.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:
7 8 9 0 1 2 3 4	Q. A. Q.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of	6 7 8 9 10 11 12 13 14		that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where
7 8 9 0 1 2 3 4	Q. A. Q.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter)	6 7 8 9 10 11 12 13 14 15	Α.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure
7 8 9 0 1 2 3 4 5	Q. A. Q. A.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:	6 7 8 9 10 11 12 13 14 15 16	Α.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure to the Institute of Living?
7 8 9 0 1 2 3 4 5 6 7	Q. A. Q. A.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What prompted you to be required to go to him?	6 7 8 9 10 11 12 13 14 15 16 17	A. Q.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure to the Institute of Living? MR. BRAUN: Objection, foundation.
7 8 9 0 1 2 3 4 5 6 7 8	Q. A. Q. A.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What prompted you to be required to go to him? We've been over that, haven't we?	6 7 8 9 10 11 12 13 14 15 16 17	Α.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure to the Institute of Living? MR. BRAUN: Objection, foundation. Nothing, as far as I know.
7 8 9 0 1 2 3 4 5 6 7 8	Q. A. Q. A.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What prompted you to be required to go to him? We've been over that, haven't we? Well, I'm trying to put this in time. We have	6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure to the Institute of Living? MR. BRAUN: Objection, foundation. Nothing, as far as I know. (Discussion out of the hearing of
7 8 9 0 1 2 3 4 5 6 7 8 9	Q. A. Q. A.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What prompted you to be required to go to him? We've been over that, haven't we? Well, I'm trying to put this in time. We have a date here of 4-30-74. What caused you to be	6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure to the Institute of Living? MR. BRAUN: Objection, foundation. Nothing, as far as I know. (Discussion out of the hearing of the court reporter)
7 8 9 0 1 2 3 4 5 6 7 8 9 0	Q. A. Q. A. Q.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What prompted you to be required to go to him? We've been over that, haven't we? Well, I'm trying to put this in time. We have a date here of 4-30-74. What caused you to be required to see Tice at that time?	6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure to the Institute of Living? MR. BRAUN: Objection, foundation. Nothing, as far as I know. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:
7 8 9 0 1 2 3 4 5 6 7 8 9	Q. A. Q. A.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What prompted you to be required to go to him? We've been over that, haven't we? Well, I'm trying to put this in time. We have a date here of 4-30-74. What caused you to be required to see Tice at that time? Tice and Father Jansen were friends and Father	6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure to the Institute of Living? MR. BRAUN: Objection, foundation. Nothing, as far as I know. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: In 1975 when you were at St. Leo's and living
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q. A. Q. A. Q.	Francis A. Tice for you, then Father Thomas Adamson, correct, and it's submitted by John is that Hawkinson? Yes. These are treatments being paid for by whom? Not by me. And how long did you see Tice? I don't know that. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What prompted you to be required to go to him? We've been over that, haven't we? Well, I'm trying to put this in time. We have a date here of 4-30-74. What caused you to be required to see Tice at that time?	6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q.	that. And it was Bishop Watters that ultimately permitted that and the Diocese of Winona that paid for it? Yes. MR. BRAUN: Objection, foundation. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: What was the parish and the parishioners where you had been working told about your departure to the Institute of Living? MR. BRAUN: Objection, foundation. Nothing, as far as I know. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:

_			1	_	
		205			207
1	Α.		1	^	from?
2	Q.	and now living in the archdiocese with him?	2	Q.	The second actually the third.
3	A.	Don't recall anything with him.	3	_	"Thanks for the progress"?
4	Q.	Did he ask you about you having seen Ken	4	Q.	That started, "As for considering the
5		Pierre and the reasons you were being required	5	_	request."
6		to?	6		Okay.
7	A.	No.	7	Q.	My question is, do you remember receiving the
8		(Discussion out of the hearing of	8		letter?
9		the court reporter)	9	Α.	No.
10		BY MR. ANDERSON:	10	Q.	Okay. What about any engagement with Father
11	Q.	In May of 1975, there's a letter from bishop	11		Fiola, do you remember that?
12		of Winona to you and there is I'll just	12	A.	I know who he was, but I don't know anything
13		read a sentence and then ask you a question.	13		about his assignment.
14		First, at that time when you were in the	14	Q.	Do you know if he was told anything about your
15		Archdiocese of St. Paul and Minneapolis, did	15		history?
16		you make a request while at St. Leo's to do	16	Α.	That's Father Fiola?
17		marriage encounter work in the Diocese of	17	Q.	Yeah.
18		Winona and have it refused?	18	A.	Not that I know of.
19	A.	I don't know that. I did a lot of marriage	19	Q.	Was he did he have any did you have any
20		encounter work.	20		knowledge of him having abused?
21	Q.	It states that	21	A.	I don't know that he did.
22		MR. WIESER: Counsel, do you have a	22		(Discussion out of the hearing of
23		copy of that exhibit?	23		the court reporter)
24		MR. ANDERSON: It's Exhibit 17,	24		BY MR. ANDERSON:
25		sure.	25	Q.	I'm going to show you Exhibit 19 dated January
		206			208
1		MR. WIESER: Thanks.	1		26, 1976, marked confidential, a memo to
2		MR. FINNEGAN: Can you see it?	2		Father John Kinney from Archbishop Roach. The
3		(Discussion out of the hearing of	3		subject, Father Thomas Adamson. It's stated
4		the court reporter)	4		by Kinney to Roach, "I received a call from
5		BY MR. ANDERSON:	5		Bishop Loras Watters on January 23rd
6	Q.	Instead of going through the whole thing, I'll	6		concerning Father Thomas Adamson. Father
7		read a part of it and then ask you a question.	7		Adamson's period of residence and work in the
8		It states in the second paragraph, "Thanks for	8		diocese was to have been completed this
9		the progress report." That means you had	9		January. For reasons which Bishop Watters was
10		given to Bishop Watters. And then it says,	10		unwilling to discuss on the telephone, but
11		"As for considering the request to join a team	11		which he promised to share with me later, he
12		to give occasional marriage encounters in the	12		is asking that Father Adamson continue to work
13		Diocese of Winona, it is my conviction that at	13		in the diocese for another year or
14		this time and for the immediate future you	14		year-and-a-half. Did you know
15		should decline the invitation." Do you recall	15		MR. GEHAN: Counsel, may I just
16		that?	16		interrupt for a second? You don't have to
17	Α.	I don't recall that.	17		read the entire memo. We all have it in front
18	Q.	It goes on to state to you, "And this, a	18		of us. If you have a question about the
19		similar project in the Cities; obviously there	19		memo
20		is a great difference in the two cases, but	20		MR. ANDERSON: I'm just starting the
21		the similarity lies in that our lay people are	21		question.
22		easily confused even when they shouldn't be."	22		MR. GEHAN: in the interests of
23		Do you remember receiving this letter from	23		expediting the deposition, I would ask that
24		Bishop Watters?	24		you just ask the question. You don't have to
	_	Where which paragraph did you just read	25		read the entire memo.

_			T		011
1		209 BY MR. ANDERSON:	1	Α.	211 He was pastor at St. Paul Park when I went
2	Q.	Did you know that there was conversations	2		there.
3		being had at this time as reflected by what I	3	Q.	And at some point were you required to report
4		just read?	4		to him?
5	Α.	No.	5	Α.	To Father Keller?
6	Q.	He then goes on to state that, "He has	6	Q.	Yeah.
7	٠,	communicated that to Father Adamson." You	7	Α.	Well, I was assigned there, if that's what you
8		have no memory of that?	8		mean by report.
9	Α.	No.	9	Q.	
10	Q.	Did anybody in the archdiocese, any official	10	٠.	St. Paul Park and in the archdiocese having
11	Œ.	from the archdiocese, any fellow clergy or	11		been a priest of the Diocese of Winona?
12		anybody else from the archdiocese ever ask you	12	Α.	No.
		why you were supposed to and being required to	13	Q.	Did he ever ask you about your relationship
13			14	GÇ.	with kids and raise questions about it?
14		continue to work in the Archdiocese of St.	15	Α.	No.
15		Paul and Minneapolis?	1		
16	Α.	No.	16	Q.	Did he ever ask you about why you were
17	Q.	The last sentence of the paragraph states,	17	۸	required to see Pierre?
8		"Bishop Watters assures me that Father Adamson	18	Α.	I'm not sure he knew that.
19		is a good priest who is a victim of a	19		(Discussion out of the hearing of
20		situation in Winona and he feels that he would	20		the court reporter)
21		be much better off if he were to be outside	21	_	BY MR. ANDERSON:
22		the diocese for at least another year." Do	22	Q.	I'm going to show you Exhibit 29. And this is
23		you know why what is the situation that	23		dated March 12th, 1979, from Archbishop Roach
24		you're a victim of in Winona?	24		to Father Kennedy. Did you know who Father
25		MR. BRAUN: Objection, foundation,	25		Kennedy was at that time?
		210		Α	212
1		speculation. If you know, you can answer that	1	_	Yes.
2		question.	2	Q.	Who was he and what was his official
3	A.	I don't know.	3		positioin?
4		(Discussion out of the hearing of	4	Α.	I think he was director of priest personnel.
5		the court reporter)	5	Q.	And he states, "I would urge you not to put
6		BY MR. ANDERSON:	6		Father Adamson in a parish close to the Winona
7	Q.	Did anyone ask you about this?	7		diocese." Why was that being urged?
8	Α.	Never saw this before.	8		MR. BRAUN: Objection, foundation.
9	Q.	Did anybody ever ask you if you were a victim	9	Α.	I don't know where that was coming from.
10	_	of a situation and what that situation was	10		BY MR. ANDERSON:
4 4	Α.	No.	11	Q.	, ,
	Q.	in Winona that caused you to be in the	12		you about this?
		·			
12		archdiocese?	13	A.	
12 13	Α.	archdiocese? No.	14	A.	so I would have contact with the priests of
12 13 14	Α.	archdiocese? No. (Discussion out of the hearing of	14 15	A.	so I would have contact with the priests of the Winona diocese, that I would be stationed
12 13 14 15	Α.	archdiocese? No. (Discussion out of the hearing of the court reporter)	14 15 16	A.	the Winona diocese, that I would be stationed as close as possible, that's in a personnel
12 13 14 15	A.	archdiocese? No. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON:	14 15 16 17	Α.	so I would have contact with the priests of the Winona diocese, that I would be statione as close as possible, that's in a personnel record somewhere I saw that.
12 13 14 15 16	A. Q.	archdiocese? No. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: In 1976, while you were at St. Boniface and	14 15 16 17 18	A. Q.	so I would have contact with the priests of the Winona diocese, that I would be stationed as close as possible, that's in a personnel record somewhere I saw that. And did you become aware that they didn't want
12 13 14 15 16 17		archdiocese? No. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: In 1976, while you were at St. Boniface and assigned there by Bishop Watters excuse me,	14 15 16 17 18 19		so I would have contact with the priests of the Winona diocese, that I would be statione as close as possible, that's in a personnel record somewhere I saw that. And did you become aware that they didn't want you even close to the Diocese of Winona
12 13 14 15 16 17 18		archdiocese? No. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: In 1976, while you were at St. Boniface and assigned there by Bishop Watters excuse me, by Archbishop Roach, you're aware that Blshop	14 15 16 17 18	Q.	so I would have contact with the priests of the Winona diocese, that I would be stationed as close as possible, that's in a personnel record somewhere I saw that. And did you become aware that they didn't want you even close to the Diocese of Winona because of problems you had there
12 13 14 15 16 17 18 19		archdiocese? No. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: In 1976, while you were at St. Boniface and assigned there by Bishop Watters excuse me,	14 15 16 17 18 19		so I would have contact with the priests of the Winona diocese, that I would be stationed as close as possible, that's in a personnel record somewhere I saw that. And did you become aware that they didn't want you even close to the Diocese of Winona because of problems you had there No.
12 13 14 15 16 17 18 19 20		archdiocese? No. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: In 1976, while you were at St. Boniface and assigned there by Bishop Watters excuse me, by Archbishop Roach, you're aware that Blshop	14 15 16 17 18 19 20 21 22	Q.	so I would have contact with the priests of the Winona diocese, that I would be statione as close as possible, that's in a personnel record somewhere I saw that. And did you become aware that they didn't want you even close to the Diocese of Winona because of problems you had there No. that caused you to be transferred to the
12 13 14 15 16 17 18 19 20 21		no. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: In 1976, while you were at St. Boniface and assigned there by Bishop Watters excuse me, by Archbishop Roach, you're aware that Bishop Watters received copies of correspondence and gave permission for those assignments? No. I did not know that.	14 15 16 17 18 19 20 21	Q. A. Q.	so I would have contact with the priests of the Winona diocese, that I would be stationed as close as possible, that's in a personnel record somewhere I saw that. And did you become aware that they didn't want you even close to the Diocese of Winona because of problems you had there No. that caused you to be transferred to the archdiocese?
11 12 13 14 15 16 17 18 19 20 21 22 23 24	Q.	archdiocese? No. (Discussion out of the hearing of the court reporter) BY MR. ANDERSON: In 1976, while you were at St. Boniface and assigned there by Bishop Watters excuse me, by Archbishop Roach, you're aware that Blshop Watters received copies of correspondence and gave permission for those assignments?	14 15 16 17 18 19 20 21 22	Q.	so I would have contact with the priests of the Winona diocese, that I would be statione as close as possible, that's in a personnel record somewhere I saw that. And did you become aware that they didn't want you even close to the Diocese of Winona because of problems you had there No. that caused you to be transferred to the

		213			215
1		BY MR. ANDERSON:	1		while you were a priest.
2	Q.	Did anyone ever ask you about that?	2		MR. WIESER: Is it possible for you
3	Α.	No.	3		to call up those that you're highlighting so
4	Q.	He goes on to state, "It is precisely that	4		we know
5	;	problem that Bishop Watters is concerned	5		BY MR. ANDERSON:
6		about." Do you know what that problem is he's	6	Q.	Yeah, just say Doe 1 or Doe 5 or whatever the
7		referring to here?	7		Doe number is that you're highlighting.
8	Α.	No.	8	A.	Doe 6, Doe 7, Doe 9, Doe 14, Doe 18, Doe 19,
9		MR. BRAUN: Objection, foundation.	9		Doe 24, Doe 31, Doe 33, Doe 38.
10		BY MR. ANDERSON:	10	Q.	Any other names that you remember or kids
11	Q.	The last sentence states, "Southeastern	11		whose names you remember not on this list who
12		section of the" "Southeastern section of	12		you did abuse or attempt to abuse?
13		the Twin Cities may be all right, but I think	13	A.	No.
14		anything in the southern part of our diocese	14	Q.	As I look at this list, is it correct to say
15		will be disturbing to Bishop Watters." Do you	15	٠.	that every Doe you identified is somebody who
16		know why an assignment in that part of the	16		had who you had either got caught or
		the southern part of the diocese	17		reported to have abused?
17			18	٨	
18		archdiocese would be disturbing to Bishop		A.	•
19		Watters?	19		you know, between attempted and being with
20		No.	20		them and and and so forth. These people
21		MR. BRAUN: Objection, foundation,	21		I checked are people that I know that there
22		speculation.	22	_	was physical sexual contact with.
23	_	BY MR. ANDERSON:	23	Q.	,
24		Anyone ever ask you about that in the	24		however, where you engaged in some
25		archdiocese?	25	_	inappropriate conduct that
	٨	214		٨	216 Yes, there are some names that
1		No.	1		
2		MR. ANDERSON: Let's take a break.	2	Q.	Okay. And then put a check by those with whom
3		MR. GEHAN: How long?	3		you engaged in inappropriate conduct when they
4		MR. LEANN: Off the video record at	4		were kids, but you didn't you don't
5		4:20 p.m.	5		consider it to be sexual abuse.
6		(Recess taken)	6		MR. BRAUN: I object as vague.
7		MR. LEANN: Back on the video record	7		Counsel, what do you mean by "inappropriate
8		at 4:35 p.m.	8		conduct"?
9		BY MR. ANDERSON:	9		MR. ANDERSON: He can answer the
10		I'm going to try to shorten this up. In the	10		question.
11		interests of brevity, I'm going to direct your	11	Α.	
12		attention to Exhibit A, that is, the Doe list,	12		if if I was with them or with them alone or
13		and ask you to look down it and kinda just	13		or what is inappropriate in contrast to
14		scroll down, and some of these I've asked you	14		overt sex.
15		about and I just want you to look at those	15	_	BY MR. ANDERSON:
16		names, and any of those individuals that you	16	Q.	Okay. Let's talk about kids with whom you
17		did either sexually abuse or attempt to	17		were alone and you engaged in some conduct
18		sexually abuse, I just want you to put a check	18		where there were sexual overtones made by you,
19		by their name or use a highlighter.	19		sexual suggestions or some sexual
20	A.	On my list or do you have a list for that?	20		conversation. Check those names. And just
21	Q.	This is the Doe list, if you look at it, it	21		give us the numbers that you're checking.
22		begins with Doe 1. And just go down those	22	A.	(Examining documents) Well, I'm not checking
23		names and with a highlighter, just highlight	23		any of those names.
24		the names of those individuals who you either	24	Q.	What about Doe 17?
25		sexually abused or attempted to sexually abuse	25	A.	(Examining documents) Well, again, that's the

_			1	_	
		217			219
1		what's appropriate or inappropriate? I was	1		door, didn't you?
2		I knew Doe 17 and did gym things with him.	2	Α.	Yes.
3	Q.	All right.	3	Q.	And we had a brief conversation and you
4	A.	But I never tried to touch him or to do sex	4		invited us in, did you not?
5		with him.	5	A.	Yes.
6	Q.	Is it fair to say that there are so many it's	6	Q.	And then we sat down on your sofa and talked
7		really hard for you to remember?	7		to you, didn't we?
8	A.	I I don't say that.	8	A.	Yes.
9	Q.	Okay. Have you reviewed any records in	9	Q.	And I had asked questions about what you were
10		anticipation of your deposition today?	10		doing at that time, didn't I
11	A.	The mailings I've had from the various offices	11	A.	Yes.
12		of attorneys, I read those and that's about	12	Q.	where you were working and
13		all. I haven't gone back to old records. I	13	A.	Yeah, it was a
14		don't have many of them, for one thing.	14	Q.	things like that?
15	Q.	Have you looked at any depositions given	15	A.	give-and-take conversation.
16		before or documents in your file, for example?	16	Q.	And it was it was pretty much the same tone
17	A.	I don't have hardly anything in my file. I	17		of this conversation that's being had,
18		cleaned that out years ago.	18		correct?
19	Q.	Have you reviewed any of the depositions that	19	A.	Somewhat. It was it was basically pleasant
20		either you gave before or others gave before	20		till the end.
21		pertaining to this matter?	21	Q.	And it became unpleasant when I said I was
22	A.	I don't have them, for one thing.	22		having difficulty believing that you weren't
23	Q.	Okay. So you haven't reviewed them is what	23		still a risk to kids?
24		you're saying?	24	A.	It became difficult when you said I should not
25	Α.	Yes.	25		be working at the nursing home and that you
	_	218			220
1	Q.	Okay. At any time, have any officials of the	1		were going to go to the superiors there and
2		Archdiocese of St. Paul and Minneapolis, since	2		cost me my job, which was very odious. I'd
3		the first lawsuit began against you and them,	3		been there 22 years.
4		ever counseled you on how to answer these	4	Q.	We discussed the fact that there's nobody in
5		questions put to you under oath?	5		the community where you were living and
6	Α.	No one ever.	6		there's a playground right across the street
7	Q.	Has anybody ever suggested, any official of	7		from your apartment, didn't we?
8		the archdiocese ever counseled you that it was	8	A.	That isn't even true. There's no playground
9		best not to remember the questions put to you?	9		across from where I was living.
10	Α.	No.	10	Q.	, ,
11	Q.	In 2007, January, I think it was January 2007,	11		concerned that you hadn't gotten help?
12		Mike Finnegan and I visited you in your	12		MR. GEHAN: Counsel, what is the
13		apartment in Eau Claire. You remember that,	13		relevance of this? Is this just you're
14		don't you?	14		bragging about ambushing my client?
15		Yes.	15		MR. ANDERSON: Well, I don't have to
16		And we knocked on your door, didn't we?	16		answer your question.
17	_	Yes.	17		MR. GEHAN: Well, I object on the
18	Q.	And you asked who was there?	18 19		basis of relevance.
19 20	Α.	(Nods head). Correct?	20		MR. ANDERSON: He has to answer my questions. If you've reviewed the file and
21		Yes.	21		you understood the contents of this case, you
		And I said, "It's Jeff," and you said, "Jeff	22		would. So I'm going to ask the question.
	g . p	minu i sain, ito son, and you sain, son	23		BY MR. ANDERSON:
22	Q.	who?" And I said "leff Anderson"	/->		
22 23		who?" And I said, "Jeff Anderson"		O	
22	A.	who?" And I said, "Jeff Anderson" Yes is that correct? And then you answered the	24 25	Q.	In any case, Mr. Adamson, we did talk about the concerns that we had, and we were gonna

		221			223
1		what we wanted to do with that, right?	1		MR. WIESER: Objection, foundation.
2	A.	Your concerns your concerns, as as I	2		If you know.
3		understand it were about the my working at	3		MR. BRAUN: I concur.
4		a nursing home.	4	A.	I don't know anything about that.
5	Q.	Okay. I asked you if you were still abusing	5		BY MR. ANDERSON:
6		kids, didn't I?	6	Q.	To your knowledge, has any official of the
7	Α.	I don't know that. Possibly. I don't	7		Diocese of Winona ever reported what they knew
8		remember that.	8		about what you did to kids as a priest to law
9	Q.	And	9		enforcement?
10	A.	And I wasn't, if that's	10		MR. BRAUN: Objection, foundation.
11	Q.	And do you recall indicating to me that you	11		You can answer if you know.
12		had not been getting any help with that and	12	A.	I don't know that.
13		you weren't getting any treatment?	13		(Discussion out of the hearing of
14	Α.	That was true.	14		the court reporter)
15	Q.	And I told you I was concerned about that,	15		BY MR. ANDERSON:
16		didn't I?	16	Q.	In other words, it's correct that you're not
17	Α.	I don't know that.	17	٠,٠	aware that any report has ever been made to
18	Q.	And I told you that I felt in conscience I	18		any law enforcement agency by any official of
19		felt you need to do something about this, that	19		the Diocese of Winona or the Archdiocese of
20		you were living there alone and people didn't	20		St. Paul and Minneapolis?
21		know about your history?	21	Α.	We just did that, didn't we?
22	Α.	No one ever came into that apartment before	22	Q.	I just have to make sure the answer is clear.
23		you came into it that didn't belong there or	23	-4-	Is that correct?
24		that was a minor or whatever in all the years	24	Α.	Yes.
25		I lived there.	25	Q.	I'm going to show you a list of some other
		222			224
1	Q.	Okay. In any case, I know it became	1		folks and this is going to be under a seal
2		unpleasant for you when I told you I felt I	2		MR. FINNEGAN: No.
3		was going to have to do something, didn't it?	3		MR. ANDERSON: This isn't?
4	A.	Terribly unpleasant.	4		MR. FINNEGAN: This is a public
5	Q.	And at no time did you or we raise our voices,	5		list.
6		correct?	6		BY MR. ANDERSON:
7	A.	I don't remember. It was terribly odious, I	7	Q.	Okay. I'm going to show you an exhibit, I'm
8		mean I mean to add that, and it cost me my	8		just going to ask you some names of some other
9		job. And there was no infractions, not even a	9		individuals.
10		sour word in my 22 years at that nursing home,	10		MR. GEHAN: Are you going to show us
11		I never said a cross word to any of those	11		a list?
12		residents, ever.	12		MR. ANDERSON: No. I'm just going
13	Q.	Well, let me ask you this, Mr. Adamson. Have	13		to ask the name.
14		you ever spent a day in jail?	14		MR. GEHAN: Okay.
15	A.	No.	15		BY MR. ANDERSON:
	Q.	Don't you think you should have?	16	Q.	
16	A.	No.	17		that Sylvester F. Brown, now deceased, ever
		MR. GEHAN: Counsel, what is the	18		sexually abused any youth?
17		·	19	A.	
8		relevance of this? You're wasting my time.	20	Q.	Are you aware If Father Joseph Cashman
17 18 19		Can we move this along, please?	20		•
17 18 19			21		sexually abused any youth while a priest?
17 18 19 20 21	Q.	Can we move this along, please?	l.	A.	sexually abused any youth while a priest? I don't know that.
17 18 19 20 21	Q.	Can we move this along, please? BY MR. ANDERSON:	21	A. Q.	
16 17 18 19 20 21 22 23	Q.	Can we move this along, please? BY MR. ANDERSON: To your knowledge, has any official of the	21 22	_	I don't know that.

		225			227
1	Α.	Just rumors.	1		question.
2	Q.	Okay. From fellow priests?	2		BY MR. ANDERSON:
3	A.	Basically.	3	Q.	James W. Lemon, anything on him?
4	Q.	When, approximately?	4	A.	No.
	Α.	In the 1970s, I would say vaguely. I don't	5		Leland Smith, anything you ever hear about him
5	Α.	know that.		Q.	
6			6	Α.	or have any knowledge of him having abused?
7		(Discussion out of the hearing of	7		No.
8		the court reporter) BY MR. ANDERSON:	8	Q.	Robert H. Taylor, ever hear of him or get any
9	0		9	Α.	reports or hear rumors that he had?
10	Q.	You were still in the Diocese of Winona at	10		Yes.
11		that time you heard that?	11	_	When did you first?
12	_	Yes.	12	Α.	1980s. I don't know.
13	Q.	Louis G. Cook, he's now deceased. Had you	13	Q.	And what source?
14	_	ever heard any information that he had?	14	Α.	· _
15	A.	No.	15		And what did you hear them say?
16	Q.	William D. Curtis, ever any information you	16	A.	I think that he approached kids or had college
17		ever heard or became aware of that he had	17		kids living with him, suspicions, nothing
18		abused?	18		concrete.
19	A.	No.	19	Q.	On how many different occasions did you hear
20	Q.	John Feiten, F-e-i-t-e-n, now deceased, had	20		information of that kind?
21		you ever heard	21	A.	Don't know.
22	A.	I knew him, never heard I saw his name on	22	Q.	Were you still in the Diocese of Winona when
23		the list. That he would abuse anyone, no.	23		you heard these conversations?
24	Q.	And I'm reading from the list, so	24	A.	Yes.
25	Α.	Okay.	25		(Discussion out of the hearing of
		226			228
1	Q.	Richard H. Hatch, did you ever	1		the court reporter)
2	A.	Rumors years ago. He was let he had left	2		BY MR. ANDERSON:
3		priesthood, I think, before I was ordained.	3	Q.	Did you ever receive any information about
4	Q.	And when did you hear the rumors and was	4		other priests offending or rumors that they
5		that	5		had offended children while you were a priest
6	A.	In early years, the late '50s.	6		in the Diocese of Winona that we haven't
7	Q.	And was that from colleague priests that you	7		covered?
8		heard that	8	Α.	No. You mentioned some names there that I
9	A.	Yes.	9		said yes to, but I don't know any others.
10	Q.	spoken? Do you remember what it was, the	10	Q.	Did you ever get any reports from any parents,
11		nature of what it was you heard?	11		any kids or any source that any of your
12	A.	No.	12		colleagues who were clergy may have offended?
13	Q.	Any other information pertaining to him and	13	A.	No.
14		potential	14	Q.	Did you ever receive any information that one
15	A.	I never knew him.	15		of your colleagues at I think it was at
16	Q.	Ferdinand Kaiser, now deceased. Ever get any	16		Immaculate Conception, Joseph Wajda, had
17		information or hear any rumors or reports	17		offended?
18		concerning him abusing?	18	A.	I knew that eventually.
19	A.	No.	19	Q.	Okay. While you worked with him, did you ever
20	Q.	Jack Krough, K-r-o-u-g-h, ever hear any rumors	20		receive any reports or suspicions that he had
21		or reports of him?	21		some inappropriate conduct with kids?
22	A.	I never knew him.	22	A.	I had suspicions.
23	Q.	Michael Kuisle, K-u-i-s-l-e, ever	23	Q.	What gave what rolled your suspicions?
24	A.	Never heard any reports about him.	24	A.	Because he spent a lotta time with children
25	C1 ab	MR. GEHAN: Let him finish his	25	~ F 7 / 1	and they were period.

05/30/2014 11:28:47 AM

			1		
	0	229			231
1	Q.	Did he have them coming in the back door of	1		MR. GEHAN: Yeah, but as I
2		the rectory?	2		understand it, the question is, was there an
3	Α.		3		arrangement between me and the archdiocese and
4	Q.	Did you ever confront him with that?	4		he said he doesn't know or he hasn't heard of
5	Α.	No.	5		anything.
6	Q.	Did you ever do anything with that?	6		MR. ANDERSON: If you want the door
7	Α.	I mighta talked to another priest about that.	7		open, that's fine, I'm just saying it's open.
8	Q.	Who would that have been?	8		MR. GEHAN: I you can call it
9	A.	That would be Paul Clashiniak (ph) I think is	9		open if you want. I think it's a different
10		the right name, who was a senior priest who	10		question, but
11		was living with us at that time, and who had	11		MR. ANDERSON: All right.
12		tutored him or or been an aide to Wajda.	12	_	BY MR. WIESER:
13	Q.	Any other suspicions or information that came	13	Q.	Mr. Adamson, I think that you testified that
14		to you that raised suspicions concerning	14		you were assigned to St. Thomas Aquinas on
15		Wajda?	15		June 1st of 1976. Was that your testimony?
16	Α.	Concerning what, please?	16		I think that's accurate.
17	Q.	Concerning Joseph Wajda.	17	Ų.	And is it true that taking on an assignment in
18	Α.		18	Α.	June is a common practice?
19	Q.	Okay. What about any other priests of the	19		Yes.
20		archdiocese, any other information come to you	20	Q.	And that's what that was the case in 1976,
21		or your attention that raised your suspicions	21	Α.	is that true?
22	Α.	of sexual abuse?	22	Α.	That's the archdiocese and I was new to that, I think it's true.
23	Α.		24	0	
24	Œ.	Okay. MR. ANDERSON: Hold on a moment.	25	Œ.	Had you completed your psychology training at the University of Minnesota by then?
25		MR. ANDERSON. Hold off a Hotheric.	20		the offiversity of Philinesota by them:
		220			222
1		(Discussion out of the hearing of	1	Α.	232 I don't think so. I think it was just ending.
1 2		(Discussion out of the hearing of	1 2	A.	I don't think so. I think it was just ending.
2		(Discussion out of the hearing of the court reporter)	1 2 3	A.	I don't think so. I think it was just ending. I think I took my orals and things after that.
2 3		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I	2	A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom.
2 3 4		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you.	2 3	A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about
2 3 4 5		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me?	2 3 4	A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're
2 3 4 5 6		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you.	2 3 4 5	A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're
2 3 4 5		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have.	2 3 4 5 6	A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're
2 3 4 5 6 7	Q.	(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION	2 3 4 5 6 7	Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about?
2 3 4 5 6 7 8	Q.	(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER:	2 3 4 5 6 7 8	Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay.
2 3 4 5 6 7 8 9	Q.	(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you	2 3 4 5 6 7 8 9	Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in
2 3 4 5 6 7 8 9	Q.	(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is	2 3 4 5 6 7 8 9	Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and
2 3 4 5 6 7 8 9 10	Q.	(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of	2 3 4 5 6 7 8 9 10	Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction
2 3 4 5 6 7 8 9 10 11	Q.	(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis.	2 3 4 5 6 7 8 9 10 11 12	Q. A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males?
2 3 4 5 6 7 8 9 10 11 12 13	Q.	(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No.
2 3 4 5 6 7 8 9 10 11 12 13	Q.	(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has not made any arrangements to pay Mr. Gehan for	2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period,
2 3 4 5 6 7 8 9 10 11 12 13 14 15		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has not made any arrangements to pay Mr. Gehan for his appearance here today?	2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period, did you tell Archbishop Roach that you had a
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has not made any arrangements to pay Mr. Gehan for his appearance here today? I don't know of any arrangements they made.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period, did you tell Archbishop Roach that you had a sexual attraction to young males?
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has not made any arrangements to pay Mr. Gehan for his appearance here today? I don't know of any arrangements they made. MR. ANDERSON: Well, weren't you	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period, did you tell Archbishop Roach that you had a sexual attraction to young males? No.
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has not made any arrangements to pay Mr. Gehan for his appearance here today? I don't know of any arrangements they made. MR. ANDERSON: Well, weren't you claiming a privilege on this when I asked?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period, did you tell Archbishop Roach that you had a sexual attraction to young males? No. With regard to the same time period, did you
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18		(Discussion out of the hearing of the court reporter)	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A. Q. A.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period, did you tell Archbishop Roach that you had a sexual attraction to young males? No. With regard to the same time period, did you tell anyone at the archdiocese about reports
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has not made any arrangements to pay Mr. Gehan for his appearance here today? I don't know of any arrangements they made. MR. ANDERSON: Well, weren't you claiming a privilege on this when I asked? MR. GEHAN: Actually, I think he was you were asking about arrangements he had	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period, did you tell Archbishop Roach that you had a sexual attraction to young males? No. With regard to the same time period, did you tell anyone at the archdiocese about reports in the Diocese of Winona that you had molested
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has not made any arrangements to pay Mr. Gehan for his appearance here today? I don't know of any arrangements they made. MR. ANDERSON: Well, weren't you claiming a privilege on this when I asked? MR. GEHAN: Actually, I think he was you were asking about arrangements he had with me.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period, did you tell Archbishop Roach that you had a sexual attraction to young males? No. With regard to the same time period, did you tell anyone at the archdiocese about reports in the Diocese of Winona that you had molested minors?
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22		(Discussion out of the hearing of the court reporter) MR. ANDERSON: I think that's all I have. Thank you. THE WITNESS: Excuse me? MR. ANDERSON: That's all I have. EXAMINATION BY MR. WIESER: Mr. Adamson, I have some questions for you again just so that we're clear. My name is Tom Wieser and I represent the Archdiocese of St. Paul and Minneapolis. Is it true that the archdiocese has not made any arrangements to pay Mr. Gehan for his appearance here today? I don't know of any arrangements they made. MR. ANDERSON: Well, weren't you claiming a privilege on this when I asked? MR. GEHAN: Actually, I think he was you were asking about arrangements he had with me. MR. WIESER: Right.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q.	I don't think so. I think it was just ending. I think I took my orals and things after that. I'm not sure, Tom. So I'm going to ask you some questions about that 1976 and 1977 time period, so you're clear with me about what time period we're talking about? Okay. Before 1976 or 1977, did you tell anyone in leadership at the Archdiocese of St. Paul and Minneapolis that you had a sexual attraction to young males? No. Again, with regard to that same time period, did you tell Archbishop Roach that you had a sexual attraction to young males? No. With regard to the same time period, did you tell anyone at the archdiocese about reports in the Diocese of Winona that you had molested minors? No.

		233			235
1	A.		1		word. That never went across my desk or
2	Q.	Before 1976 or 1977, are you aware of anyone	2		through my hands, but the Diocese of Winona
3	•	from the Diocese of Winona who told anyone in	3		paid some of those legal fees.
4		leadership at the archdiocese that you had a	4	Q.	All right. Is it your understanding that you
5		sexual attraction to young males?	5	-,-	had to repay those fees back to the Diocese of
6	Α.	No.	6		Winona?
7	Q.	Again, the same time period, 1976 or 1977 and	7	Α.	I'm still repaying them.
8		before that, are you aware of anyone from the	8	Q.	
9		Diocese of Winona who told Archbishop Roach	9		of those fees been forgiven or not been
10		that you had a sexual attraction to young	10		required by you to be repaid to the Diocese of
11		males?	11		Winona?
12	Α.	No.	12	Α.	I don't know that.
13	Q.	Before 1976 or 1977, are you aware of anyone	13		Okay. You testified previously about Jim
14		from the Diocese of Winona who told anyone in	14		Fitzpatrick. When did you first become
15		leadership at the archdiocese that you had a	15		acquainted with Mr. Fitzpatrick?
16		sexual attraction to young males?	16	Α.	Well, I was a few years older than him and we
17	A.	No.	17		were both in education things in the diocese
18		Again, the same time period, before 1976 or	18		and we were somewhat friends.
19	٠.	1977, are you aware of anyone from the Diocese	19	O	What year do you recall meeting Mr.
20		of Winona who told Archbishop Roach that you	20	~ '	Fitzpatrick, do you recall?
21		had a sexual attraction to young males?	21	Α.	I was ordained in '58. He was probably
22	Α.	No.	22	7	ordained in, I'm just guessing, six years
23	Q.	And do you have any reason to believe that	23		later, '65, I'll say. I don't know.
24		Bishop Watters informed Archbishop Roach about	24	Q.	Did you ever serve at the same parish that Mr.
25		allegations of sexual abuse against you before	25		Fitzpatrick did?
		234			236
1		1976 or 1977?	1	A.	We served together in Rochester.
2	A.	No.	2		
3		MR. WIESER: That's all the	3	A.	That would have been in the mid-'60s, '65,
4		questions I have. Thank you.	4		'66.
5		EXAMINATION	5	Q.	For how many years did you serve together?
6		BY MR. BRAUN:	6	A.	I think two.
7	Q.	Mr. Adamson, my name is Tom Braun. I	7	Q.	While you served together, did you reside in
8		represent the Diocese of Winona. I just have	8		the same rectory?
9		a few questions for you, okay?	9	A.	No.
10		To your knowledge, has the Diocese	10	Q.	Where did you live and where did he live?
11		of Winona provided funding for your attorney	11	A.	I lived at Lourdes rectory and he lived at St.
12		who's present here today?	12		Pius X rectory.
13	A.	No.	13	Q.	Did you consider yourself a friend of Mr.
14	Q.	And you gave previous testimony regarding	14		Fitzpatrick's during that time?
			15	A.	Well, he had asked me to do things he would
15		loans that had been procured through the	110		
		loans that had been procured through the Diocese of Winona for your attorney's fees.	16		he taught at Cotter High School and he
16			1		he taught at Cotter High School and he asked me one time to give a whole school
16 17	A.	Diocese of Winona for your attorney's fees.	16		
16 17 18	A. Q.	Diocese of Winona for your attorney's fees. Do you remember that testimony?	16 17		asked me one time to give a whole school
16 17 18 19	Q.	Diocese of Winona for your attorney's fees. Do you remember that testimony? Today?	16 17 18		asked me one time to give a whole school retreat there and, you know, he was sort of in
16 17 18 19 20	Q.	Diocese of Winona for your attorney's fees. Do you remember that testimony? Today? Yes.	16 17 18 19		asked me one time to give a whole school retreat there and, you know, he was sort of in charge of the religion department. And I gave
16 17 18 19 20 21	Q. A.	Diocese of Winona for your attorney's fees. Do you remember that testimony? Today? Yes. Yes.	16 17 18 19 20		asked me one time to give a whole school retreat there and, you know, he was sort of in charge of the religion department. And I gave that retreat. And he asked me to do a
15 16 17 18 19 20 21 22 23	Q. A.	Diocese of Winona for your attorney's fees. Do you remember that testimony? Today? Yes. You had previously borrowed money from the	16 17 18 19 20 21		asked me one time to give a whole school retreat there and, you know, he was sort of in charge of the religion department. And I gave that retreat. And he asked me to do a vocations day at the school for the whole high
16 17 18 19 20 21 22	Q. A.	Diocese of Winona for your attorney's fees. Do you remember that testimony? Today? Yes. Yes. You had previously borrowed money from the Diocese of Winona for legal expenses	16 17 18 19 20 21 22		asked me one time to give a whole school retreat there and, you know, he was sort of in charge of the religion department. And I gave that retreat. And he asked me to do a vocations day at the school for the whole high school when he was in charge of that, as I

		237	T		239	_
1		We were never close friends, I mean, as	1	Q.		
2	Q.	Did you socialize with him outside of meetings	2		official of the Archdiocese of St. Paul and	
3		with other priests or outings of other	3		Minneapolis ever ask you why you were what	
4		priests?	4		your history was in Winona that caused the	
5	A.	Never individually. Never the two of us.	5		bishop of Winona to transfer you?	
6	Q.	I believe you testified earlier that you were	6	A.	No.	
7		in a supervisory role of him, is that right?	7	Q.	Did any official of the archdiocese ever ask	
8	A.	I was head of the religion department at	8		you at the time you were assigned to St.	
9		Lourdes High School and he was a faculty	9		Thomas Aquinas or before whether you had a	
10		member there.	10		sexual attraction to kids?	
11	Q.	How would you describe that working	11	A.	Never.	
12		relationship?	12	Q.	Did any of the officials of the archdiocese	
13	A.	He was a good teacher and simultaneously	13		ever ask you if your sexual misconduct towards	
14		obnoxious.	14		kids had ever been reported to anybody?	
15	Q.	Why do you say that?	15		MR. WIESER: Objection to the form	
16	A.	He just was. He he was arrogant,	16		of the question, assumes facts not in	
17		troublemaker from day one in the diocese.	17		evidence.	
18	Q.	Are you aware of any disciplinary actions that	18	A.	Repeat the question, please.	
19		were brought against Mr. Fitzpatrick while he	19		BY MR. ANDERSON:	
20		served in the Diocese of Winona?	20	Q.	Did any official of the archdiocese ever ask	
21	A.	Well, I I don't know that. I wasn't	21		you about whether what the bishop from	
		involved with the diocese. I I told you	22		Winona knew about your history with kids?	
22						
22 23		the things that went on that where I had	23	A.	No.	
		nieces and nephews involved and many other	23 24	A. Q.	No. Have you ever met with Tom Wieser to discuss	
23		nieces and nephews involved and many other families that I knew that the shenanigans that			Have you ever met with Tom Wieser to discuss your history?	
23 24 25		nieces and nephews involved and many other families that I knew that the shenanigans that 238	24 25	Q.	Have you ever met with Tom Wieser to discuss your history?	
23 24 25	0	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived.	24 25	Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today.	
23 24 25 1 2	Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult	24 25 1 2	Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer?	_
23 24 25 1 2		nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick?	24 25 1 2 3	Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who here	e
23 24 25 1 2 3 4	A.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No.	24 25 1 2 3 4	Q. A. Q. A.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is.	e
23 24 25 1 2 3 4 5		nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged	24 25 1 2 3 4 5	Q. A. Q. A.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him?	e
23 24 25 1 2 3 4 5 6	A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated?	24 25 1 2 3 4 5 6	Q. A. Q. A.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy?	е
23 24 25 1 2 3 4 5 6 7	A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No.	24 25 1 2 3 4 5 6 7	Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who his. Ever have phone conversations with him? With Andy? Andy Eisenzimmer.	е
23 24 25 1 2 3 4 5 6 7 8	A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop	24 25 1 2 3 4 5 6 7 8	Q. A. Q. A. Q. A. A.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none.	е
23 24 25 1 2 3 4 5 6 7	A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you	24 25 1 2 3 4 5 6 7	Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who his. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser?	е
23 24 25 1 2 3 4 5 6 7 8 9	A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop	24 25 1 2 3 4 5 6 7 8 9	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had	е
23 24 25 1 2 3 4 5 6 7 8 9	A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick	24 25 1 2 3 4 5 6 7 8 9	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who his. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser?	е
23 24 25 1 2 3 4 5 6 7 8 9 10	A. Q. A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised?	24 25 1 2 3 4 5 6 7 8 9 10	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have.	е
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12	A. Q. A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never.	24 25 1 2 3 4 5 6 7 8 9 10 11 12	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no.	е
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13	A. Q. A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further.	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing.	e
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14	A. Q. A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions.	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who his. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further.	e
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	A. Q. A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions. RE-EXAMINATION	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further. MR. GEHAN: Let's go home.	e
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	A. Q. A. A.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions. RE-EXAMINATION BY MR. ANDERSON:	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further. MR. GEHAN: Let's go home. MR. LEANN: Off the video record	e
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	A. Q. A. A.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions. RE-EXAMINATION BY MR. ANDERSON: Mr. Adamson, did anyone from the archdiocese,	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further. MR. GEHAN: Let's go home. MR. LEANN: Off the video record	e
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	A. Q. A. A.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions. RE-EXAMINATION BY MR. ANDERSON: Mr. Adamson, did anyone from the archdiocese, any official ever ask you, once you were	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further. MR. GEHAN: Let's go home. MR. LEANN: Off the video record	е
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	A. Q. A. A.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions. RE-EXAMINATION BY MR. ANDERSON: Mr. Adamson, did anyone from the archdiocese, any official ever ask you, once you were assigned to the archdiocese, whether you had	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further. MR. GEHAN: Let's go home. MR. LEANN: Off the video record	e
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	A. Q. A. A.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions. RE-EXAMINATION BY MR. ANDERSON: Mr. Adamson, did anyone from the archdiocese, any official ever ask you, once you were assigned to the archdiocese, whether you had sexually molested or were sexually attracted	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further. MR. GEHAN: Let's go home. MR. LEANN: Off the video record	е
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	A. Q. A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions. RE-EXAMINATION BY MR. ANDERSON: Mr. Adamson, did anyone from the archdiocese, any official ever ask you, once you were assigned to the archdiocese, whether you had sexually molested or were sexually attracted to kids? Well, when the lawsuits when that became public, I don't know if they asked that or it	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further. MR. GEHAN: Let's go home. MR. LEANN: Off the video record	e
23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	A. Q. A. Q.	nieces and nephews involved and many other families that I knew that the shenanigans that 238 were going on at the parish where he lived. Did you ever have any upsetting or difficult conversations with Mr. Fitzpatrick? No. Had he ever confronted you about any alleged abuse that he claimed that you perpetrated? No. Did Bishop Fitzgerald or Bishop did Bishop Fitzgerald or Bishop Watters ever talk to you about any concerns that Mr. Fitzpatrick raised? Never. MR. BRAUN: I have nothing further. MR. GEHAN: No questions. RE-EXAMINATION BY MR. ANDERSON: Mr. Adamson, did anyone from the archdiocese, any official ever ask you, once you were assigned to the archdiocese, whether you had sexually molested or were sexually attracted to kids? Well, when the lawsuits when that became	24 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Q. A. Q. A. Q. A. Q. A. Q.	Have you ever met with Tom Wieser to discuss your history? 240 Never met Tom Wieser till today. Ever met with Andy Eisenzimmer? I never met with him privately. I know who h is. Ever have phone conversations with him? With Andy? Andy Eisenzimmer. No. I don't think none. Okay. Tom Wieser? Never had a well, I don't think I ever had a phone conversation with him, no. MR. ANDERSON: That's all I have. MR. WIESER: Nothing. MR. BRAUN: Nothing further. MR. GEHAN: Let's go home. MR. LEANN: Off the video record	e

```
241
1 I, THOMAS ADAMSON, do hereby certify that I
  have read the foregoing transcript of my
2
   deposition and believe the same to be true and
   correct, except as follows: (Noting the page
5
   number and line number of the change or
6
    addition and the reason for it)
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
   Subscribed to and sworn
23
   before me this ___ day
24
   of ___, 2014.
```

```
STATE OF MINNESOTA
                        COUNTY OF RAMSEY
                        I hereby certify that I reported the deposition of THOMAS ADAMSON, on the 16th day of May, 2014, in Rochester, Minnesota, and that the witness was by me first duly sworn to tell the whole truth;
                         That the testimony was transcribed under my direction and is a true record of the testimony of the witness;
  θ
                        That the cost of the original has been charged to the party who noticed the deposition, and that all parties who ordered copies have been charged at the same rate for such copies;
10
                         That I am not a relative or employee or attorney or counsel of any of the parties, or a relative or employee of such attorney or
11
12
                         counsel:
13
                         That I am not financially interested in the action and have no contract with the parties, attorneys, or persons with an interest in the action that affects or has a substantial tendency to affect my impartiality;
14
15
16
                         That the right to read and sign the deposition
by the witness was not waived, and a copy was
provided to him for his review;
17
                        WITNESS MY HAND AND SEAL THIS 26th day of May, 2014.
18
19
20
                                                                           Gary W. Hermes
21
22
23
24
25
```